



THE BOARD **of** **SUPERVISORS**

First District



**Gloria
Molina**

Second District



**Yvonne
B. Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION ON

JUNE 22, 2004, BEGINS ON PAGE 155.]

SUP. KNABE, CHAIR: GOOD MORNING, LADIES AND GENTLEMEN. I ASK
YOU TO PLEASE RISE. WE WILL BEGIN OUR MEETING. WE ARE GOING TO
BE LED IN THE INVOCATION BY PASTOR DAVID LEON, THE LIVING
STONE CHRISTIAN FELLOWSHIP IN MISSION HILLS, FOLLOWED BY THE
PLEDGE OF ALLEGIANCE, LED BY JOSEPH JOHNSON, QUARTERMASTER PFC
ADRIANNE MITCHELL POST NUMBER 11087, VETERANS OF FOREIGN WARS
OF THE UNITED STATES. PASTOR?

PASTOR DAVID LEON: PLEASE JOIN ME IN PRAYER, PLEASE. DEAR
LORD, WE COME BEFORE YOU THIS MORNING, AND IT IS WITH GREAT
JOY AND A PRIVILEGE TO LIFT UP OUR BOARD OF SUPERVISORS THIS
MORNING. I ASK, LORD, A BLESSING UPON THEIR LIVES. I ALSO ASK,
LORD, THAT YOU WOULD IMPART ON THEM GREAT WISDOM AS THEY MAKE
THEIR DECISIONS, LORD, AND, FATHER, ALSO I PRAY FOR THEIR
PHYSICAL BODIES, LORD, ANYTHING IN THEM THAT MIGHT NEED TO BE
TOUCHED BY YOUR HAND, WOULD YOU GUIDE THEM TODAY, FOR EVERY
ACTION THAT TAKES PLACE IN YOUR SOVEREIGNTY, LORD, WE GIVE IT
TO YOU TODAY AND WE THANK YOU. IN YOUR NAME, LORD. AMEN.

JOSEPH JOHNSON: [PLEDGE OF ALLEGIANCE]



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1

2 **SUP. KNABE, CHAIR:** SUPERVISOR BURKE?

3

4 **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO HAVE JOSEPH JOHNSON
5 HERE TODAY. HE WAS-- IS FROM THE PFC ADRIANNE MITCHELL POST
6 NUMBER 11087 VETERAN OF FOREIGN WARS OF THE UNITED STATES. HE
7 WAS A QUARTERMASTER. HE SERVED IN THE MILITARY FROM '68 TO '75
8 AS A SERGEANT IN THE U.S. ARMY, 51ST COMBAT ENGINEERING
9 BATTALION IN VIETNAM AND A TET OFFENSIVE. HE HAS A MERITORIOUS
10 UNIT COMMENDATION GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE
11 MEDAL, VIETNAM SERVICE MEDAL WITH TWO STARS, VIETNAM CAMPAIGN
12 RIBBON. HE'S A CARPENTER BY PROFESSION, SELF-EMPLOYED, A
13 WIDOWER. HE'S LIVED IN THE DISTRICT FOR SEVEN YEARS. HE HAS
14 THREE CHILDREN. HE IS-- WENT TO SCHOOL IN MISSISSIPPI AND
15 COLLEGE AT THE UNIVERSITY OF ALASKA AND UNIVERSITY OF OHIO. [
16 APPLAUSE]

17

18 **SUP. BURKE:** VERY PLEASED TO HAVE YOU HERE. [APPLAUSE]

19

20 **SUP. KNABE, CHAIR:** WE'LL WAIT FOR ZEV. ALL RIGHT. LET'S BEGIN
21 THE AGENDA.

22

23 **CLERK VARONA-LUKENS:** THANK YOU, MR. CHAIRMAN AND MEMBERS OF
24 THE BOARD. WE'LL ANNOUNCE THE CONTINUED MATTERS UNDER THE
25 PUBLIC HEARING ITEMS AND THEN WE'LL GO INTO THE ADMINISTRATIVE



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1 MATTERS AND WE'LL TAKE UP THE PUBLIC HEARING AFTER THE BOARD'S
2 PRESENTATIONS. SO WE'LL BEGIN ON PAGE 7. AS NOTED ON THE
3 AGENDA, THE BOARD DECLARED ITS INTENT TO CONTINUE THIS MATTER
4 TO JULY 20TH, 2004. ON ITEM...

5

6 **SUP. KNABE, CHAIR:** SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** ...ITEM NUMBER 14, THE APPLICANT REQUESTS
9 A CONTINUANCE TO AUGUST 24, 2004.

10

11 **SUP. KNABE, CHAIR:** SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ADMINISTRATIVE MATTER, BOARD OF
14 SUPERVISORS ITEMS 15 THROUGH 20. ON ITEM NUMBER 15, THAT ALSO
15 INCLUDES SUPERVISOR ANTONOVICH'S AMENDMENT AND SUPERVISOR
16 YAROSLAVSKY AND SUPERVISOR BURKE REQUEST THAT THE ITEM BE
17 HELD. THE REST OF THE ITEMS ARE BEFORE YOU.

18

19 **SUP. KNABE, CHAIR:** ON THE REMAINDER, MOVED BY SUPERVISOR
20 ANTONOVICH, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
21 SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEM 21.

24



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1 **SUP. KNABE, CHAIR:** MOVED BY THE CHAIR, SECONDED BY SUPERVISOR
2 BURKE. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS. DO WE HAVE FOUR
5 VOTES ON THIS?

6

7 **SUP. KNABE, CHAIR:** NO.

8

9 **CLERK VARONA-LUKENS:** ITEMS 22 THROUGH 24. 24 IS A FOUR-VOTE
10 MATTER.

11

12 **SUP. KNABE, CHAIR:** ON ITEMS 22 THROUGH 24, MOVED BY THE CHAIR,
13 SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEMS 25
16 AND 26.

17

18 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY
19 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** COUNTY COUNSEL-- IS SUPERVISOR
22 YAROSLAVSKY HERE? ITEM 27, SUPERVISOR YAROSLAVSKY IS NOT HERE
23 BUT HE'S VOTING "NO" FOR THE RECORD.

24

25 **SUP. ANTONOVICH:** 27, SO HOLD THAT.



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1

2 **CLERK VARONA-LUKENS:** OKAY. WE'LL HOLD 27 FOR MEMBERS OF THE
3 PUBLIC. ON ITEM 28, MILITARY AND VETERANS AFFAIRS, THAT ITEM
4 IS BEFORE YOU BUT THERE IS NO RECOMMENDATION BY THE CHIEF
5 ADMINISTRATIVE OFFICER.

6

7 **SUP. KNABE, CHAIR:** OKAY. CHAIR WOULD MOVE IT, SECONDED BY
8 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

9

10 **SUP. YAROSLAVSKY:** MR. CHAIRMAN?

11

12 **SUP. KNABE, CHAIR:** YES?

13

14 **SUP. YAROSLAVSKY:** MAY I PRESENT A CERTIFICATE TO OUR PLEDGE--
15 TO OUR PASTOR? I APOLOGIZE FOR BEING LATE BUT, MR. CHAIRMAN, I
16 WANT TO PRESENT THIS CERTIFICATE OF APPRECIATION TO PASTOR
17 DAVID LEON, WHO WAS BORN AND RAISED IN GRANADA HILLS. FROM
18 1982 THROUGH 1986, HE SERVED IN THE UNITED STATES ARMY. PASTOR
19 LEON GRADUATED FROM LIFE BIBLE COLLEGE, PASTORAL MINISTRIES.
20 HE IS A PUBLIC SPEAKER AT HIGH SCHOOLS IN THE SAN FERNANDO
21 VALLEY AND HAS SERVED IN SHORT-TERM MISSIONS TEAMS IN 19
22 FOREIGN COUNTRIES. HE HAS FOUNDED THE FIRST FOUR SQUARE CHURCH
23 MISSION HILL IN 1997 AND, FOR THE PAST EIGHT YEARS, HAS BEEN
24 THE PASTOR AT LIVINGSTONE CHRISTIAN FELLOWSHIP IN MISSION
25 HILLS WHICH HAS A CONGREGATION OF 250 MEMBERS. PASTOR LEON IS



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1 MARRIED AND HAS THREE CHILDREN. AND I HEARD THE INVOCATION
2 UPSTAIRS BUT I'M SORRY I WASN'T HERE PERSONALLY AND THANK YOU
3 FOR COMING ALL THE WAY DOWN HERE THIS MORNING. THANK YOU. [
4 APPLAUSE]

5

6 **SUP. KNABE, CHAIR:** OKAY. BACK TO THE AGENDA.

7

8 **CLERK VARONA-LUKENS:** OKAY. ON ITEM 29, PARKS AND RECREATION,
9 HOLD FOR SUPERVISOR YAROSLAVSKY.

10

11 **SUP. KNABE, CHAIR:** SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** SHERIFF, ON ITEM 30, SUPERVISOR MOLINA
14 REQUESTS A ONE-WEEK CONTINUANCE.

15

16 **SUP. KNABE, CHAIR:** SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS. SUPERVISORS
19 KNABE AND ANTONOVICH REQUEST A ONE-WEEK CONTINUANCE AND-- THEY
20 REQUEST A ONE-WEEK CONTINUANCE. WE DID HAVE A REQUEST TO HOLD
21 IT FROM A MEMBER OF THE PUBLIC, BUT I THINK IT'S [INAUDIBLE]

22 .

23



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1 **SUP. KNABE, CHAIR:** WE JUST RECEIVED THAT INFORMATION LATE LAST
2 NIGHT AND WE'D LIKE TO BE ABLE TO LOOK AT IT, AND SO WE'RE
3 RECOMMENDING A ONE-WEEK CONTINUANCE WITH THAT. SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION. WE'RE GOING TO
6 HOLD THAT BUT I'LL READ IT INTO THE RECORD. THAT'S ITEM 32. AN
7 ORDINANCE AMENDING TITLE 11, HEALTH AND SAFETY, CHAPTER 11.64,
8 SMOKING. OF THE LOS ANGELES COUNTY CODE, BY ADDING SUBSECTION
9 G TO SECTION 1164.030 RELATING TO SMOKING ON PUBLIC BEACHES,
10 AND WE'LL HOLD THAT FOR SUPERVISOR KNABE. MISCELLANEOUS,
11 ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE
12 CHIEF ADMINISTRATIVE OFFICER, WHICH WERE POSTED MORE THAN 72
13 HOURS IN ADVANCE OF THE MEETING, AS INDICATED ON THE GREEN
14 SUPPLEMENTAL AGENDA. 33-A.

15

16 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
17 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** 33-B.

20

21 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
22 THE CHAIR. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** 33-C. ON 33-C, FOR THE RECORD, SUPERVISOR
25 MOLINA VOTES "NO".



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1

2 **SUP. KNABE, CHAIR:** OKAY. MOVED BY SUPERVISOR ANTONOVICH,
3 SECONDED BY SUPERVISOR BURKE, WITH SUPERVISOR MOLINA VOTING
4 "NO". SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** AND THEN ITEM 33-D, AND THE CHIEF
7 ADMINISTRATIVE OFFICER REQUESTS THAT WE STRIKE THE REFERENCE
8 TO THE HOUSE LEGISLATION.

9

10 **SUP. KNABE, CHAIR:** SO WE STRIKE THE REFERENCE TO HR- 4250, IS
11 THAT CORRECT? OKAY. SO THE MOTION, THEN, IS TO SUPPORT THE
12 SENATE BILL 1637, AND STRIKING HR-4250. MOVED BY SUPERVISOR
13 MOLINA, SECONDED BY THE CHAIR. WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AND 33-E.

16

17 **SUP. KNABE, CHAIR:** 33-E, MOVED BY SUPERVISOR YAROSLAVSKY,
18 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO
19 ORDERED.

20

21 **CLERK VARONA-LUKENS:** THAT COMPLETES THE READING OF THE AGENDA.
22 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
23 DISTRICT NUMBER 4.

24



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1 **SUP. KNABE, CHAIR:** TODAY, WE ARE WELCOMING THE NEW CONSUL-
2 GENERAL OF URUGUAY, THE HONORABLE CARLOS GITTO. CONSUL-GENERAL
3 GITTO WAS BORN IN URUGUAY AND EARNED HIS DOCTORATE OF
4 DIPLOMACY AND INTERNATIONAL RELATIONS DEGREE AT THE SCHOOL OF
5 LAW AND SOCIAL SCIENCES AT THE UNIVERSITY OF THE REPUBLIC IN
6 URUGUAY IN 1982. HE COMES TO US HERE IN LOS ANGELES COUNTY
7 AFTER HOLDING THE POST OF COUNSELOR AT THE EMBASSY OF URUGUAY
8 IN WASHINGTON, D.C. CONSUL-GENERAL GITTO HAS ALSO WORKED IN
9 THE MINISTRY OF FOREIGN AFFAIRS AND WAS POSTED AT THE EMBASSY
10 OF URUGUAY IN OTTAWA, CANADA. CONSUL-GENERAL GITTO WORKED
11 EXTENSIVELY ON THE NEGOTIATION FOR THE MERICOSEUR, THE SOUTH
12 AMERICAN COMMON MARKET, THE GAT, GENERAL AGREEMENT ON TARIFFS
13 AND TRADE. HE SPEAKS FIVE LANGUAGES: SPANISH, ENGLISH,
14 ITALIAN, PORTUGUESE, AND FRENCH. YOU NEED THEM ALL HERE. HE
15 ASSUMED HIS POST AS CONSUL-GENERAL OF URUGUAY IN LOS ANGELES
16 ON APRIL 1ST OF THIS YEAR, WAS ACCREDITED BY THE UNITED STATES
17 DEPARTMENT OF STATE ON APRIL 6TH OF THIS YEAR. CONSUL-GENERAL
18 GITTO IS HERE TODAY WITH HIS WIFE, ROSARIO, AND THEIR THREE
19 CHILDREN AND, CONSUL-GENERAL, PLEASE ACCEPT THIS PLAQUE WITH
20 THE COUNTY SEAL AND AS A WARM WELCOME TO LOS ANGELES COUNTY
21 AND, AS YOU KNOW, WE HAVE THE LARGEST COUNCIL CORPS OUTSIDE OF
22 WASHINGTON HERE AND WE WELCOME YOU WITH OPEN ARMS AND LOOK
23 FORWARD TO WORKING WITH YOU. [APPLAUSE]
24



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1 **CONSUL-GENERAL CARLOS GITTO:** THANK YOU VERY MUCH, MR. CHAIRMAN
2 AND HONORABLE MEMBERS OF THE BOARD OF SUPERVISORS. IT'S A
3 GREAT HONOR TO ME TO RECEIVE TODAY THIS DISTINCTION, THAT I
4 THANK YOU VERY MUCH TO THE BOARD AND ALSO TO THE COUNTY OF LOS
5 ANGELES AND LET ME TO DEDICATE THIS PLAQUE TO THE PEOPLE THAT
6 BELIEVED IN ME, THE PEOPLE OF THE GOVERNMENT OF URUGUAY THAT
7 SUPPORTED TO ME TO BE APPOINTED AFTER A FEW MONTHS IN
8 WASHINGTON, D.C., WORKING IN OUR EMBASSY OVER THERE, TO HAVE
9 THIS KIND OF RESPONSIBILITY HERE IN LOS ANGELES AND IN
10 CALIFORNIA IN PARTICULAR. THANK YOU AGAIN. I WOULD LIKE TO
11 DEDICATE THIS TO THE PEOPLE I MENTIONED A MOMENT AGO AND ALSO
12 TO MY FAMILY, THAT TODAY IS HERE, MY WIFE, WHO HAS BEEN
13 SUPPORTING ME DURING THIS VERY LONG TIME OF THIS VERY SPECIAL
14 INTERNATIONAL CAREER, AND ALSO FOR MY CHILDREN, THAT
15 UNDERSTAND ME GOING AROUND THE WORLD, WHAT WE'RE DOING,
16 REPRESENTING OUR COUNTRY, TRYING TO PUT THE BEST OF OUR
17 COUNTRY IN THE INTERNATIONAL MAP. THANK YOU AGAIN. [APPLAUSE
18]

19
20 **SUP. KNABE, CHAIR:** NEXT I'D LIKE TO ASK MELINDA MARTIN, WHO IS
21 VICE-PRESIDENT OF SPECIAL EVENTS FROM ROBINSONS-MAY AND DR.
22 DAVID SANDERS TO JOIN US UP HERE. WE'RE HONORED TO BE ABLE TO
23 ACKNOWLEDGE ROBINSONS-MAY FOR ITS EXEMPLARY COMMITMENT TO LOS
24 ANGELES COUNTY'S FOSTER AND ADOPTIVE PARENTS. DURING LAST
25 YEAR'S HOLIDAY SEASON, ROBINSONS-MAY CHOSE TO SUPPORT THE



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1 COUNTY'S SHARE YOUR HEART, SHARE YOUR HOME PROGRAM BY DONATING
2 A PORTION OF PROCEEDS FROM THE SALE OF SPECIAL WISH BEARERS
3 NAMED COURAGE, HOPE, AND LOVE TO THE D.C.F.S. FAMILY AND
4 CHILDREN SERVICES TRUST FUND. THANKS TO ROBINSONS-MAY
5 GENEROSITY, OVER \$13,500 WAS GIVEN TO THE CHILDREN'S TRUST
6 FUND TO PROVIDE FOSTER CHILDREN WITH SPECIAL ACTIVITIES, SUCH
7 AS CAMP SCHOLARSHIPS AND TUTORING, AS WELL AS FOR NECESSARY
8 ORTHODONTIC WORK. WE TRULY THANK ROBINSONS-MAY FOR ITS
9 PARTNERSHIP WITH LOS ANGELES COUNTY AND FOR HAVING SUCH A
10 POSITIVE IMPACT ON OUR YOUNG FOSTER CHILDREN. CONGRATULATIONS.
11 THANK YOU. [APPLAUSE]

12

13 **MELINDA MARTIN:** THANK YOU. I WOULD JUST LIKE TO SAY, ON BEHALF
14 ROBINSONS-MAY, IT WAS AN HONOR TO BE INVOLVED WITH THIS
15 PROGRAM. IT WAS ONE OF OUR MOST BENEFICIAL SPONSORSHIPS AND WE
16 WERE HAPPY TO BE OF SERVICE. THANK YOU VERY MUCH. [APPLAUSE]

17

18 **DR. DAVID SANDERS:** AND I WANT TO EXTEND A SPECIAL THANKS TO
19 MELINDA MARTIN, WHO IS THE VICE PRESIDENT, AND TO ROBINSONS-
20 MAY FAMILY WHO CHOSE D.C.F.S., SHARE YOUR HEART, SHARE YOUR
21 HOME AS A RECIPIENT OF MONEY RECEIVED FROM THE HOLIDAY WISH
22 BEARER PROGRAM. AND ALSO THANKS TO SUPERVISOR KNABE AND THE
23 BOARD FOR RECOGNIZING THIS IMPORTANT ENDEAVOR. AND THE EFFORTS
24 HAVE BEEN TREMENDOUS AND VERY EXCITING TO TALK TO MS. MARTIN
25 UP HERE ABOUT HOW ROBINSONS-MAY DECIDED TO GET INVOLVED IN



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1 FOSTER CARE AND THE IMPORTANCE OF THE WORK THAT WE DO AND THE
2 IMPORTANCE OF THE SUPPORT THAT WE GET FROM THE COMMUNITY. SO
3 THANK YOU. [APPLAUSE]

4

5 **SUP. KNABE, CHAIR:** NOW I'D LIKE TO CALL FORWARD COACH HARRY
6 JENKINS AND HIS WIFE, JAN, AND I'M NOT SURE WHETHER FAMILY
7 MEMBERS ARE WITH THEM OR NOT. TODAY, IT'S MY PRIVILEGE TO
8 HONOR COACH JENKINS WHO HAS ANNOUNCED HIS RETIREMENT AFTER A
9 COMBINED 33 YEARS AS BASEBALL COACH AT WEST TORRANCE AND
10 REDONIA AND UNION HIGH SCHOOLS. COACH JENKINS HAS POSTED A
11 STELLAR COACHING RECORD OF 649 WINS. AND, DURING HIS LONG
12 CAREER, HE WAS NAMED FOUR TIMES AS THE DAVID BREEZE COACH OF
13 THE YEAR AND WAS RESPONSIBLE FOR PRODUCING NUMEROUS DIVISION
14 ONE AND PROFESSIONAL PLAYERS. COACH JENKINS HAS BEEN INDUCTED
15 INTO THE COACH'S-- CALIFORNIA COACH'S ASSOCIATION HALL OF FAME
16 JUST LAST YEAR. HIS TEAMS HAVE WON LEAGUE CHAMPIONSHIPS AND
17 REACHED THE C.I.F. FINALS IN 1994 AND 2000, AS WELL AS THE
18 C.I.F. PLAYOFF SEMIFINALS IN OTHER YEARS. WEST HIGH SCHOOL'S
19 BASEBALL TEAM HAS ALSO PRODUCED SEVEN DATA BREEZE PLAYERS OF
20 THE YEAR. SO, ON BEHALF MY COLLEAGUES HERE AND ALL OUR 10
21 MILLION RESIDENTS AND MOST IMPORTANTLY THOSE YOUNG PEOPLE WHO
22 YOU'VE TOUCHED THEIR LIVES, WE WANT TO SAY A HEARTFELT THANKS
23 FOR 33 PHENOMENAL YEARS AS A COACH AND THANK YOU FOR YOUR
24 IMPACT ON YOUNG PEOPLE AND WISH YOU AND JAN THE VERY, VERY
25 BEST IN RETIREMENT. [APPLAUSE]



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1

2 **COACH JENKINS:** I'D LIKE TO THANK THE L.A. COUNTY BOARD OF
3 SUPERVISORS AND CHAIRMAN KNABE FOR THIS WONDERFUL AWARD, AND
4 ALSO FOR THEIR CONTINUED SUPPORT OF THE YOUTH OF L.A. COUNTY.
5 THAT'S, I THINK, ONE OF THEIR MOST IMPORTANT CALLS. THANK YOU
6 VERY MUCH. [APPLAUSE]

7

8 **SUP. KNABE, CHAIR:** I DON'T WANT TO START ANY RUMORS, BUT HE
9 WALKED UP AND SAYS, "I WANT TO INTRODUCE MYSELF AS JAN'S OTHER
10 HUSBAND," BUT THAT'S OKAY, TONY. ALL RIGHT. THAT WAS AN INSIDE
11 JOKE. ANYWAY... ALL RIGHT. I'M GOING TO CALL FORWARD BONNIE
12 LEWIS, WHO IS SENIOR PUBLIC AFFAIRS COORDINATOR FOR
13 ALBERTSON'S MARKET; ALEX MARTINEZ, WHO IS THE REGIONAL
14 DISTRICT MANAGER; MIKE GIBSON, CHAIR OF OUR COMMUNITY ACTION
15 BOARD; STAN KLETCH, WHO IS ONE OF OUR CAP COMMISSIONERS; AND
16 CYNTHIA BANKS FROM COMMUNITY AND SENIOR SERVICES. TODAY WE ARE
17 RECOGNIZING ALBERTSON'S AS AN OUTSTANDING COMMUNITY PARTNER
18 WITH THE LOS ANGELES COMMUNITY ACTION BOARD. IN JUNE OF LAST
19 YEAR, ALBERTSON'S JOINED UP WITH THE COMMUNITY ACTION BOARD AS
20 PART OF ITS PARTNERS AGAINST POVERTY PROGRAM. AS PART OF THIS
21 GENEROUS PROGRAM, ALBERTSON'S DONATES A PORTION OF STORE
22 PURCHASES TO THE COUNTY TO ASSIST LOW INCOME INDIVIDUALS AND
23 FAMILIES. ON A NATIONAL LEVEL, IN THE YEAR 2002, ALBERTSON'S
24 PROVIDED MORE THAN \$65 MILLION IN CASH AND IN-KIND DONATION TO
25 SUPPORT HUNGER RELIEF, EDUCATION, AND YOUTH DEVELOPMENT AS



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1 WELL AS HEALTH AND NUTRITION. THEY'RE TRULY AN APPRECIATED
2 COMMUNITY PARTNER. I KNOW THAT, IN OTHER PROGRAMS THAT WE DO,
3 WHEN WE CALL ALBERTSON'S, THEY'RE ALWAYS THERE. SO WE TRULY
4 APPRECIATE THEIR CORPORATE CITIZENSHIP AND WE WANT TO PRESENT
5 THEM THIS SCROLL IN RECOGNITION AS BEING ONE OF OUR TOP
6 COMMUNITY PARTNERS AND SAY A HEARTFELT THANKS ON ALL OF OUR
7 CITIZENS OF LOS ANGELES COUNTY. THANK YOU. [APPLAUSE]

8

9 **BONNIE LEWIS:** THANK YOU. ALBERTSON'S IS ALWAYS LOOKING FORWARD
10 TO BEING PARTNERS WITH THE COUNTY OF L.A. AND WE'RE DEFINITELY
11 LOOKING FORWARD TO KEEPING THAT GOING, ESPECIALLY WITH THE
12 PARTNERS AGAINST POVERTY PROGRAM. THANK YOU VERY MUCH. [
13 APPLAUSE]

14

15 **MIKE GIBSON:** I'M MIKE GIBSON, THE CHAIRMAN OF LOS ANGELES
16 COUNTY COMMUNITY ACTION BOARD AND WE ARE INDEED DELIGHTED TO
17 HAVE ALBERTSON'S AS A PARTNER WITH COMMUNITY ACTION TO TRY TO
18 END POVERTY IN L.A. COUNTY. SO, WITH THAT, ON THE BEHALF OF
19 THE ENTIRE BOARD OF THE LOS ANGELES COUNTY COMMUNITY ACTION
20 BOARD, WE THANK YOU, ALBERTSON'S, FOR PARTNERING WITH US.
21 THANK YOU VERY MUCH. [APPLAUSE]

22

23 **CYNTHIA BANKS:** ON BEHALF OF THE DEPARTMENT OF COMMUNITY AND
24 SENIOR SERVICES, WE'D LIKE TO FIRST THANK ALBERTSON'S FOR
25 THEIR HELP IN ENDING POVERTY IN THE COUNTY OF LOS ANGELES.



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1 ADDITIONALLY, WE'D LIKE TO THANK THE BOARD OF SUPERVISORS FOR
2 ACKNOWLEDGING THE WORK OF ALBERTSON'S IN CONJUNCTION WITH OUR
3 DEPARTMENT. THANK YOU. [APPLAUSE]

4

5 **SPEAKER:** IN ADDITION TO THAT, COMMUNITY ACTION JUST CELEBRATED
6 ITS 40 YEARS OF BEING IN EXISTENCE IN LOS ANGELES COUNTY AS
7 WELL AS IN UNITED STATES, AND IT WAS SIGNED INTO LAW BY
8 PRESIDENT LYNDON JOHNSON THROUGH AN ACT THAT TRANSPIRED
9 JANUARY 7TH, 1964, AND WE JUST WANT TO THANK EACH AND EVERY
10 BOARD OF SUPERVISOR MEMBER FOR SUPPORTING THE LOS ANGELES
11 COUNTY COMMUNITY ACTION BOARD. MANY TIMES WE GO TO THEM AND
12 THEY'VE BEEN RIGHT THERE TO ANSWER OUR CALL AND TO RESPOND TO
13 OUR PARTICULAR NEEDS TO HELP US END POVERTY IN LOS ANGELES
14 COUNTY. SO, ON BEHALF OF THE ENTIRE COMMUNITY ACTION BOARD,
15 STAN, WOULD YOU PLEASE COME STAND WITH ME. STAN KLETCH IS ONE
16 OF OUR MEMBERS REPRESENTING THE FOURTH DISTRICT. ON BEHALF OF
17 THE ENTIRE COMMUNITY ACTION BOARD, WE WANT TO SAY THANK YOU TO
18 EACH AND EVERY SUPERVISOR, SUPERVISOR GLORIA MOLINA,
19 SUPERVISOR YVONNE BRAITHWAITE BURKE, SUPERVISOR ZEV
20 YAROSLAVSKY, AND ALSO SUPERVISOR MIKE ANTONOVICH FOR YOUR HARD
21 WORK AND YOUR DEDICATION TO HELPING US END POVERTY IN LOS
22 ANGELES COUNTY. SO IF EACH BOARD SUPERVISOR MEMBER WILL PLEASE
23 COME FORWARD AND RECEIVE THIS TOKEN OF OUR APPRECIATION.
24 SUPERVISOR DON KNABE, THANK YOU VERY MUCH FOR YOUR HARD WORK
25 AND YOUR DEDICATION. SUPERVISOR YAROSLAVSKY. MR. JOHN HUGH, IF



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1 YOU CAN ACCEPT THIS ON BEHALF OF SUPERVISOR YVONNE BRATHWAITE-
2 BURKE. [SCATTERED APPLAUSE]

3

4 **SPEAKER:** AND WE HAVE ONE MORE FOR GLORIA MOLINA. LOUISA?
5 AGAIN, THEY DO SOME TREMENDOUS WORK IN HELPING US, SO WE WANT
6 TO SAY THANK YOU AGAIN. THANK YOU.

7

8 **SUP. KNABE, CHAIR:** SUPERVISOR ANTONOVICH?

9

10 **SUP. ANTONOVICH:** FIRST, MR. CHAIRMAN, WE WOULD LIKE TO
11 RECOGNIZE AN INDIVIDUAL THAT WE'VE WORKED WITH FOR A NUMBER OF
12 MONTHS, AND THAT'S LINDSEY PARSONS, WHO HAS RECENTLY STEPPED
13 DOWN AS PRESIDENT OF THE ENTERTAINMENT INDUSTRY DEVELOPMENT
14 COMMISSION. LINDSEY TOOK OVER AS INTERIM PRESIDENT OF THE
15 E.I.D.C. IN FEBRUARY OF 2003 DISPLAYING HIS WISDOM AND
16 DEDICATED LEADERSHIP DURING A GREAT TIME OF GREAT CHANGE AT
17 THE ORGANIZATION. AND, THROUGHOUT HIS 50-YEAR CAREER, LINDSEY
18 HAS MADE A NAME FOR HIMSELF AS A DISTINGUISHED DIRECTOR,
19 PRODUCTION MANAGER, ASSOCIATE PRODUCER AND PRODUCER FOR
20 TELEVISION AND THE MOTION PICTURES. HE'S A LOCAL BOY, BORN AND
21 RAISED IN LOS ANGELES, A GRADUATE OF HOLLYWOOD HIGH SCHOOL,
22 AND, AFTER SERVING IN THE UNITED STATES AIR FORCE, HE WENT AND
23 ATTENDED AND GRADUATED FROM THE UNIVERSITY OF CALIFORNIA LOS
24 ANGELES, WHERE HE MAJORED IN THEATRICAL ARTS, EMPHASIZING IN
25 MOTION PICTURE PRODUCTION. HE'S BEEN ACTIVE THROUGHOUT HIS



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1 CAREER IN MANY ENTERTAINMENT INDUSTRY ORGANIZATIONS. AS PAST
2 PRESIDENT OF BOTH THE CALIFORNIA FILM COMMISSION AND THE LOS
3 ANGELES FILM DEVELOPMENT COMMITTEE, I SPEAK TO HIS LEADERSHIP
4 ROLE IN THE INDUSTRY. HE'S ALSO AFFILIATED WITH THE ACADEMY OF
5 MOTION PICTURE ARTS AND SCIENCES, THE FILM EDITORS UNION, THE
6 DIRECTORS GILD OF AMERICA AND THE LOS ANGELES SHERIFF'S
7 DEPARTMENT, WHERE HE IS A RETIRED RESERVE OFFICER. SO,
8 LINDSLEY, WE HAVE WITH US ALSO TODAY DONNA WELLS, WHO IS THE
9 SENIOR VICE PRESIDENT OF COMMUNITY AND EXTERNAL AFFAIRS AT
10 E.I.D.C. AND LISA ROLLINS, WHO IS THE SENIOR VICE PRESIDENT OF
11 STUDIO AND PRODUCTION AFFAIRS FOR WARNER BROTHERS STUDIOS. SO
12 LINDSLEY, IT'S BEEN A PLEASURE WORKING WITH YOU, AND GOD
13 BLESS. [APPLAUSE]

14

15 **DONNA WELLS:** ON BEHALF OF THE ENTERTAINMENT INDUSTRY
16 DEVELOPMENT CORPORATION, I'D LIKE TO EXPRESS OUR PROFOUND
17 THANKS TO MR. PARSONS FOR LEADING US OUT OF A TOUGH TIME IN
18 OUR HISTORY.

19

20 **LISA ROLLINS:** ON BEHALF OF THE BOARD OF THE E.I.D.C., I'D LIKE
21 TO ALSO THANK LYNN FOR HIS TREMENDOUS CONTRIBUTIONS TO THIS
22 ORGANIZATION. HE CAME IN AND REALLY HELPED US WHEN WE NEEDED
23 IT MOST. THANK YOU, LYNN.

24



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1 **SUP. ANTONOVICH:** AND HE DID A SUPERB JOB, A REAL PROFESSIONAL,
2 AND IT WAS A PLEASURE TO WORK WITH HIM AS WELL.

3

4 **SUP. KNABE, CHAIR:** DURING SOME VERY DIFFICULT TIMES. HE SHOULD
5 BE CONGRATULATED.

6

7 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME LLOYD JOHNSON,
8 WHO HAD THE HONOR OF CARRYING THE OLYMPIC TORCH FOR A QUARTER
9 OF A MILE ON JUNE 16TH THIS PAST WEEK. HE WAS PARTICIPATING IN
10 THE ATHENS 2004 OLYMPIC TORCH RELAY IN OUR COUNTY, ONE OF ONLY
11 FOUR COUNTIES PARTICIPATING IN THE FIRST GLOBAL RELAY IN THE
12 HISTORY OF THE OLYMPIC GAMES. HE WAS NOMINATED FOR THIS HONOR
13 BY HIS DAUGHTER, WENDY, WHO WROTE AN ESSAY FOR THE TORCH
14 BEARER NOMINATION COMMITTEE ON WHY HER FATHER SHOULD BE CHOSEN
15 TO CARRY THE TORCH. DEDICATED COMMUNITY LEADER AND WEST COVINA
16 RESIDENT FOR MORE THAN 30 YEARS, LLOYD SERVED IN THE UNITED
17 STATES MILITARY IN VIETNAM AND WAS HONORED WITH THE PURPLE
18 HEART. HE IS ALSO A CANCER SURVIVOR, OVERCOMING HIS HEALTH
19 ISSUES WITH STRENGTH, COURAGE, AND AN UNFAILING SUPPORT FROM
20 HIS WIFE, LINDA. SO, AT THIS TIME, ON BEHALF OF THE BOARD OF
21 SUPERVISORS, WE WOULD LIKE TO GIVE THIS PROCLAMATION TO LLOYD,
22 AND WITH HIM IS HIS DAUGHTER, WENDY, AND HIS WIFE, LINDA.
23 CONGRATULATIONS. [APPLAUSE]

24



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1 **LLOYD JOHNSON:** THANK YOU VERY MUCH, SIR. FIRST OF ALL, I'D
2 LIKE TO SAY THANK YOU VERY MUCH TO SUPERVISOR ANTONOVICH FOR
3 PRESENTING ME WITH THIS AWARD. YOU KNOW, IT WAS A GREAT
4 PLEASURE TO BE ABLE TO CARRY THAT OLYMPIC TORCH THIS YEAR, YOU
5 KNOW? IF YOU'VE NEVER HELD ONTO A TORCH, IT'S A FEELING THAT
6 YOU'LL NEVER FORGET. I MEAN, THE ADRENALINE THAT WENT THROUGH
7 ME WHEN I GRABBED THAT TORCH IS SOMETHING I'LL NEVER FORGET
8 THE REST OF MY LIFE. AND, IF IT WASN'T FOR MY DAUGHTER AND THE
9 LOVE OF MY WIFE, I WOULDN'T HAVE BEEN ABLE TO DO THIS. SO I'D
10 LIKE TO THANK EVERYBODY FOR THE SUPPORT AND SUPPORT SUCH A
11 GREAT HONOR. THANK YOU VERY MUCH, SIR. [APPLAUSE]

12

13 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME THE 2004 MISS
14 TEMPLE CITY HONOR COURT AND WITH US IS PRINCESS CHRISTINA
15 CHIOU, WHO IS A 17-YEAR-OLD JUNIOR ALSO ATTENDING TEMPLE CITY
16 HIGH SCHOOL, WHO ENJOYS SINGING AND SPENDING TIME WITH HER
17 FRIENDS. SHE ALSO VOLUNTEERS AT ST. LUKE'S CHURCH AND IS A
18 MEMBER OF THE LIFE TEAM PROGRAM, KALEIDOSCOPE AND JUNIOR CLASS
19 COUNCIL. CHRISTINA HOPES TO-- PLANS TO ATTEND THE UNIVERSITY
20 OF SOUTHERN CALIFORNIA AS A PSYCHOLOGY FOR EDUCATION MAJOR. WE
21 ALSO HAVE PRINCESS MONICA JANE, A 17-YEAR-OLD JUNIOR WHO ALSO
22 ATTENDS TEMPLE CITY HIGH SCHOOL, AND SHE'S ALSO INVOLVED IN
23 THE JUNIOR CLASS COUNCIL, THE PEER LISTENING PROGRAM, HONOR
24 SOCIETY AND THE JUNIOR VARSITY TENNIS TEAM, AND SHE PLANS TO
25 ATTEND UNIVERSITY AND BECOME A LAWYER. AND THEN WE HAVE MISS



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1 TEMPLE CITY TIFFANY GONZALEZ, A 16-YEAR-OLD SOPHOMORE AT
2 TEMPLE CITY HIGH SCHOOL, WHO IS ALSO INVOLVED WITH THE SCHOOL
3 PROGRAM AND ENJOYS HOOLA, SALSA AND HIP-HOP DANCING AND SHE
4 VOLUNTEERS FEEDING THE HOMELESS AND IS A MEMBER OF SEVERAL
5 COMMUNITY SERVICE AND YOUTH GROUPS. AND TIFFANY IS ALSO AN
6 AVID READER AND LISTENS TO MANY VARIETIES OF MUSIC. SO, AT
7 THIS TIME, WE WOULD LIKE TO RECOGNIZE EACH OF THESE THREE
8 INDIVIDUALS FOR MISS TEMPLE CITY'S HONOR COURT. FIRST,
9 CHRISTINA. [APPLAUSE]

10

11 **SUP. ANTONOVICH:** AND MONICA. [APPLAUSE]

12

13 **SUP. ANTONOVICH:** AND TIFFANY. [APPLAUSE]

14

15 **TIFFANY GONZALEZ:** I JUST WANT TO SAY THANK YOU VERY MUCH FOR
16 HAVING US TODAY. THANK YOU. [APPLAUSE]

17

18 **SPEAKER:** THANK YOU.

19

20 **CHRISTINA CHIOU:** HI. I'M CHRISTINA. IT'S A PLEASURE TO BE HERE
21 TODAY AND THANK YOU FOR ACKNOWLEDGING US TODAY. [APPLAUSE]

22

23 **SUP. ANTONOVICH:** AND NOW WE WOULD LIKE TO WELCOME MISS
24 LAVERNE, SARAH DAVIS, WHO IS A 21-YEAR-OLD JUNIOR AT THE
25 UNIVERSITY OF LAVERNE, DOUBLE MAJORING IN ANTHROPOLOGY AND



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1 RELIGION AND WAS SELECTED AS LEAD SCHOLAR FOR THE TOP ONE
2 PERCENT OF STUDENTS FOR THE UNIVERSITY OF LAVERNE FOR 2003 AND
3 2004. SHE'S A MEMBER OF THE ALPHA LLAMA DELTA AND ALPHA KAI
4 SCHOLARSHIP HONOR SOCIETY. SHE IS AN INSTRUCTOR FOR THE
5 NATIONAL CHEERLEADING ASSOCIATION AND A CAPTAIN OF THE
6 STUDENT-RUN CHEERLEADING SQUAD AT THE UNIVERSITY. SHE'S ALSO
7 INVOLVED IN THE LAVERNE COMMUNITY BY PARTICIPATING IN
8 COMMUNITY CLEAN-UP AND VOLUNTEERING AT LEROY HAINES BOYS HOME
9 AND SEASONS SENIOR APARTMENTS. SHE'S ALSO ASSISTED IN BUILDING
10 A HOME FOR A FAMILY IN MEXICO WITH HER CHURCH YOUTH GROUP. IN
11 JULY, SARAH WILL REPRESENT LAVERNE WHILE COMPETING AT THE MISS
12 CALIFORNIA PAGEANT. SO, AT THIS TIME, WE WOULD LIKE TO
13 RECOGNIZE SARAH, AND WITH HER IS SUZANNE SAINT PIERRE, WHO IS
14 THE EXECUTIVE DIRECTOR OF THE SCHOLARSHIP COMMITTEE. [
15 APPLAUSE]

16

17 **SARAH DAVIS:** THANK YOU FOR HAVING ME HERE TODAY. I'M EXCITED
18 TO BE HERE. I'M EXCITED FOR THIS. THANK YOU SO MUCH. [
19 APPLAUSE]

20

21 **SUP. ANTONOVICH:** THANK YOU. NOW WE HAVE LITTLE "SCOOBY-DOO,"
22 WHO IS A DOMESTIC SHORT HAIR. HE'S EIGHT WEEKS OLD. SAY
23 SOMETHING? SO THIS IS LITTLE "SCOOBY-DOO" IF ANYONE WOULD LIKE
24 TO ADOPT "SCOOBY-DOO" IN THE AUDIENCE OR AT HOME, WATCHING AT
25 HOME, YOU CAN CALL THE TELEPHONE NUMBER, (562)728-4644, AND



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1 LITTLE "SCOOBY-DOO" CAN BE YOURS. VERY CONTENT. SHE'S PURRING.

2 OR HE'S PURRING. YOU PURRING? HMM? [LAUGHTER]

3

4 **SUP. KNABE, CHAIR:** DON'T TALK ABOUT ZEV LIKE THAT! [LAUGHTER
5]

6

7 **SUP. ANTONOVICH:** WANT A CAT?

8

9 **SUP. YAROSLAVSKY:** NO, I WANT TO MOVE ON WITH THE MEETING,
10 THOUGH.

11

12 **SUP. KNABE, CHAIR:** WELL, WE HAVE FIRST DISTRICT. NO
13 PRESENTATIONS. I THINK, ZEV, YOU'RE NEXT.

14

15 **SUP. YAROSLAVSKY:** SORRY TO INTERRUPT THAT VERY IMPORTANT
16 PRESENTATION. YOU ALL KNOW THAT, A COUPLE MORE SECONDS, I
17 WOULD HAVE TAKEN THAT CAT, SO... MR. CHAIRMAN, FIRST, I WANT
18 TO MAKE A PRESENTATION TO A NUMBER OF SCHOOL PRINCIPALS WHO
19 ARE HERE, WHO REPRESENT SCHOOLS IN THE THIRD SUPERVISORIAL
20 DISTRICT THAT HAVE RECEIVED THE DISTINGUISHED SCHOOL AWARD
21 FROM THE LOS ANGELES UNIFIED SCHOOL DISTRICT. THIS IS A HIGHLY
22 SINGULAR HONOR THAT THEY ARE RECEIVING, OR I GUESS IT'S NOT
23 SINGULAR, IT'S ABOUT SIX OF THEM, BUT IT'S A VERY PRESTIGIOUS
24 HONOR, AND THESE ARE SCHOOLS THAT HAVE EXCELLED OVER THE
25 YEARS. ONE OF THEM IS MY WIFE'S ALMA MATER IN BEVERLY HILLS,



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1 AND I REALLY-- I THINK ALL OF US WHO REPRESENT THIS PART OF
2 LOS ANGELES COUNTY ARE VERY PROUD OF THE SCHOOLS, SO I WANT TO
3 FIRST OF ALL COMMEND ALL OF YOU FOR THE WORK YOU DO. THE
4 PRINCIPALS TAKE THE HEAT WHEN THINGS GO WRONG, SO YOU OUGHT TO
5 GET THE PROCLAMATIONS WHEN THEY GO RIGHT, AND THEY GO RIGHT
6 MORE OFTEN THAN NOT AT THESE SCHOOLS. AND A LOT OF OTHER
7 SCHOOLS IN THE AREA, BUT THESE ARE THE ONES THAT HAVE BEEN
8 RECOGNIZED. SO FIRST LET ME INTRODUCE-- THEY'RE NOT IN
9 PARTICULAR ORDER, SO LET ME... BARBARA GRAY, MISS BARBARA GRAY
10 FROM CARPENTER ELEMENTARY SCHOOL IN THE SAN FERNANDO VALLEY.
11 HOW ARE YOU? GOOD TO SEE YOU AGAIN. ALL RIGHT. DO YOU WANT TO
12 GRAB A... WE'VE DONE A LOT OF WORK WITH BARBARA AND CARPENTER
13 AVENUE ELEMENTARY SCHOOL ALONG THE L.A. RIVER AND THEIR
14 STUDENTS HAVE BEEN INCREDIBLY CREATIVE, AND THIS IS JUST ONE
15 EXAMPLE OF WHAT THEY'RE DOING. NEXT IS MS. MAXINE MATLIN.
16 SHE'S NOT HERE. RIGHT? SO MARY RICHARDSON IS REPRESENTING HER.

17

18 **FEMALE VOICE:** (INAUDIBLE).

19

20 **SUP. YAROSLAVSKY:** OKAY. ROSARO MONRIQUE, WHO IS REPRESENTING
21 FAIR AVENUE--

22

23 **ROSARO MONRIQUE:** I AM THE PRINCIPAL?

24



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1 **SUP. YAROSLAVSKY:** YOU ARE THE PRINCIPAL? WELL, THEN, THEY GAVE
2 ME THE WRONG INFORMATION. I'M SORRY. ALL RIGHT. WELL, WE'RE
3 GOING TO GET THIS STRAIGHT. BUT YOU ARE FROM FAIR AVENUE
4 ELEMENTARY SCHOOL. WE KNOW THAT. AND CONGRATULATIONS TO BOTH
5 OF YOU. YES, YOU MAY.

6

7 **SPEAKER:** I KNOW YOU HAVE THE WRONG PRINCIPAL, BUT STILL,
8 MAXINE WAS ALSO VERY MUCH A PART OF THIS, AND I WOULD LIKE TO
9 SAY THAT, ON BEHALF OF THE FAIR AVENUE COMMUNITY, I'D LIKE TO
10 THANK YOU VERY MUCH FOR ACKNOWLEDGING ALL THE HARD WORK,
11 DEDICATION AND COMMITMENT TO TEACHING FROM ALL THE TEACHERS
12 FROM MY SCHOOL. THANK YOU SO MUCH.

13

14 **SUP. YAROSLAVSKY:** ALL RIGHT. LET'S GET THE PICTURE. NEXT IS
15 DON ALLEN MORACOWO LEOPARD REPRESENTING HORACE MAN SCHOOL IN
16 BEVERLY HILLS. CONGRATULATIONS. AND NEXT IS MISS IRENE STERN,
17 PRINCIPAL OF BEVERLY VISTA ELEMENTARY SCHOOL-- OR SCHOOL IN
18 BEVERLY HILLS. NEXT, REPRESENTING LANAI RHODES SCHOOL IN
19 ENCINO IS MISS MADELEINE LATHAM.

20

21 **MADELEINE LATHAM:** I WANT TO THANK ALL MY PARENTS AND ALL THE
22 STUDENTS AT THE SCHOOL AND, OF COURSE, ALL OUR TEACHERS, BUT I
23 ALSO WANT TO MENTION THAT BOTH LANAI AND LA MAY ELEMENTARY
24 SCHOOL WERE ALSO SELECTED AS TITLE ONE ACADEMIC ACHIEVING



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1 SCHOOLS AND WE'RE VERY PROUD OF THAT. THERE WERE ONLY FIVE IN
2 THE L.A. AREA THAT WERE SELECTED FOR THAT. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** CONGRATULATIONS. AND LAST BUT NOT LEAST IS
5 LA MAY STREET SCHOOL IN VAN NUYS, REPRESENTED BY MISS
6 CONSTANCE GIBSON, THE PRINCIPAL, AND GERRY LYNN SCHUBERT, VICE
7 PRINCIPAL.

8

9 **CONSTANCE GIBSON:** I JUST WANT TO SAY THAT WE ARE HONORED TO BE
10 HERE TODAY AND I WANT TO THANK ALL OF MY STAFF AND FACULTY
11 MEMBERS WHO DO A WONDERFUL JOB EVERY DAY AND HAVE MADE THIS
12 HONOR POSSIBLE FOR US. THANK YOU FOR ACKNOWLEDGING THAT. [
13 APPLAUSE]

14

15 **SUP. YAROSLAVSKY:** I HAVE A COUPLE MORE, MR. CHAIRMAN. MR.
16 CHAIRMAN, I'D LIKE TO ASK JOHN CLAYTON TO COME UP. I WAS JUST
17 REMINISCING HERE. I'LL MENTION THAT IN A SECOND BUT I WANT TO
18 FIRST OF ALL PRESENT THIS RESOLUTION TO JOHN CLAYTON IN HONOR
19 OF THE CLAYTON HAMILTON JAZZ ORCHESTRA, WHICH IS A DYNAMIC
20 MUSICAL AGGREGATION THAT, FOR THE PAST 15 YEARS, HAS
21 FLOURISHED UNDER THE CREATIVE AND ENDLESSLY INVENTIVE
22 LEADERSHIP OF JEFF CLAYTON, JOHN CLAYTON AND JEFF HAMILTON.
23 AND THEY HAVE SERVED WITH DISTINCTION FROM 1998 TO 2001 AS THE
24 RESIDENT JAZZ ORCHESTRA FOR THE LOS ANGELES PHILHARMONIC,
25 BRINGING FOCUS AND ENERGY TO THEIR JAZZ PROGRAMMING AND



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1 WEAVING THEIR SPELL FOR MANY ENCHANTING NIGHTS UNDER THE STARS
2 AT THE HOLLYWOOD BOWL. THEY HAVE BEEN WIDELY RECOGNIZED FOR
3 RECORDING ACHIEVEMENTS FROM THE GRAMMY-NOMINATED 1989 MAIDEN
4 OUTING GROOVE SHOP, THROUGH THE HIGH ACCLAIMED AND BEST
5 SELLING CURRENT RELEASE, SHOUT ME OUT. IN ADDITION TO THEIR
6 OWN SOLO WORK, THEY REMAIN MUCH IN DEMAND AS ACCOMPANISTS FOR
7 LEADING JAZZ ARTISTS LIKE QUINCY JONES, DIDI BRIDGEWATER, JOHN
8 PIZZARELLI, ERNESTINE ANDERSON AND DR. JOHN AND DIANA CRAWL.
9 AND WHEREAS THEY WILL MAKE THEIR FIRST EVER APPEARANCE AT THE
10 JOHN ANSON FORD AMPHITHEATER ON JUNE 27TH, 2004, KICKING OFF
11 THE FIRST OF THREE CONCERTS DURING THIS YEAR'S SUMMER AT THE
12 FORD PERFORMING ARTS SERIES, AN EVENT SURE TO DELIGHT JAZZ
13 AFICIONADOS, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE
14 COUNTY OF LOS ANGELES THAT THE CLAYTON HAMILTON JAZZ ORCHESTRA
15 IS HEREBY HIGHLY COMMENDED FOR THEIR OUTSTANDING MUSICAL
16 ACCOMPLISHMENTS AND THEY ARE EXTENDED SINCERE CONGRATULATIONS
17 AND A MOST CORDIAL AND ENTHUSIASTIC WELCOME FOR THEIR
18 INAUGURAL PERFORMANCE AT THE JOHN ANSON FORD AMPHITHEATRE THIS
19 SUMMER WITH BEST WISHES FOR EVERY SUCCESS AND MANY MORE
20 PERFORMANCES TO COME IN FUTURE YEARS. AND I WANT TO PRESENT
21 THIS TO JOHN BUT I ALSO WANT TO MENTION THAT JOHN'S GOT--
22 FIRST OF ALL, THEY ARE A GREAT MUSICAL TROUPE AND THEY DELIGHT
23 ALL OF US, AS THE RESOLUTION SAYS, BUT I HAD A GREAT
24 EXPERIENCE, I THINK TWO OR THREE YEARS AGO, WHEN GERALD
25 CLAYTON, WHO IS JOHN'S SON, PERFORMED, COMPETED AT THE-- WAS



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1 IT THE-- WHAT DO WE CALL THAT, THE SPOTLIGHT AWARDS, SPOTLIGHT
2 AWARDS, AND I'LL TELL YOU, HE JUST BROUGHT THE HOUSE DOWN. I
3 MEAN, IT WAS AN INCREDIBLE THING. NO OFFENSE. I MEAN, I KNOW
4 YOU'RE GOOD BUT I KNOW YOU TAKE PRIDE IN YOUR SON MORE THAN
5 WHAT WE DO, IF YOU'RE ANYTHING LIKE US, SO I JUST-- IT WAS A
6 THRILL. WE ACTUALLY HAD GERALD COME TO ONE OF OUR EVENTS AND
7 PERFORM FOR US A FEW MONTHS LATER AND THE APPLE DOESN'T FALL
8 FAR FROM THE TREE, AS THE OLD SAYING GOES. SO I'VE WATCHED YOU
9 AND YOUR MUSICAL ORGANIZATION FOR A NUMBER OF YEARS BUT THE
10 BEST ENDORSEMENT I CAN GIVE IS FOR THE TALENT THAT YOUR
11 OFFSPRING HAVE. JOHN, THANK YOU FOR WHAT YOU'VE DONE FOR LOS
12 ANGELES COUNTY, EXPOSING ALL OF US TO A HIGHER LEVEL OF JAZZ
13 IN-- AND THANK YOU FOR GRACING THE STAGE OF THE JOHN ANSON
14 FORD THEATRE. I CAN'T WAIT TO HEAR THIS PERFORMANCE IN THAT
15 PARTICULAR VENUE. IT OUGHT TO BE SOMETHING SPECIAL. SO I HOPE
16 THAT EVERYBODY WITHIN THE SOUND OF MY VOICE, IT'S JUNE 27TH,
17 WHICH IS SUNDAY. WHAT TIME, LAURA?

18

19 **LAURA:** 8:30-- 8:00

20

21 **SUP. YAROSLAVSKY:** 8:30 P.M.-- 8:00, 8:00. DON'T BE LATE. AND
22 TICKETS ARE STILL AVAILABLE?

23

24 **LAURA:** YES.

25



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1 **SUP. YAROSLAVSKY:** SO, GOOD, SO THEY CAN CALL THE JOHN ANSON
2 FORD THEATRE FOR TICKETS. GOOD. ANYWAY, JOHN, THANK YOU VERY
3 MUCH AND CONGRATULATIONS AND GOOD LUCK ON SUNDAY NIGHT.

4

5 **JOHN CLAYTON:** THANK YOU FOR THAT AMAZING, HOPEFULLY HEARTFELT-
6 - I KNOW IT WAS, THANK YOU, INTRODUCTION AND THE HONOR OF THIS
7 AWARD. THANK YOU, EVERYBODY, AND MY SON, INCIDENTALLY, WILL BE
8 PERFORMING WITH US THIS SUNDAY, SO YOU'LL GET TO HEAR A COUPLE
9 OF NOTES FROM HIM ALONG WITH SOME OTHER LOS ANGELES TREASURES
10 THAT WE'RE EXTREMELY PROUD OF: ERNIE ANDREWS, BARBARA
11 MORRISON, DONALD VEGA, ANOTHER YOUNG TALENT THAT YOU PROBABLY
12 KNOW ABOUT. THAT'S GOING TO BE THE FIRST OF A THREE-CONCERT
13 SERIES THAT WE'RE DOING AT THE JOHN ANSON FORD THEATRE AND WE
14 PLAN ON HAVING A THRILLING, EXCITING TIME AND WE WANT YOU
15 THERE. SO WE'LL SEE YOU THERE AND THANK YOU SO MUCH AGAIN FOR
16 THIS WONDERFUL HONOR. [APPLAUSE]

17

18 **SUP. YAROSLAVSKY:** I HAVE ONE MORE PRESENTATION, MR. CHAIRMAN.
19 ZEDAR, COME ON UP. ZEDAR BROADOUS, UNITED STATES NAVY,
20 RETIRED, HAS DUTIFULLY SERVED ON THE LOS ANGELES COUNTY
21 COMMISSION OF HUMAN RELATIONS SINCE 1996. HE WAS ELECTED BY
22 HIS FELLOW COMMISSIONERS TO SERVE AS PRESIDENT FOR TWO TERMS
23 FROM JULY 1ST, 2002 THROUGH JUNE 30TH OF THIS YEAR. UNDER HIS
24 LEADERSHIP, THE COMMISSION DEVELOPED A STRATEGIC PRIORITY TO
25 EXPAND THE FOCUS ON YOUTH FOR THE 21ST CENTURY AND LAUNCHED



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1 THE YOUTH PUBLIC EDUCATION ZERO HOUR CAMPAIGN AND SCHOOL
2 CONFLICT INITIATIVE WHICH HAS BROUGHT TOGETHER DIVERSE
3 COMMUNITIES, CIVIC BUSINESS, GOVERNMENTAL AND PROFESSIONAL
4 GROUPS THAT COLLABORATE IN THE ELIMINATION OF INNER GROUP
5 VIOLENCE, DISCRIMINATION, PREJUDICE, AND STEREOTYPING BASED ON
6 RACE, RELIGION, SEX, SEXUAL ORIENTATION, NATIONAL ORIGIN, AGE,
7 AND DISABILITY. WHEREAS REVEREND BROADOUS TIRELESSLY
8 REPRESENTED THE COMMISSION WITH DIGNITY, ELOQUENCE AND
9 ENTHUSIASM ON NUMEROUS OCCASIONS INVOLVING SUCH PROGRAMS AS
10 THE ANNUAL REPORT ON HATE CRIME, YOUTH ACT, THE HUMAN
11 RELATIONS MUTUAL ASSISTANCE CONSORTIUM, AND THE CORPORATE
12 ADVISORY COMMITTEE, THE HATE CRIME VICTIM ASSISTANCE AND
13 ADVOCACY INITIATIVE AND THE YOUTH INITIATIVE, AND WHEREAS IN
14 THIS AND NUMEROUS OTHER VOLUNTEER ENDEAVORS, HE HAS
15 DEMONSTRATED HIS COMMITMENT AND PASSION FOR SECURING EQUAL
16 OPPORTUNITY FOR ALL PEOPLE AND TO ACTIVELY PROMOTE IMPROVED
17 HUMAN RELATIONS, CIVIC PEACE, INTER GROUP UNDERSTANDING AND
18 THE FULL ACCEPTANCE OF ALL PERSONS IN ALL ASPECTS OF COMMUNITY
19 LIFE, THE BOARD OF SUPERVISORS WANTS TO HONOR YOU, ZEDAR, AND
20 CONGRATULATE YOU AND THANK YOU AS YOU STEP DOWN AS PRESIDENT
21 OF THE LOS ANGELES COUNTY COMMISSION ON HUMAN RELATIONS. AND
22 WE COMMEND YOU ON THE MANY CONTRIBUTIONS TOWARDS A JUST AND
23 EQUITABLE MULTICULTURAL LOS ANGELES COUNTY THAT YOU HAVE MADE
24 AND NOT JUST AT THE HUMAN RELATIONS COMMISSION BUT IN YOUR
25 WORK IN THE COMMUNITY, IN THE SAN FERNANDO VALLEY AND OTHER



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1 PARTS OF THE COUNTY. THE BROADOUS NAME IS A VERY IMPORTANT
2 NAME IN OUR DISTRICT AND YOU HAVE AN EXTENDED FAMILY THAT GOES
3 BEYOND THE BROADOUS' AND WE APPRECIATE IT AND LOVE YOU VERY
4 MUCH. THANK YOU FOR WHAT YOU'VE DONE. [APPLAUSE]

5

6 **ZEDAR BROADOUS:** SUPERVISOR SAID TO SAY A COUPLE OF WORDS. YOU
7 DON'T SAY THAT TO A BAPTIST PREACHER. [LAUGHTER]

8

9 **ZEDAR BROADOUS:** I JUST WANT TO THANK THE BOARD OF SUPERVISORS
10 FOR THEIR SUPPORT. AS ZEV WAS READING THIS PROCLAMATION OR
11 THIS CERTIFICATE, I WAS REMINDED OF MOSES WHILE HE WAS AT A
12 BATTLE IN THAT, AS THE BATTLE WAS RAGING, THERE WERE THOSE
13 HOLDING UP HIS ARMS, AND SO I BROUGHT WITH ME, AS I WAS
14 PRESIDENT, THOSE WHO WERE HOLDING UP MY ARMS SO THAT THE HUMAN
15 RELATIONS COMMISSION UNDER MY LEADERSHIP COULD MOVE FORWARD,
16 COMMISSIONER CUMMINGS, COMMISSIONER BARTLETT, OUR INCOMING
17 PRESIDENT, COMMISSIONER THOMAS SAENZ AND OUR ASSISTANT
18 EXECUTIVE DIRECTOR, TERRY MCMILLAN-- I SAID MCMILLAN. I WAS
19 GOING TO GIVE YOU A NEW NAME. TERRY MCDOWELL. I WANT TO THANK
20 NOT ONLY THE BOARD OF SUPERVISORS BUT THE COUNTY OF LOS
21 ANGELES, OUR CITIZENS, BECAUSE, WITHOUT THE SUPPORT OF THE
22 BOARD, WITHOUT THE SUPPORT OF OUR CITIZENS, THE HUMAN
23 RELATIONS COMMISSION COULD DO NOTHING. I ALSO WANT TO THANK
24 THE SISTER CITIES WITHIN OUR COUNTY THAT HAVE WORKED HARD TO



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1 BRING JUSTICE AND EQUALITY TO ALL PEOPLE. AND, AGAIN, TO THE
2 BOARD, THANK YOU VERY MUCH. [APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** THANK YOU, ZEDAR, AND THAT WAS THE SHORTEST
5 PRESENTATION FROM THAT BAPTIST MINISTER I'VE EVER HEARD, SO I
6 APPRECIATE IT. THANK YOU. THAT CONCLUDES MY PRESENTATION, MR.
7 CHAIRMAN.

8

9 **SUP. KNABE, CHAIR:** THANK YOU, MR. YAROSLAVSKY. MS. MOLINA, DO
10 YOU HAVE ANY PRESENTATIONS?

11

12 **SUP. MOLINA:** NO, I DON'T, SIR.

13

14 **SUP. KNABE, CHAIR:** ALL RIGHT, THEN, WE WILL PROCEED WITH THE
15 AGENDA.

16

17 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, I'LL ASK ALL THOSE WHO PLAN
18 TO TESTIFY BEFORE THE BOARD ON ANY OF THE PUBLIC HEARING ITEMS
19 TO PLEASE STAND, RAISE YOUR RIGHT HAND TO BE SWORN IN. [
20 ADMINISTERING OATH]

21

22 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED. ITEM NUMBER
23 1, HEARING ON ANNEXATION OF APPROVED TENTATIVE SUBDIVISION
24 TERRITORIES TO COUNTY LIGHTING MAINTENANCE DISTRICTS 1687 AND
25 1697 AND COUNTY LIGHTING DISTRICT LLA-1 UNINCORPORATED AND



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1 CARSON ZONES AND LEVYING OF ANNUAL ASSESSMENTS FOR STREET
2 LIGHTING PURPOSES FOR FISCAL YEAR 2005/2006. WE HAVE NO
3 WRITTEN PROTESTS, MR. CHAIRMAN.

4

5 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I AM A SENIOR
6 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
7 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF 18
8 SUBDIVISION AREAS DESCRIBED IN THE BOARD LETTER TO LIGHTING
9 MAINTENANCE DISTRICTS 1687 AND 1697 AND COUNTY LIGHTING
10 DISTRICT LLA-1, UNINCORPORATED ZONE AND CARSON ZONE FOR THE
11 LEVYING AND COLLECTION OF ASSESSMENTS WITHIN THE SUBDIVISION
12 AREAS. SOME OF THE SUBDIVISION AREAS LIE WITHIN THE BOUNDARIES
13 OF THE CITY OF CARSON AND ITS CONSENT AND JURISDICTION HAS
14 BEEN OBTAINED. IN MY OPINION, THE INVOLVED SUBDIVISION AREAS
15 WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO BE
16 PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN
17 PROPORTION TO BENEFIT. IN THE EVENT THAT THERE ARE NO MAJORITY
18 PROTESTS, WE ARE RECOMMENDING THAT YOUR BOARD ADOPT THE
19 RECOMMENDATION TO ANNEX AND LEVY THE PROPOSED ASSESSMENTS AND
20 THAT YOU APPROVE AND ACCEPT THE EXCHANGE OF PROPERTY TAX
21 REVENUE WITH THE AFFECTED TAXING AGENCIES AS IDENTIFIED IN THE
22 BOARD LETTER.

23

24 **SUP. KNABE, CHAIR:** OKAY. ANY QUESTIONS? ALL RIGHT.

25



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1 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, AT THIS POINT, IT WOULD BE
2 APPROPRIATE TO CLOSE THE HEARING, DIRECT THE TABULATION OF
3 BALLOTS AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR
4 TABULATION RESULTS AND ACTION BY BOARD.

5

6 **SUP. KNABE, CHAIR:** THANK YOU. I WOULD THEN MOVE THAT WE CLOSE
7 THE HEARING, TABLE THE ITEM UNTIL LATER IN THE MEETING FOR THE
8 TABULATION RESULTS BY THE EXECUTIVE OFFICER AND A DECISION BY
9 THE BOARD. SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO
10 ORDERED.

11

12 **CLERK VARONA-LUKENS:** ITEM NUMBER 2, HEARING ON ANNEXATION OF
13 TERRITORY TO COUNTY LIGHTING-- COUNTY LANDSCAPING AND LIGHTING
14 ACT, LLA DISTRICT NUMBER 4, ZONE NUMBER 65, FAIR OAKS RANCH,
15 ANNEXATION 2 AND THE LEVYING OF AN ANNUAL ASSESSMENT TO
16 PROVIDE LANDSCAPE AND PARK MAINTENANCE SERVICES FOR FISCAL
17 YEAR 2004/2005. ALSO AMEND THE EXISTING RATE AND METHOD OF
18 APPORTIONMENT WITHIN LLA, DISTRICT 4, ZONE 68, WEST CREEK
19 COPPERHILL VILLAGE, AND ZONE 69, WEST CREEK CANYON ESTATES. WE
20 HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

21

22 **SUP. KNABE, CHAIR:** OKAY.

23

24 **RUTH ROESS:** MY NAME IS RUTH ROESS AND I AM THE ADMINISTRATOR
25 OF SPECIAL DISTRICTS FOR DEPARTMENT OF PARKS AND RECREATION. I



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1 AM FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO
2 LANDSCAPING LLA DISTRICT NUMBER 4, FAIR OAKS RANCH, ZONE 65,
3 AND TO LEVY AND COLLECT ASSESSMENTS IN THE PROPOSED ANNEXATION
4 AREA. THE PROPOSED ANNUAL ASSESSMENT IS \$164 PER EQUIVALENT
5 DWELLING UNIT. I'M ALSO FAMILIAR WITH THESE PROCEEDINGS TO
6 CHANGE THE RATE AND METHOD OF APPORTIONMENT TO ALLOW FOR
7 ANNUAL COST OF LIVING ADJUSTMENTS AND TO CHANGE THE ASSESSMENT
8 METHOD FROM A PER PARCEL BASIS TO AN EQUIVALENT DWELLING UNIT
9 BASIS IN ZONE 68, WEST CREEK COPPER HILL VILLAGE, AND ZONE 69,
10 WEST CREEK CANYON ESTATES, OF LLA DISTRICT NUMBER 4. IN MY
11 OPINION, ALL OF THE TERRITORY WITHIN THE PROPOSED ANNEXATION
12 AREA FOR ZONE 65 WILL BE BENEFITED BY THE SERVICES TO BE
13 PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN
14 PROPORTION TO THE BENEFITS TO BE RECEIVED. IN MY OPINION, THE
15 PROPERTIES WITHIN ZONE 68 AND 69 WILL CONTINUE TO BE BENEFITED
16 BY THE SERVICES TO BE PROVIDED AND THE PROPOSED CHANGE IN THE
17 RATE AND METHOD OF APPORTIONMENT WILL PROVIDE FOR ASSESSMENTS
18 THAT ARE SPREAD IN PROPORTION TO THE BENEFITS RECEIVED WITHIN
19 THOSE ZONES. WE ARE UNAWARE OF ANY PROTEST TO THE PROPOSED
20 ACTIONS. WE ARE FURTHER RECOMMENDING THAT THE ENGINEERS'
21 REPORT FOR THIS ITEM BE MODIFIED TO INCLUDE THREE ASSESSOR
22 PARCEL NUMBERS THAT WERE INADVERTENTLY OMITTED BY THE
23 ENGINEER. A REVISED RESOLUTION HAS BEEN SUBMITTED TO THE CLERK
24 OF THE BOARD.

25



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1 **SUP. KNABE, CHAIR:** DID YOU SAY DISTRICT 4? DID YOU SAY
2 DISTRICT 4? WHAT IS THE AREA OF THIS?

3

4 **RUTH ROESS:** OH, IT'S IN THE FIFTH DISTRICT.

5

6 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ALL RIGHT.

7

8 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
9 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
10 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
11 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

12

13 **SUP. KNABE, CHAIR:** THEN I WOULD MOVE THAT WE CLOSE THE
14 HEARING, TABLE THE ITEM 'TIL LATER FOR THE TABULATION RESULTS
15 BY THE EXECUTIVE OFFICER AND A DECISION BY THE BOARD. SECONDED
16 BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** ITEM NUMBER 3, HEARING ON LEVYING OF
19 ANNUAL ASSESSMENTS FOR COUNTY LIGHTING-- FOR COUNTY
20 LANDSCAPING AND LIGHTING ACT DISTRICT NUMBERS 1, 2, 4 AND
21 ZONES THEREIN FOR FISCAL YEAR 2004/2005 FOR LANDSCAPE
22 MAINTENANCE PURPOSES WITH NO INCREASE IN RATES FOR FISCAL YEAR
23 2004/2005. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

24



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1 **SUP. KNABE, CHAIR:** OKAY. IS THERE ANYONE SIGNED UP TO SPEAK ON
2 ITEM NUMBER 3? WE NEED A STAFF STATEMENT.

3

4 **RUTH ROESS:** MY NAME IS RUTH ROESS AND I AM THE ADMINISTRATOR
5 OF SPECIAL DISTRICTS FOR THE DEPARTMENT OF PARKS AND
6 RECREATION. I'M FAMILIAR WITH THESE PROCEEDINGS FOR THE LEVY
7 OF ANNUAL ASSESSMENTS WITHIN LANDSCAPING, LLA DISTRICT NUMBERS
8 1, 2, AND 4 AND ALL ZONES WITHIN THEM. IN MY OPINION, ALL OF
9 THE AREAS WITHIN LLA-1, 2, AND 4 WILL BE BENEFITED BY THE
10 SERVICES TO BE PERFORMED. IN MY OPINION, THE PROPOSED
11 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO BENEFIT. THERE
12 ARE NO PROPOSED ASSESSMENT INCREASES THIS YEAR BEYOND CONSUMER
13 PRICE INDEX INCREASES IN SELECTED ZONES WHICH ARE AUTHORIZED
14 IN THE APPROVED ASSESSMENT FORMULAS FOR THOSE ZONES. WE ARE
15 RECOMMENDING THAT, DUE TO A SURPLUS IN SOME OF THE IMPROVEMENT
16 FUNDS, CREDITS BE GRANTED WITHIN 25 ZONES WITHIN LLA 1, 2, AND
17 4. WE HAVE RECEIVED NO WRITTEN PROTESTS TO THE PROPOSED LEVY
18 OF THE ANNUAL ASSESSMENTS FOR LLA 1, 2, AND 4.

19

20 **SUP. KNABE, CHAIR:** OKAY. DO WE HAVE ANY PUBLIC TESTIMONY
21 SIGNED UP ON THIS ITEM? OKAY. IF NOT, MOVE TO CLOSE THE PUBLIC
22 HEARING. THE ITEM IS BEFORE US, THEN. MOVED BY SUPERVISOR
23 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
24 SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** ITEM NUMBER 4, HEARING ON ADJUSTMENTS AND
2 ANNUAL FEES AND COST RECOVERY HOURLY RATES FOR HAZARDOUS WASTE
3 GENERATORS AND HAZARDOUS MATERIALS HANDLERS PROGRAMS FOR
4 FISCAL YEAR 2004/2005. WE HAVE NO WRITTEN PROTESTS, MR.
5 CHAIRMAN.

6

7 **SUP. KNABE, CHAIR:** OKAY. ITEM NUMBER 4 IS BEFORE US. ARE THERE
8 ANY QUESTIONS? NEED ANYONE FROM PUBLIC WORKS TO ANSWER
9 ANYTHING OR FIRE DEPARTMENT? IF NOT, MOVE WE CLOSE THE PUBLIC
10 HEARING. MOVED BY SUPERVISOR MOLINA, SECONDED BY SUPERVISOR
11 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ITEM NUMBER 5, HEARING TO ESTABLISH AN
14 EVENT PARKING RATE AT THE WALT DISNEY CONCERT HALL GARAGE FOR
15 PATRONS OF THE MUSEUM OF CONTEMPORARY ART AND THE WALT DISNEY
16 CONCERT HALL TOUR AND ESTABLISH PARKING FEES FOR THE ALAMEDA
17 PARKING FACILITY. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

18

19 **SUP. KNABE, CHAIR:** OKAY. WE'LL OPEN THE PUBLIC HEARING. IS
20 THERE ANYONE SIGNED UP? ALL RIGHT. WE'LL CLOSE THE PUBLIC
21 HEARING. MOVED BY SUPERVISOR YAROSLAVSKY, THE CHAIR WILL
22 SECOND. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** ITEM NUMBER 5-- I'M SORRY, ITEM NUMBER 6,
25 HEARING ON PROPOSED DEPARTMENT OF MENTAL HEALTH'S PUBLISHED



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1 CHARGES FOR FISCAL YEAR 2004/2005, EFFECTIVE JULY 1, 2004. WE
2 HAVE NO WRITTEN PROTESTS.

3

4 **SUP. KNABE, CHAIR:** OKAY. ANYONE SIGNED UP TO SPEAK? OKAY. IF
5 NOT, THEN WE'LL MOVE THE PUBLIC HEARING BE CLOSED. MOVED BY
6 SUPERVISOR MOLINA, SECONDED BY SUPERVISOR BURKE. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** ITEM NUMBER 7, HEARING ON PROPOSED
10 AMENDMENT TO TITLE 2, ADMINISTRATION, TO ESTABLISH A
11 REGISTRAR-RECORDER/COUNTY CLERK DEPUTY COMMISSIONER OF CIVIL
12 MARRIAGES APPOINTMENT FEE. WE HAVE NO WRITTEN PROTESTS, MR.
13 CHAIRMAN.

14

15 **SUP. KNABE, CHAIR:** OKAY. ANYONE SIGNED UP TO SPEAK? IF NOT,
16 WE'LL CLOSE THE PUBLIC HEARING. MOVED BY SUPERVISOR
17 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
18 SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ITEM NUMBER 8, HEARING ON PROPOSED
21 AMENDMENTS TO TITLE 10, ANIMALS, TO CREATE A SYSTEM TO GRADE
22 ANIMAL-RELATED FACILITIES, AMEND LICENSING PROVISIONS WHICH
23 RELATE TO THE REGULATION OF ANIMAL FACILITIES OR WHICH ARE
24 AFFECTED BY THE NEW GRADING SYSTEM AND TO AMEND THE FEE
25 SCHEDULE TO INCLUDE THE COST ASSOCIATED WITH THE NEW GRADING



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1 SYSTEM. ALSO, MR. CHAIRMAN, I'LL READ THE RELATED ORDINANCE
2 INTO THE RECORD. AN ORDINANCE AMENDING TITLE 10, ANIMALS OF
3 THE LOS ANGELES COUNTY CODE TO CREATE A SYSTEM TO GRADE ANIMAL
4 FACILITIES BASED ON REQUIRED ANNUAL INSPECTIONS AND TO REVISE
5 AFFECTED PENALTY LICENSING AND FEE PROVISIONS. WE HAVE NO
6 WRITTEN PROTESTS, MR. CHAIRMAN.

7

8 **SUP. KNABE, CHAIR:** OKAY. SEEING THAT THERE'S NO ONE SIGNED UP
9 TO SPEAK ON ITEM NUMBER 8, MOVED BY-- WE'LL CLOSE THE PUBLIC
10 HEARING. MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR WILL
11 SECOND. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ITEM NUMBER 9, HEARING ON PROPOSED
14 AMENDMENTS TO TITLE 20, UTILITIES, TITLE 21, SUBDIVISIONS, AND
15 TITLE 26, BUILDING, TO INCREASE SEWER EASEMENT PROCESSING
16 FEES, SUBDIVISION MAP PROCESSING FEES, TENTATIVE MAP FEES, AND
17 LANDSCAPE PLAN CHECK FEES TO ALLOW THE DEPARTMENT OF PUBLIC
18 WORKS TO RECOVER THE COSTS OF PROVIDING SERVICES. WE HAVE NO
19 WRITTEN PROTESTS, MR. CHAIRMAN.

20

21 **SUP. KNABE, CHAIR:** OKAY. THEN WE'LL CLOSE THE PUBLIC HEARING.
22 MOVED BY SUPERVISOR MOLINA, SECONDED BY SUPERVISOR BURKE.
23 WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK VARONA-LUKENS:** ITEM NUMBER 10 IS CONTINUED TO JULY 20TH,
2 2004. ITEM NUMBER 11, HEARING ON PROPOSED AMENDMENT TO TITLE
3 22, PLANNING AND ZONING, RELATING TO THE ESTABLISHMENT OF THE
4 FLORENCE-FIRESTONE COMMUNITY STANDARDS DISTRICT, AND ON
5 RELATED ZONE CHANGE AND GENERAL PLAN AMENDMENT CASE NUMBERS
6 02-085, ONE AND TWO, TO UPDATE AND ENHANCE THE ZONING PATTERN,
7 ESTABLISH ZONING DESIGNATIONS CONSISTENT WITH EXISTING LAND
8 USES AND IMPLEMENT LONG-TERM CHANGES IN LAND USE TO CREATE A
9 MORE COMPATIBLE LAND USE PATTERN FOR THE AREA. ALSO, APPROVAL
10 OF NEGATIVE DECLARATION. WE HAVE RECEIVED NO WRITTEN PROTESTS
11 ON THIS, MR. CHAIRMAN.

12

13 **SUP. KNABE, CHAIR:** OKAY. WE NEED A STAFF STATEMENT HERE, AND
14 THEN WE'LL PROCEED WITH PUBLIC TESTIMONY.

15

16 **JULIE MOORE:** YES. STAFF HAS A VERY BRIEF PRESENTATION. WE ALSO
17 HAVE SOME DISPLAY MAPS BEHIND THE CURTAIN AS WELL.

18

19 **SUP. MOLINA:** SHOULD WE OPEN IT?

20

21 **SUP. KNABE, CHAIR:** PROBABLY WOULD BE A GOOD IDEA TO OPEN THE
22 CURTAIN IF THERE ARE DISPLAY MAPS BACK THERE. MAYBE WE COULD
23 DO THAT.

24



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1 **JULIE MOORE:** GOOD MORNING, SUPERVISORS. MY NAME IS JULIE
2 MOORE. I'M A SUPERVISING REGIONAL PLANNER WITH THE DEPARTMENT
3 OF REGIONAL PLANNING. ITEM NUMBER 11, THE FLORENCE-FIRESTONE
4 COMMUNITY STANDARDS DISTRICT, PLANNING STAFF HAS BEEN WORKING
5 WITH THE COMMUNITY OF FLORENCE-FIRESTONE SINCE 2001 AND THE
6 RECOMMENDATIONS THAT ARE PROVIDED TO YOU TODAY WERE DEVELOPED
7 THROUGH AN EXTENSIVE COMMUNITY INPUT EFFORT. THERE WERE THREE
8 COMMUNITY MEETINGS HELD BETWEEN MARCH 2001 AND MAY 2002, AND
9 THE REGIONAL PLANNING COMMISSION HELD THEIR PUBLIC HEARING IN
10 JUNE 2002 AND RECOMMENDED APPROVAL TO YOUR BOARD THIS JANUARY
11 2004. THE COMMUNITY STANDARDS DISTRICT FOR FLORENCE-FIRESTONE,
12 THE COMMUNITY ITSELF IS WITHIN TWO SUPERVISORIAL DISTRICTS,
13 THE FIRST DISTRICT AND THE SECOND DISTRICT. EACH DISTRICT
14 FACES SIMILAR LAND USE PROBLEMS AND THE BOARD OFFICES WERE
15 UNITED IN THEIR DESIRE TO IMPROVE THE COMMUNITY AND INITIATED
16 THE ZONING STUDY THREE YEARS AGO. THE GOALS OF THE STUDY HAVE
17 BEEN TO CREATE A MORE HARMONIOUS AND COMPATIBLE LAND USE
18 PATTERN AND TO ADDRESS THE EXISTING CONFLICTS BETWEEN
19 INDUSTRIAL AND RESIDENTIAL LAND USES. ALSO, TO PROVIDE
20 DEVELOPMENT STANDARDS THROUGH THE COMMUNITY STANDARDS DISTRICT
21 ORDINANCE TO HELP MITIGATE THE IMPACTS OF INDUSTRIAL USES IN
22 CLOSE PROXIMITY TO RESIDENTIAL USES. AND ALSO WE'RE PROPOSING
23 ZONE CHANGES AND GENERAL PLAN AMENDMENTS THAT ARE NECESSARY TO
24 IMPLEMENT LONG-TERM CHANGES THAT WILL CREATE A MORE COMPATIBLE
25 LAND USE PATTERN WITHIN THE COMMUNITY. TODAY, WE ARE PROVIDING



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1 SOME SUPPLEMENTAL MATERIALS. WE WORKED WITH COUNTY COUNSEL TO
2 PREPARE THE FINAL GENERAL PLAN AMENDMENT MAPS. THE ZONE CHANGE
3 MAPS ARE FINALIZED AS WELL. THEY'RE TRANSMITTED HERE IN
4 PACKETS-- I WANT TO PROVIDE THESE TO THE BOARD MEMBERS, WITH
5 THE RESOLUTION ON THE GENERAL PLAN AMENDMENTS AND ALSO THE
6 FINAL ZONE CHANGE ORDINANCES.

7

8 **SUP. KNABE, CHAIR:** OKAY.

9

10 **SUP. MOLINA:** MR. CHAIRMAN?

11

12 **SUP. KNABE, CHAIR:** YES?

13

14 **SUP. MOLINA:** OH, I DON'T THINK THAT YOU'RE COMPLETED WITH YOUR
15 REPORT, RIGHT?

16

17 **JULIE MOORE:** ALMOST DONE.

18

19 **SUP. KNABE, CHAIR:** OH, I'M SORRY. I THOUGHT YOU WERE DONE.

20

21 **JULIE MOORE:** WE RECOMMEND THAT YOU APPROVE THE CSD, THE ZONE
22 CHANGES, ADOPT THE ZONE CHANGES AND THE GENERAL PLAN
23 AMENDMENTS BUT, FIRST, I BELIEVE THAT THERE ARE SOME MEMBERS
24 OF THE PUBLIC THAT WOULD LIKE TO TESTIFY ON THIS ITEM. THAT
25 CONCLUDES MY COMMENTS.



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1

2 **SUP. KNABE, CHAIR:** OKAY. ANY QUESTIONS BEFORE WE GO TO PUBLIC
3 TESTIMONY?

4

5 **SUP. MOLINA:** YES, MR. CHAIRMAN.

6

7 **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA.

8

9 **SUP. MOLINA:** FIRST OF ALL, LET ME THANK THE DEPARTMENT. THEY
10 HAVE BEEN VERY, VERY HELPFUL. THERE'S BEEN A SERIES OF
11 MEETINGS. THIS IS A COMMUNITY THAT BOTH SUPERVISOR BURKE AND I
12 SHARE AND THERE'S BEEN A LOT OF BUSINESSES AND A LOT OF
13 RESIDENTIAL AREAS, AND IT'S A GOOD THING TO DEVELOP A
14 COMMUNITY STANDARDS DISTRICT, AND IT REALLY HAS TO WORK SO IT
15 WORKS BOTH FOR THE RESIDENTS AND AS WELL AS FOR THE BUSINESSES
16 THAT ARE THERE. AND I ALSO WANT TO THANK MY STAFF THAT HAVE
17 BEEN INVOLVED IN WORKING WITH THIS, KERRY SECTON AND IRMA. BUT
18 WE DO HAVE AN AMENDMENT-- OR WE DO HAVE A COUPLE OF
19 MODIFICATIONS THAT ARE VERY, VERY MINOR THAT I THINK WILL
20 FACILITATE SOME OF THE DISCUSSION HERE TODAY AND I'D LIKE TO
21 INTRODUCE IT. I'VE REVIEWED THE ORDINANCE FOR THE FLORENCE-
22 FIRESTONE COMMUNITY STANDARDS DISTRICT AND BELIEVE THAT TWO
23 MINOR MODIFICATIONS SHOULD BE MADE PRIOR TO ITS ADOPTION. THE
24 FIRST MODIFICATION RELATES TO TRUCK ACCESS ON THE CM ZONE. THE
25 CURRENT DRAFT REQUIRES THAT INDUSTRIAL PROPERTIES WITH



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1 MULTIPLE STREET FRONTAGES SHALL PERMIT TRUCK ACCESS ONLY FROM
2 THE STREET THAT IS FURTHEST FROM ANY NEARBY RESIDENTIAL ZONE.
3 I BELIEVE IT IS APPROPRIATE TO KEEP THIS REQUIREMENT FOR OFF-
4 PEAK HOURS BUT TO ALLOW THESE BUSINESSES TO USE ANY AVAILABLE
5 TRUCK ACCESS DURING THE PRIMARY BUSINESS HOURS, WHICH IS FROM
6 8:00 TO 5:00, MONDAY THROUGH FRIDAY. THE SECOND MODIFICATION
7 RELATES TO AUTOMOBILE DISMANTLING BUSINESSES AND JUNK AND
8 SALVAGE YARDS IN THE M-2 ZONE. THE CURRENT DRAFT PROHIBITS
9 THESE USES ON PROPERTIES THAT ADJOIN A RESIDENTIAL ZONE OR
10 SENSITIVE USE, SUCH AS A CHURCH. I BELIEVE A MODIFICATION IS
11 APPROPRIATE TO CLARIFY THAT PROPERTIES THAT ARE SEPARATED BY
12 PUBLIC ROADS OR RIGHTS-OF-WAY SHALL NOT BE CONSIDERED
13 ADJOINING FOR THE PURPOSES OF THIS PROVISION. I THEREFORE
14 WANT-- INTEND TO MOVE THE BOARD TO ADOPT THE FLORENCE-
15 FIRESTONE COMMUNITY STANDARDS DISTRICT WITH THESE TWO MINOR
16 REVISIONS AS SHOWN ON THE ATTACHMENT THAT I HAVE, AND I HAVE
17 THE MOTION BEFORE YOU, I THINK YOU HAVE A COPY OF IT, OF THE
18 TWO MODIFICATIONS. AND I THINK THAT THIS WILL, HOPEFULLY,
19 BRING ABOUT EVERYONE BECAUSE, OVERALL, THIS COMMUNITY
20 STANDARDS DISTRICT IS GOING TO GO A LONG WAY TO FIND HOW
21 THESE-- MANY OF THESE BUSINESSES THAT HAVE BEEN THERE AND MANY
22 OF THESE RESIDENTS CAN COEXIST AND WORK IN A MORE HARMONIOUS
23 FASHION AND REALLY STRENGTHEN THE BONDS OF THE COMMUNITY
24 WITHIN THE FLORENCE-FIRESTONE COMMUNITY ITSELF. SO, WITH THAT,



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1 I INTRODUCE THAT MOTION AND THAT IS BEFORE US, AND I
2 UNDERSTAND THERE ARE SOME SPEAKERS.

3

4 **SUP. KNABE, CHAIR:** OKAY. THAT MOTION IS NOW ON THE TABLE. DO
5 YOU HAVE A MOTION AS WELL?

6

7 **SUP. BURKE:** WELL, I WILL ACCEPT THE MOTION. I DO HAVE SOME
8 CONCERN ABOUT THE TIRE BUSINESSES ACROSS THE STREET AND I
9 THINK THAT WE SHOULD CONTINUE TO LOOK AT THAT AND, SUPERVISOR
10 MOLINA, I-- SOMETIMES TO HAVE IT JUST ACROSS THE STREET CAN BE
11 SUCH A REAL PROBLEM. I WOULD LIKE TO AT LEAST SEE HOW IT WORKS
12 AND THEN, IF IT GETS TO BE A REAL PROBLEM OF WHERE PEOPLE ARE
13 BEING SUBJECT TO A LOT OF TIRE DISSEMBLING OR TIRE COMPANIES,
14 AND, YOU KNOW, WE'VE HAD THAT PROBLEM BEFORE IN OTHER AREAS.
15 I'D LIKE TO SAY THAT I WILL COME BACK, I WOULD LIKE TO COME
16 BACK AND ADDRESS THAT ISSUE.

17

18 **SUP. MOLINA:** I THINK THAT'S WORTHWHILE. I THINK THAT WE COULD
19 MAYBE PUT IN PLACE THAT WE SHOULD LOOK AT IT AND SEE HOW THAT
20 IS WORKING. NOT A PROBLEM.

21

22 **SUP. KNABE, CHAIR:** OKAY. ARE YOU GOING TO PUT A TIME PERIOD ON
23 IT?

24

25 **SUP. BURKE:** WELL, WE CAN...



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1

2 **SUP. KNABE, CHAIR:** WE'LL WORK THAT OUT?

3

4 **SUP. BURKE:** ...WORK IT OUT. SAY, AFTER A YEAR OR SO, WE CAN
5 SEE HOW IT'S WORKING.

6

7 **SUP. KNABE, CHAIR:** OKAY.

8

9 **SUP. BURKE:** IS A YEAR OKAY?

10

11 **SUP. MOLINA:** YES, ABSOLUTELY.

12

13 **SUP. KNABE, CHAIR:** I WOULD ASK FRANKIE JENKINS, IS IT DAVID
14 CARCUT, OR CARLOTT, I APOLOGISE, JOSEPH TITUS, JESUS SANTOYA.
15 OKAY. FRANKIE JENKINS FIRST.

16

17 **FRANKIE JENKINS:** GOOD MORNING. THANK YOU FOR ALLOWING ME TO
18 SPEAK. I LIVE IN THE COMBINED COMMUNITY OF SUPERVISOR BURKE
19 AND MOLINA, AND I AM CONCERNED ABOUT THE SITUATION THAT'S
20 GOING WITH OUR COMMUNITY. THANK YOU VERY MUCH FOR MENTIONING
21 THE TIRE COMPANIES, AND ALSO FOR THE ISSUE OF PARKING AND
22 AVAILABILITY FOR THE BUSINESSES THAT ARE IN MY COMMUNITY.
23 WHEREAS IT HAS GOTTEN TO THE POINT WHERE, IF I DON'T PARK IN
24 MY DRIVEWAY, I HAVE NO PLACE TO PARK. BUT THE REASON WHY I'M
25 HERE TODAY, I HAVE CONCERNS ABOUT THE SAFETY, PEDESTRIAN



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1 TRAFFIC ALONG COMPTON AVENUE, AS WELL AS THE BUS THAT IS NOW
2 GOING NORTH AND SOUTH ON MIRA MONEY AVENUE. I DON'T KNOW IF
3 YOU'RE AWARE OF IT. IT IS A VERY DANGEROUS INTERSECTION AS
4 FLORENCE AVENUE AND MIRA MONEY, AND I BELIEVE THAT SOMETHING
5 NEEDS TO BE DONE TO PREPARE A POSSIBLY THREE LIGHT CONTROL
6 SECTION THERE BECAUSE, IF PEOPLE DO NOT KNOW HOW TO MANEUVER
7 THAT TURN, IF THEY DON'T LIVE IN OUR COMMUNITY, AND I'VE
8 WITNESSED MYSELF SITUATIONS WHERE ACCIDENTS HAVE ALMOST
9 HAPPENED. I HAVE HAD PROBLEMS IN THE PAST. I HAVE WENT TO ONE
10 OF THE MEETINGS AND I DID NOT GO TO THE OTHERS BECAUSE I
11 BECAME TOO UPSET TO PROCEED. BUT I AM VERY THANKFUL THAT YOU--
12 THAT THE BOARD OF SUPERVISORS AND-- IS COMING OUT TO HELP US
13 WITH OUR CO-MINGLING OF BUSINESSES AND RESIDENTIAL-- RESIDENTS
14 IN THE COMMUNITY BECAUSE I DO LIVE THERE ON COMPTON AVENUE AND
15 I HAVE SEEN A LOT OF THINGS THAT HAVE HAPPENED AND I AM VERY
16 CONCERNED OF THE SAFETY OF THE CROSSWALKS AND OF PARKING.
17 BECAUSE, IF I DO NOT HAVE A PLACE TO PARK, AND I BELIEVE, AS A
18 HOMEOWNER, THAT I SHOULD HAVE A FIRST RIGHT AS OPPOSED TO A
19 BUSINESS.

20

21 **SUP. BURKE:** MAY I SAY, WE ARE CONDUCTING A TRAFFIC STUDY. WE
22 RECOGNIZE THAT THERE WERE FOUR PEOPLE KILLED THERE BY A DRUNK
23 DRIVER BUT WE WILL LOOK AT THIS WHOLE ISSUE OF LIMITED
24 PARKING. LET'S GET A REPORT BACK. WE'LL GET-- WE'LL ASK FOR A
25 REPORT BACK FROM PUBLIC WORKS. WE'LL MAKE A FORMAL REQUEST



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1 BECAUSE, IN SOME AREAS WHERE THE RESIDENTS DO NOT HAVE ACCESS
2 TO PARKING, WE CAN REQUIRE THAT THE PERSON HAVE SOME KIND OF A
3 CERTIFICATE TO PARK THERE.

4

5 **FRANKIE JENKINS:** THANK YOU VERY MUCH.

6

7 **SUP. BURKE:** AND SO WE'LL LOOK INTO WHETHER OR NOT THAT'S
8 APPROPRIATE. I WOULD SUGGEST THE BUSINESSES THERE, THAT THEY
9 FIRST TRY TO SOLVE THIS IN SOME KIND OF AN AMICABLE WAY AND
10 NOT HAVE PEOPLE PARKING IN FRONT OF YOUR HOUSE. BUT IF IT'S
11 NOT SOLVED, WE WILL LOOK INTO THE POSSIBILITY OF HAVING PERMIT
12 PARKING THERE.

13

14 **FRANKIE JENKINS:** THANK YOU VERY MUCH.

15

16 **SUP. BURKE:** OKAY AND AND WE'LL GET BACK TO YOU ON THAT

17

18 **SUP. MOLINA:** AND I WOULD LIKE TO OFFER, IF YOU'D SPEAK TO MY
19 STAFF, NORMA, SHE CAN TELL YOU WHERE THE STUDY IS AT. I THINK
20 IT'S BEEN APPROVED AND WE'RE IN THE PROCESS OF GETTING READY
21 TO FUND THE IMPROVEMENTS.

22

23 **FRANKIE JENKINS:** I THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** BUT I THINK THAT WOULD BE HELPFUL FOR YOU TO
2 KNOW.

3

4 **FRANKIE JENKINS:** YOUR OFFICE HAVE BEEN VERY HELPFUL TO ME
5 WITHIN THE LAST COUPLE OF WEEKS AND I WANT TO THANK YOU VERY,
6 VERY MUCH FOR THE TIMELY RESPONSE FROM YOUR OFFICE.

7

8 **SUP. MOLINA:** THANK YOU.

9

10 **SUP. KNABE, CHAIR:** DAVID?

11

12 **DAVID CARLOTT:** GOOD MORNING, LADIES AND GENTLEMEN. MY NAME IS
13 DAVID CARLOTT. I'VE BEEN ASKED BY MANY OF THE BUSINESS OWNERS
14 ALONG ALAMEDA TO COME THIS MORNING TO THANK SUPERVISOR MOLINA
15 AND HER STAFF AND THE PLANNING STAFF FOR THEIR WILLINGNESS TO
16 WORK WITH THE BUSINESS OWNERS TO ADDRESS SOME OF THEIR
17 CONCERNS REGARDING THIS ISSUE BEFORE YOU TODAY, ITEM NUMBER
18 11. THANK YOU VERY MUCH.

19

20 **SUP. KNABE, CHAIR:** THANK YOU. TITUS?

21

22 **JOSEPH TITUS:** MY NAME IS JOSEPH TITUS. THE BEST WAY TO
23 EMPHASIZE THAT WE NEED A CHANGE ON THIS ZONING IS TO GIVE YOU
24 AN EXAMPLE OF HOW THE 5955 HOOPER AVENUE HAS BEEN USED. AFTER
25 THE LAST RIOTS, THE BUILDING WAS BURNT DOWN. A USED CAR LOT



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1 WENT IN THERE. A GREEN WASTE DUMP WENT IN THERE. A USED TIRE
2 DUMP WENT IN THERE. A WRECKED CAR WENT IN THERE, AND IT'S
3 M1DP. NOBODY GOT A PERMIT AND IT TOOK A LONG TIME BEFORE THEY
4 COULD BE PUSHED OUT OF THERE. I'M ALSO A MEMBER OF THE BLOCK
5 WATCH AT BETHUNE PARK AND ALSO FLORENCE-FIRESTONE CHAMBER OF
6 COMMERCE. THE COMMUNITY STANDARDS DISTRICT WILL ENHANCE THE
7 AREA IMMENSELY. THERE'S NO RULES AND REGULATIONS ON ANYTHING
8 IN THERE AND THIS IS THE BEGINNING OF A REAL IMPROVEMENT IN
9 THE AREA. PEOPLE START BUSINESSES JUST ANYWHERE ON THE STREET,
10 AND THE STREETS BECOME CLUTTERED AND NOBODY SEEMS TO KNOW HOW
11 TO GET RID OF THEM. AND IT'S-- THE SIGNS USUALLY ARE COVERED
12 COMPLETELY FROM TOP TO BOTTOM OF EVERY WINDOW THAT YOU GO BY.
13 THIS WILL IMPROVE THE AREA BECAUSE ALL THESE THINGS WILL BE
14 SET DOWN IN RULES AND REGULATIONS. AND I HOPE THESE
15 PROCEEDINGS PASS THIS THING UNANIMOUSLY. IT'S TIME FOR THIS
16 AREA TO GET SOME RELIEF FROM THE ZONING PROBLEMS. THANK YOU.

17

18 **SUP. KNABE, CHAIR:** THANK YOU. I WOULD ASK THAT-- IF LUZ MARIA
19 HERNANDEZ JOIN US AND PETER ORTEGA. JESUS. DOES ANYONE NEED AN
20 INTERPRETER?

21

22 **JESUS SANTOYA:** (SPEAKING SPANISH).

23

24 **INTERPRETER:** GOOD MORNING. MY NAME IS JESUS SANTOYA. I AM A
25 MEMBER OF LOCAL 6667 SUITE. I'M COMING REPRESENTING LOCAL 67



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1 SUITE. I SEE HERE A SUPPORTER, A MEMBER OF LOCAL 67 SUITE,
2 MRS. LUZ MARIA HERNANDEZ. A MEMBER OF LOCAL 67 SUITE. THANK
3 YOU.

4

5 **SUP. KNABE, CHAIR:** THANK YOU.

6

7 **LUZ MARIA HERNANDEZ (SPEAKING SPANISH).**

8

9 **>>INTERPRETER):** GOOD MORNING. GOOD MORNING. MY NAME IS LUZ
10 MARIA HERNANDEZ. EXCUSE ME. I'M A LITTLE ILL BUT I'M HERE TO
11 PRESENT. I'M THE SPOKESPERSON THAT REPRESENTS THE LOCAL 67. I
12 REPRESENT MORE THAN 35 PEOPLE PEOPLE IN MY NEIGHBORHOOD THAT
13 PARTICIPATED IN-- THAT PARTICIPATED IN THIS PROCESS TO IMPROVE
14 OUR COMMUNITY. THE COMMUNITY OF FLORENCE-FIRESTONE IS COMPOSED
15 OF MANY FAMILIES AND MORE CHILDREN THAT SUFFER THE
16 CONSEQUENCES WHEN THERE ISN'T ADEQUATE PLANNING. IN MY
17 NEIGHBORHOOD, THERE'S A SCHOOL, A NURSERY FOR CHILDREN, CLOSE
18 TO INDUSTRY. THIS NEW LAW PROTECTS US ON BEHALF OF US
19 REGARDING INDUSTRY THAT DOES NOT BELONG TO AN INDUSTRIAL ZONE.
20 HERE I HAVE A LETTER OF MRS. LOURDES ZOCAPA THAT REPRESENTS--
21 THAT REPRESENTS MACKAY MESH. THIS IS ALL. THANK YOU. EXCUSE
22 ME. BUT I MADE AN EFFORT TO BE HERE.

23



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1 **SUP. KNABE, CHAIR:** OKAY. I WOULD ASK THAT FRANCESCO CUELLAR
2 JOIN US AS WELL, TOO. IF YOU'D STAY, FRANCESCO NEEDS AN
3 INTERPRETER AS WELL. PETER?

4

5 **PETER ORTEGA:** GOOD MORNING. I'M PETER ORTEGA. I'M THE
6 PRESIDENT OF THE FLORENCE-FIRESTONE CHAMBER OF COMMERCE AND I
7 AM IN FULL SUPPORT OF THE PROPOSAL OF THE COMMUNITY STANDARD
8 DISTRICT IN OUR AREA BECAUSE I UNDERSTAND. I'VE BEEN THERE A
9 LONG TIME AND IT WOULD MAKE A BIG DIFFERENCE. WE'VE BEEN
10 WORKING REAL HARD TO BETTER OUR COMMUNITY AND I BELIEVE AND I
11 UNDERSTAND THAT, IF THIS GOES THROUGH, WE'RE GOING TO HAVE A
12 BETTER PLACE FOR THE BUSINESS OWNERS, FOR THE RESIDENTS, FOR
13 THE PEOPLE OF OUR COMMUNITY. SO I AM IN FULL SUPPORT OF THIS
14 COMMUNITY DEVELOPMENT.

15

16 **SUP. KNABE, CHAIR:** THANK YOU.

17

18 **SUP. BURKE:** THANK YOU VERY MUCH.

19

20 **PETER ORTEGA:** THANK YOU.

21

22 **SUP. KNABE, CHAIR:** FRANCESCO?

23

24 **FRANCESCO CUELLAR:** (SPEAKING SPANISH).

25



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1 **INTERPRETER:** WHAT I HAVE COME TO TALK ABOUT IS IN REFERENCE TO
2 MY PROPERTY. I LIVE IN NEW DIVAN. I'D LIKE TO KNOW BECAUSE I'M
3 CLOSE TO THE JUNKYARDS. I'D LIKE TO KNOW WHAT'S GOING TO
4 HAPPEN TO MY PROPERTY. I HAVE A BUSINESS, FOR EXAMPLE, AND I
5 THINK HE'S SAYING THAT-- IT'S A LITTLE CONVOLUTED, BUT THAT
6 PART OF THE BUSINESS IS BELONGING TO... (SPEAKING SPANISH)

7

8 **FRANCESCO CUELLAR:** (SPEAKING SPANISH)

9

10 **INTERPRETER:** THERE'S A JUNKYARD, THERE'S THE RESIDENTS, THERE
11 ARE HOMES AND THEN THERE'S MY BUSINESS.

12

13 **SUP. MOLINA:** SENIOR... (SPEAKING SPANISH). I JUST WANT TO ASK
14 HIM A QUESTION. (SPEAKING SPANISH).

15

16 **FRANCESCO CUELLAR:** (SPEAKING SPANISH).

17

18 **SUP. MOLINA:** NO, NO, NO. (SPEAKING SPANISH). WHAT I'VE DONE,
19 IS HE'S NOT SURE WHAT THE STATUS OF HIS PROPERTY IS, SO I
20 ASKED HIM IF WE COULD SHOW HIM EXACTLY WHAT THE STATUS IS,
21 THEN WE COULD HOLD THIS ON THE TABLE UNTIL...

22

23 **SUP. BURKE:** BUT HIS PROPERTY, HIS BUSINESS IS ONGOING, ISN'T
24 IT? HE ALREADY HAS HIS BUSINESS. RIGHT?

25



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1 **SUP. MOLINA:** RIGHT, BUT HE'S SAYING THAT THERE IS A
2 RESIDENTIAL UNIT RIGHT NEXT TO HIS PROPERTY. AND HE DIDN'T
3 ATTEND ANY OF THE HEARINGS, WHICH IS-- I JUST WANT TO MAKE
4 SURE HE KNOWS WHAT THE STATUS IS.

5

6 **SUP. BURKE:** HE WOULDN'T HAVE TO MOVE HIS BUSINESS RIGHT AWAY.
7 I MEAN, HE WOULDN'T HAVE TO MOVE HIS BUSINESS. DOES HE
8 UNDERSTAND HE DOESN'T HAVE TO MOVE.

9

10 **SUP. MOLINA:** THAT'S NOT WHAT HE'S ASKING, YVONNE. FOR SOME
11 REASON, HE SAYS HE HASN'T ATTENDED ANY OF THE MEETINGS OR ANY
12 OF THE HEARINGS, WHICH I FIND VERY UNUSUAL. THAT'S WHY WE JUST
13 WANT TO SHOW HIM...

14

15 **SUP. BURKE:** SHOW HIM. OKAY. EXPLAIN TO HIM...

16

17 **SUP. MOLINA:** BECAUSE HE KNOWS WE'RE NOT MOVING ANY BUSINESSES.

18

19 **SUP. BURKE:** RIGHT. WOULD YOU EXPLAIN TO HIM HE DOESN'T HAVE TO
20 MOVE HIS BUSINESS?

21

22 **SUP. MOLINA:** (SPEAKING SPANISH).

23

24 **SUP. BURKE:** WHAT KIND OF BUSINESS DOES HE HAVE? SALVAGE?

25



**The Meeting Transcript of
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1 **INTERPRETER:** BODY SHOP.

2

3 **SUP. BURKE:** OH, BODY SHOP.

4

5 **FRANCESCO CUELLAR:** (SPEAKING SPANISH).

6

7 **INTERPRETER:** I'VE BEEN WORKING THERE 20 YEARS. IT'S

8 REGISTERED.

9

10 **SUP. MOLINA:** I DON'T THINK WE HAVE A PROBLEM. IF WE HOLD HIM,

11 WE COULD SHOW HIM WHERE IT'S AT AND THEN WE'LL COME BACK TO

12 IT, MR. CHAIRMAN.

13

14 **SUP. BURKE:** ALL RIGHT. WE'LL COME BACK.

15

16 **SUP. KNABE, CHAIR:** OKAY. WE'RE GOING TO...

17

18 **SUP. BURKE:** IS THAT THE LAST SPEAKER?

19

20 **SUP. KNABE, CHAIR:** THAT'S THE LAST SPEAKER.

21

22 **SUP. BURKE:** WE CAN COME BACK.

23

24 **SUP. KNABE, CHAIR:** FROM A PROCEDURAL STANDPOINT...

25



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1 **SUP. BURKE:** I DON'T THINK HE'S AFFECTED, REALLY. RIGHT AWAY.
2 BUT, I MEAN, SOMETIME IN THE FUTURE. I DON'T KNOW. HE HAS
3 PROBABLY A CONDITIONAL USE-- DO YOU HAVE THE ADDRESS, THE
4 STAFF? DOES HE HAVE A CONDITIONAL USE, OR IS HE ONE WHERE YOU
5 DON'T HAVE TO HAVE A CONDITIONAL USE?

6

7 **SPEAKER:** WE'LL HAVE TO HAVE A WORD WITH HIM TO FIND OUT WHERE
8 THE PROPERTY IS.

9

10 **SUP. KNABE, CHAIR:** WE HAVE HIS ADDRESS RIGHT HERE.

11

12 **SPEAKER:** RIGHT. HE HAS THE PAPERWORK. MY STAFF WILL TALK WITH
13 HIM.

14

15 **SUP. BURKE:** NOW, IF HE PRESENTLY IS WITHIN ZONE, WILL HE BE
16 REQUIRED TO HAVE A CONDITIONAL USE AT SOME TIME IN THE FUTURE?

17

18 **RON HOFFMAN:** MRS. BURKE AND MEMBERS OF THE BOARD, RON HOFFMAN
19 FROM REGIONAL PLANNING. IT WOULD DEPEND UPON THE ZONE THAT THE
20 INDIVIDUAL IS IN AND HOW THE NEW STANDARDS MAY AFFECT THAT. IT
21 MAY OR MAY NOT. SO, ONCE WE DETERMINE EXACTLY WHERE HE IS AND
22 WHAT ZONE AND HOW THE NEW STANDARDS MIGHT AFFECT HIM, WE'LL BE
23 ABLE TO ADVISE HIM AS TO WHAT HIS SITUATION IS.

24

25 **SUP. BURKE:** AND LET US KNOW.



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1

2 **RON HOFFMAN:** WE WILL.

3

4 **SUP. BURKE:** AND WE MAY BE ABLE TO LOOK AT THIS PARTICULAR ONE.

5 I KNOW, IN PAST YEARS, WE'VE HAD TO DO THINGS LIKE RELOCATE

6 PEOPLE AND-- IN ORDER TO MAINTAIN SOME OF THESE AREAS. BUT

7 LET'S JUST... LET'S FIND OUT FIRST BEFORE WE GET INTO IT.

8

9 **SUP. KNABE, CHAIR:** OKAY. SO, WHAT ARE WE, JUST MOVE IT ASIDE

10 TEMPORARILY? SO WE WILL KEEP THE PUBLIC HEARING OPEN, THEN?

11

12 **RON HOFFMAN:** YES, MR. CHAIRMAN, I WOULD SUGGEST YOU TABLE THE

13 MATTER FOR A FEW MINUTES.

14

15 **SUP. KNABE, CHAIR:** ALL RIGHT, THEN, LET'S MOVE TO ITEM NUMBER

16 12.

17

18 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED AMENDMENT TO TITLE

19 22, PLANNING AND ZONING, TO ESTABLISH NEW CASE PROCESSING

20 PROCEDURES AND DEVELOPMENT STANDARDS FOR CHILDCARE FACILITIES,

21 ALSO APPROVE NEGATIVE DECLARATION. WE HAVE NO WRITTEN

22 PROTESTS, MR. CHAIRMAN.

23

24 **LEONARD ERLANGER:** MR. CHAIRMAN AND MEMBERS OF THE BOARD, IN

25 RESPONSE TO YOUR DIRECTION AND WORKING WITH THE COUNTY'S



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1 CHILD CARE COORDINATOR AND STAFF, THE PLANNING COMMISSION HAS
2 RECOMMENDED APPROVAL OF THE PROPOSED CHILD CARE FACILITY
3 ORDINANCE THAT YOU HAVE BEFORE YOU. THE COMMISSION EXPRESSED
4 THE BELIEF THAT THIS PROPOSAL WOULD PROMOTE CHILD CARE
5 FACILITIES IN THE FACE OF A CRITICAL SHORTAGE OF SUCH
6 FACILITIES AND, AT THE SAME TIME, PROTECT THE CHARACTER OF
7 LOCAL NEIGHBORHOODS. THE ORDINANCE WOULD REVISE THE
8 TERMINOLOGY FOR THREE TYPES OF CHILD CARE FACILITIES TO CALL
9 THEM LARGE FAMILY CHILD CARE HOMES, SMALL FAMILY CHILD CARE
10 HOMES AND CHILD CARE CENTERS IN CONFORMANCE WITH STATE LAW. IT
11 WOULD ALSO REVISE THE ALLOWABLE NUMBER OF CHILDREN FOR SMALL
12 CHILD CARE HOMES, RAISING IT FROM SIX TO EIGHT, AND FOR LARGE
13 CHILD FAMILY CHILD CARE HOMES, RAISING IT FROM A RANGE OF NINE-
14 - OF SEVEN TO 12 CHILDREN UP TO A RANGE OF NINE TO 14
15 CHILDREN, ALSO PURSUANT TO CHANGES IN STATE LAW. OUR ORDINANCE
16 WOULD ALSO REDUCE THE CASE PROCESSING REQUIREMENTS FOR ALL
17 TYPES OF-- FOR ALL THREE TYPES OF THESE FACILITIES IN NUMEROUS
18 HOMES. FIRST OF ALL, FOR LARGE FAMILY CHILD CARE HOMES, THEY
19 WOULD BE NEWLY PERMITTED IN ALL RESIDENTIAL AND AGRICULTURAL
20 ZONES. THE ONLY EXCEPTION WOULD BE IF THE APPLICANT REQUESTS A
21 MODIFICATION OF DEVELOPMENT STANDARDS, IN WHICH CASE A
22 DIRECTOR'S REVIEW, WITH NOTICE OF ADJACENT PROPERTY OWNERS,
23 WOULD BE REQUIRED. AND IF THERE WERE PROTESTS TO THE
24 MODIFICATION-- PROPOSED MODIFICATION, A PUBLIC HEARING WOULD
25 BE REQUIRED. LARGE FAMILY CHILD CARE HOMES IN THESE SINGLE



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1 FAMILY ZONES WOULD ALSO BE REQUIRED TO REGISTER A NO-FEE
2 REGISTRATION WITH THE DEPARTMENT OF REGIONAL PLANNING.
3 SECONDLY, CHILDCARE CENTERS WOULD BE NEWLY PERMITTED BY RIGHT
4 IN ZONE R-3, IN SOME INSTANCES, AND R-4 IN ALL INSTANCES.
5 THIRDLY, ALL THREE TYPES OF CHILDCARE FACILITIES WOULD BE
6 PERMITTED BY RIGHT IN ALL COMMERCIAL ZONES, WHICH MEANS THAT
7 WE'RE CHANGING THE ORDINANCE WITH RESPECT TO SOME COMMERCIAL
8 ZONES. FINALLY, THE ORDINANCE WOULD ALSO SIGNIFICANTLY REDUCE
9 FEES FOR BOTH LARGE FAMILY CHILDCARE HOMES AND CHILDCARE
10 CENTERS TO ACCOMMODATE APPLICATIONS FOR THOSE PERMITS. THAT
11 CONCLUDES OUR PRESENTATION.

12

13 **SUP. KNABE, CHAIR:** COULD YOU STATE YOUR NAME AND POSITION FOR
14 THE RECORD, PLEASE?

15

16 **LEONARD ERLANGER:** MY NAME IS LEONARD ERLANGER, SECTION HEAD,
17 ORDINANCE STUDIES, REGIONAL PLANNING.

18

19 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ARE THERE ANY QUESTIONS?
20 WE HAVE SEVERAL MEMBERS OF THE PUBLIC THAT ARE ALL IN FAVOR,
21 AND I WOULD INVITE THEM UP. I THINK THAT THERE'S NO OBJECTION
22 UP HERE, BUT YOU MIGHT WANT TO KEEP-- BONNIE BAILER, ESTHER
23 TORRES, NANCY WYATT AND CAROLYN PHILLIPS. OKAY. WHOEVER WOULD
24 LIKE TO GO FIRST, JUST STATE YOUR NAME FOR THE RECORD FIRST,
25 PLEASE, FIRST.



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1

2 **BONNIE BAILER:** GOOD MORNING. MY NAME IS BONNIE BAILER. I

3 CURRENTLY SERVE AS THE CHAIR OF THE LOS ANGELES COUNTY

4 CHILDCARE PLANNING COMMITTEE AND I'M A MEMBER OF THE POLICY

5 ROUNDTABLE FOR CHILDCARE. IN MY ROUNDTABLE CAPACITY, I HAD THE

6 PLEASURE OF WORKING WITH THE STAFF OF THE DEPARTMENT OF

7 REGIONAL PLANNING AND WITH MEMBERS OF THE PLANNING COMMISSION

8 ON THIS ORDINANCE. I WOULD LIKE TO FOCUS MY REMARKS ON THE

9 ASPECTS OF THE ORDINANCE THAT ADDRESS FAMILY CHILDCARE HOMES.

10 BECAUSE OF THE UNMET NEED FOR CHILD CARE THROUGHOUT

11 CALIFORNIA, STATE LAW HAS AFFORDED LICENSED FAMILY CHILDCARE

12 HOMES CERTAIN PROTECTIONS RELATED TO LOCAL ZONING

13 REQUIREMENTS. THE ORDINANCE BEFORE YOUR BOARD IS IN COMPLIANCE

14 WITH STATE LAW. IT APPROPRIATELY LIMITS ITS IMPACT TO THE

15 AREAS PRESCRIBED BY STATE LAW, INCLUDING NOISE, TRAFFIC,

16 PARKING, SPACING, AND CONCENTRATION, AND IT REFLECTS THE

17 CORRECT MAXIMUM NUMBER OF CHILDREN TO BE SERVED IN BOTH SMALL

18 AND LARGE LICENSED FAMILY CHILDCARE HOMES. IN ADDITION, THE

19 PROPOSED ORDINANCE HAS STREAMLINED THE PROCESS BY WHICH LARGE

20 FAMILY CHILDCARE HOMES ARE TO COMPLY AND REDUCED RELATED FEES.

21 A RECENT SURVEY OF LICENSED FAMILY CHILDCARE HOMES INDICATED

22 THAT LARGE FAMILY CHILDCARE PROVIDERS WORK AN AVERAGE OF 72

23 HOURS A WEEK AND THEY CARE FOR AN AVERAGE OF 10 CHILDREN AND

24 MAKE LESS THAN \$20,000 A YEAR. SO YOU CAN SEE THAT A REDUCTION

25 IN THE FEES IS SIGNIFICANT FOR LARGE FAMILY CHILDCARE



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1 PROVIDERS. I URGE YOUR BOARD'S ADOPTION OF THE PROPOSED
2 ORDINANCE.

3

4 **SUP. KNABE, CHAIR:** OKAY. THANK YOU.

5

6 **ESTHER TORREZ:** GOOD MORNING. MY NAME IS ESTHER TORREZ AND I'M
7 SPEAKING TO YOU TODAY ON BEHALF OF THE POLICY ROUNDTABLE FOR
8 CHILD CARE. AS YOU KNOW, THE POLICY ROUNDTABLE WAS GIVEN THE
9 CHARGE BY THE BOARD OF SUPERVISORS TO SET POLICY AND MAKE
10 POLICY RECOMMENDATIONS TO THE BOARD ON ALL MATTERS RELATED TO
11 CHILD CARE. BETWEEN JANUARY AND MAY OF 2002, THE ROUNDTABLE
12 WORKED INTENSELY WITH THE STAFF OF THE DEPARTMENT OF REGIONAL
13 PLANNING TO REVIEW ZONING ORDINANCES AND RECOMMEND CHANGES
14 AND/OR REVISIONS THAT WOULD PROMOTE AND INCREASE THE SUPPLY OF
15 CHILDCARE IN THE COUNTY. TOGETHER WITH THE PLANNING
16 DEPARTMENT, WE PRODUCED OUTCOMES WHICH MADE REVISIONS TO THE
17 COUNTY ZONING ORDINANCE TO COMPLY WITH STATE LAW, ENSURED THAT
18 THERE WOULD BE NO DUPLICATION OR CONFLICT WITH CHILDCARE
19 LICENSING REGULATIONS. WE WORKED TO MINIMIZE THE FINANCIAL
20 BURDENS ASSOCIATED WITH THE ORDINANCES. I AM PLEASED TO REPORT
21 THAT BOTH THE DEPARTMENT OF STAFF-- DEPARTMENT STAFF AND
22 MEMBERS OF THE COMMISSION WERE RESPONSIVE TO THE ISSUES THAT
23 THE ROUNDTABLE RAISED AND, AS A RESULT, CHILDCARE CENTERS ARE
24 PERMITTED USES IN R-3 ZONES, ALL CENTERS ARE DEFINED AS
25 PERMITTED USE AS R-4 AND C-R AND THERE ARE REDUCED FEES FOR



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1 NONPROFIT PROGRAMS. WE THANK YOU, WE THANK THE BOARD FOR THE
2 ADOPTION OF THE PROPOSED ORDINANCE. THANK YOU.

3

4 **SUP. KNABE, CHAIR:** THANK YOU. NEXT?

5

6 **NANCY WYATT:** HELLO. MY NAME IS NANCY WYATT AND I'M THE
7 PRESIDENT OF THE FAMILY CHILDCARE COUNCIL OF THE SAN FERNANDO
8 VALLEY. WE'RE AN ASSOCIATION OF ALL VOLUNTEERS AND WE SUPPORT
9 QUALITY CARE AND FAMILY CHILDCARE HOMES AND OUR MEMBERS
10 INCLUDE LARGE FAMILY CHILDCARE HOMES AND WE SUPPORT THE
11 PROPOSED CHANGES TO THE CHILD CARE ZONING ORDINANCES AS THEY
12 WILL BETTER ENABLE FAMILIES TO ACCESS ESSENTIAL CHILDCARE
13 SERVICES. THANK YOU.

14

15 **SUP. KNABE, CHAIR:** THANK YOU.

16

17 **CAROLYN PHILLIPS:** GOOD MORNING. MY NAME IS CAROLYN PHILLIPS.
18 I'M THE DIRECTING ATTORNEY OF PUBLIC COUNCIL'S CHILDCARE LAW
19 PROJECT. PUBLIC COUNCIL IS THE LARGEST PRO BONO PUBLIC
20 INTEREST LAW PROJECT IN THE UNITED STATES. THE CHILDCARE LAW
21 PROJECT WAS DEVELOPED IN 1986 TO INCREASE BOTH THE QUALITY AND
22 QUANTITY OF CHILDCARE IN LOS ANGELES COUNTY. IN 2001, PUBLIC
23 COUNCIL PUBLISHED THE FAMILY CHILDCARE ZONING EVALUATION AND
24 REPORT. THAT REPORT SURVEYED THE NEEDS OF LOS ANGELES COUNTY
25 RESIDENTS AS FAR AS CHILDCARE AND FOUND THAT OVER 20 CITIES



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1 WERE OUT OF COMPLIANCE WITH STATE LAW AS FAR AS THE CAPACITY
2 REGULATIONS THAT YOU WERE ADDRESSING THIS MORNING. THE COUNTY
3 OF LOS ANGELES WAS ONE OF THOSE AREAS, BESIDES THE 20 CITIES,
4 THAT RECEIVED AN "F" ON OUR REPORT CARD FOR FAMILY CHILDCARE
5 ORDINANCES BECAUSE YOU WERE OUT OF COMPLIANCE WITH STATE LAW.
6 AS A RESULT OF THAT REPORT, PUBLIC COUNCIL HAS BEEN WORKING
7 WITH APPROXIMATELY 30 ATTORNEYS AND STAFF FROM FIVE MAJOR LAW
8 FIRMS IN THE COUNTRY WHICH HAVE CITIES IN LOS ANGELES TO
9 ADDRESS THESE NEEDS THROUGHOUT THE COUNTY. WE ARE VERY PLEASED
10 TO SEE THE WORK THAT STAFF HAS DONE ON YOUR ORDINANCE. WE
11 BELIEVE THAT YOUR WORK WILL FACILITATE DEVELOPMENT OF QUALITY
12 CHILDCARE IN THIS COUNTY TO ADDRESS THE NEEDS OF WORKING
13 FAMILIES WHO SIMPLY CANNOT WORK WITHOUT QUALITY CHILDCARE
14 OPPORTUNITIES. I WAS ALSO PROUD TO SERVE AS A DEPUTY DISTRICT
15 ATTORNEY FOR OVER 10 YEARS, BOTH HERE IN LOS ANGELES COUNTY
16 AND IN EL DORADO COUNTY, WHERE GOLD WAS DISCOVERED. ANYONE
17 FROM THE CRIMINAL JUSTICE COMMUNITY CAN TELL YOU THAT AGES
18 ZERO TO FIVE ARE WHERE THE OPPORTUNITIES ABOUND. THE
19 AMENDMENTS YOU ARE ABOUT TO ADOPT TODAY WILL ALSO INCREASE
20 EARLY EDUCATION OPPORTUNITIES FOR CHILDREN IN OUR MOST
21 VULNERABLE COMMUNITIES. WE THANK YOU VERY MUCH.

22
23 **SUP. KNABE, CHAIR:** THANK YOU VERY MUCH. THANK ALL OF YOU FOR
24 TAKING THE TIME TO COME DOWN.



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1 **SUP. BURKE:** WE APPRECIATE ALL THE WORK THAT'S BEEN DONE ON
2 THIS.

3

4 **SUP. KNABE, CHAIR:** ABSOLUTELY, PARTICULARLY IN LIGHT OF WHAT
5 WE'RE MOVING FORWARD WITH IN THE NEXT FEW WEEKS WITH FIRST
6 FIVE AND PRESCHOOL. WE HAVE NO MORE PEOPLE SIGNED UP AND WE'LL
7 CLOSE THE PUBLIC HEARING AND, ON ITEM NUMBER 12, MOVED BY
8 SUPERVISOR YAROSLAVSKY, THE CHAIR WILL SECOND. WITHOUT
9 OBJECTION, SO ORDERED. ARE WE-- SUPERVISOR MOLINA, WHERE ARE
10 WE ON NUMBER 11? SUPERVISOR MOLINA? SUPERVISOR MOLINA? WHERE
11 ARE WE ON NUMBER 11?

12

13 **SUP. MOLINA:** THEY'RE STILL BACK THERE LOOKING AT THE PROPERTY.

14

15 **SUP. KNABE, CHAIR:** ALL RIGHT. OKAY. BEFORE WE GET TO ITEM 13,
16 OKAY, WE'LL DO ITEM NUMBER 1 AND ITEM NUMBER 2.

17

18 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, ON ITEM NUMBER 1, AFTER
19 TABULATING THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO
20 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ASSESSMENT.

21

22 **SUP. KNABE, CHAIR:** AS A RESULT OF THAT, THEN I WOULD MOVE THAT
23 THE BOARD ADOPT THE RESOLUTION TO ANNEX AND LEVY ASSESSMENTS
24 AND ACCEPT THE EXCHANGE OF PROPERTY TAX REVENUES RESULTING
25 FROM THE ANNEXATION OF SAID TERRITORIES, SECONDED BY



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1 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER
2 2?

3

4 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 2, AFTER TABULATING THE
5 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
6 PROTEST EXISTS AGAINST THE PROPOSED ASSESSMENT FOR LLA
7 DISTRICT NUMBER 4, ZONE 65 FAIR OAKS RANCH AND PROPOSED
8 AMENDMENT TO THE RATE AND METHOD OF APPORTIONMENT FOR LLA
9 DISTRICT 4, ZONE NUMBER 68, WEST CREEK COPPER HILL VILLAGE AND
10 ZONE 69 WEST CREEK COPPER CANYON ESTATES.

11

12 **SUP. KNABE, CHAIR:** AS A RESULT OF THAT, THEN, I WOULD MOVE
13 THAT THE BOARD ADOPT THE RESOLUTION ORDERING THE ANNEXATION
14 AND LEVYING OF ASSESSMENT RESULTING FROM THE ANNEXATION OF LLA
15 DISTRICT NUMBER 4, ZONE NUMBER 65, FAIR OAKS RANCH AND ADOPT
16 THE RESOLUTION ORDERING THE AMENDMENT TO THE RATE AND METHOD
17 OF APPORTIONMENT FOR LLA DISTRICT NUMBER 4, ZONE NUMBER 68,
18 WEST CREEK COPPER HILL VILLAGE AND ZONE NUMBER 69, WEST CREEK
19 CANYON ESTATES. SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT
20 OBJECTION, SO ORDERED. HOW ABOUT THAT, MR. COUNTY COUNSEL? DID
21 WE DO THAT OKAY?

22

23 **RICHARD WEISS:** EXCELLENT.

24

25 **SUP. KNABE, CHAIR:** YEAH. OKAY. NEXT WOULD BE ITEM NUMBER 13.



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1

2 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED AMENDMENTS TO TITLE
3 26, BUILDING, TO INCREASE THE FEES CHARGED TO THE GEOTECHNICAL
4 REVIEW OF GRADING PLANS TO ALLOW THE DEPARTMENT OF PUBLIC
5 WORKS TO RECOVER THE COSTS OF PROVIDING THE SERVICES. WE HAVE
6 NO WRITTEN PROTESTS, MR. CHAIRMAN.

7

8 **SUP. KNABE, CHAIR:** OKAY. ON THIS ITEM, IS THERE ANYONE SIGNED
9 UP TO SPEAK PUBLICLY? I'D JUST LIKE A BRIEF COMMENT FROM THE
10 DIRECTOR OF PUBLIC WORKS ON THIS BECAUSE SOME OF THESE FEES
11 ARE BEING INCREASED AS MUCH AS 45%.

12

13 **SUP. BURKE:** IS THIS ON 14?

14

15 **SUP. KNABE, CHAIR:** ON 13. YES. MAYBE YOU COULD SORT OF GIVE US
16 A BREAKDOWN AS TO WHY 45%. COST OF LIVING IS UNDER 4.

17

18 **JIM NOYES:** THE MAIN REASON, SUPERVISOR, IS THE FEES HAVEN'T
19 BEEN ADJUSTED IN SEVERAL YEARS. I THINK THE LAST TIME THEY
20 WERE ADJUSTED WAS IN THE EARLY OR MID-'90S AND, AS WE USUALLY
21 DO IN THESE CIRCUMSTANCES, WE PERIODICALLY CHECK WITH THE
22 AUDITOR'S OFFICE TO MAKE SURE WE ARE RECOVERING OUR COSTS.
23 THAT WAS THE PROCESS WE UNDERTOOK HERE AND, WITH THE
24 ASSISTANCE OF THE AUDITOR, DETERMINED THAT, IN ORDER TO



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1 RECOVER OUR COSTS FOR THESE SERVICES, WE NEEDED TO RAISE THESE
2 FEES ACCORDINGLY.

3

4 **SUP. KNABE, CHAIR:** BUT ISN'T IT A LITTLE BIT MORE REASONABLE
5 TO SORT OF DO THIS ON AN ANNUAL BASIS THAN WAITING 10 YEARS
6 AND DOUBLE THE FEES?

7

8 **JIM NOYES:** WE'VE DECIDED THAT WE NEEDED TO CHANGE OUR APPROACH
9 AND WE DO NOT-- SHOULD NOT BE TAKING AS MUCH TIME IN BETWEEN
10 AS WE HAVE TAKEN, NOT ONLY IN THIS CASE, BUT A COUPLE OF
11 OTHERS. I AGREE WITH YOU A HUNDRED PERCENT, SIR.

12

13 **SUP. KNABE, CHAIR:** OKAY. ALL RIGHT. THE ITEM IS BEFORE US. ANY
14 OTHER QUESTIONS? IF NOT, MOVED BY SUPERVISOR MOLINA, SECONDED
15 BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED. ITEM
16 NUMBER 14'S BEEN CONTINUED TO AUGUST 24TH. ANY-- ITEM 14 WAS
17 CONTINUED TO AUGUST 24TH FOR A HEARING. SUPERVISOR MOLINA, ANY
18 WORD YET ON ITEM NUMBER 11?

19

20 **SUP. MOLINA:** I DON'T KNOW.

21

22 **SUP. KNABE, CHAIR:** OKAY. WE WILL THEN MOVE TO-- WE DO HAVE A
23 SET MATTER AT 11:30.

24



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1 **SUP. YAROSLAVSKY:** CAN WE TAKE THE HOLLYWOOD BOWL LEASE, WHICH
2 I DON'T THINK WILL TAKE LONG, BUT THEY JUST HAVE TO READ
3 SOMETHING INTO THE RECORD?

4

5 **SUP. KNABE, CHAIR:** OKAY.

6

7 **SUP. YAROSLAVSKY:** SO THAT GALLAGHER CAN GO TO WORK.

8

9 **SUP. KNABE, CHAIR:** ALL RIGHT. ITEM 29, IS THAT...

10

11 **SUP. YAROSLAVSKY:** I THINK THAT'S RIGHT. YES. COULD WE ASK MR.
12 GALLAGHER AND MR. JANSSEN-- OR JANSSEN'S HERE, TIM IS COMING.
13 AND WHILE HE'S COMING UP, MR. CHAIRMAN, LET ME JUST-- LET ME
14 JUST THANK EVERYBODY WHO'S BEEN INVOLVED WITH THIS. THIS HAS
15 BEEN GOING ON FOR A LONG TIME AND THIS IS A GREAT, GREAT LEASE
16 FOR THE COUNTY AND I THINK IT'S A GREAT LEASE FOR THE
17 PHILHARMONIC AS WELL, BUT I WANT TO SINGLE OUT SOME PEOPLE.
18 PATRICIA MITCHELL, BUZZ MCCOY, ALLAN WAITE, ED TOM, DAVID
19 CHIRPEN, GLEN BAKER, BARRY SANDERSON ON THE PHILHARMONIC SIDE,
20 TIM GALLAGHER, HELEN PARKER, THE COUNTY COUNSEL, ED TOM, JON
21 EDMUNDSTON, THE C.A.O., LYNN WALLENSACK AND, OF COURSE, DAVID
22 JANSSEN AND OTHER FOLKS, AND I'LL LET TIM-- I WANTED YOU TO
23 JUST READ-- JUST TO SAY FOR THE RECORD, THERE'S ONE
24 MODIFICATION YOU'RE GOING TO MAKE, WHICH IS CONSISTENT WITH
25 THE LEASE, BUT I WANTED IT TO BE ON THE RECORD SO THAT WE'RE



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1 NOT CRITICIZED LATER. BUT IF YOU COULD JUST SUCCINCTLY
2 DESCRIBE WHAT THIS DOES IN TERMS OF FUNDS AND SINKING FUNDS
3 AND THAT SORT OF THING, AND THEN WE'LL GET DONE WITH IT.

4

5 **TIM GALLAGHER:** WILL DO. TIM GALLAGHER OF PARKS AND RECREATION,
6 DIRECTOR, AND I'LL TRY AND BE AS SUCCINCT AS POSSIBLE I CAN SO
7 I CAN GO BACK TO WORK. RIGHT THAT THIS NEW LEASE IS FOR 30
8 YEARS AND IT ENSURES THAT THE PHILHARMONIC WILL CONTINUE AS
9 THEIR SUMMER HOME AT THE HOLLYWOOD BOWL FOR THAT PERIOD OF
10 TIME. IT REQUIRES A MINIMUM NUMBER OF PERFORMANCES PER YEAR BY
11 THE PHILHARMONIC AND, MORE IMPORTANTLY, FROM A REVENUE SIDE,
12 IT FULLY OFFSETS OUR OPERATION AND MAINTENANCE COSTS AT THE
13 BOWL BECOMING REVENUE NEUTRAL. IN ADDITION, WE ARE
14 ESTABLISHING A 2-1/2% FACILITY FEE ON ALL EVENTS AT THE BOWL,
15 INCLUDING LEASE EVENTS. THOSE FUNDS WILL BE PUT INTO AN
16 INTEREST-BEARING ACCOUNT DEDICATED TOWARDS CAPITAL
17 IMPROVEMENTS AT THE BOWL ON AN ONGOING BASIS. WE ESTIMATE, AT
18 A MINIMUM, THAT WOULD PRODUCES ABOUT THREE-QUARTERS OF A
19 MILLION DOLLARS A YEAR FOR THE HOLLYWOOD BOWL. THE
20 PHILHARMONIC WILL ALSO MAKE A ONE-TIME BONUS RENT CONTRIBUTION
21 OF \$250,000 TOWARDS THE EXISTING CAPITAL PROJECT. ANY FUNDS
22 NOT NEEDED FOR THAT PROJECT WILL BE GOING INTO THE FACILITY
23 FEE FUND. AND THEN, AS SUPERVISOR WAS JUST MENTIONING, THIS
24 NEW LEASE REQUIRES COMPETITIVE PROCESS FOR ANY EXCLUSIVE
25 SUBLEASES THAT THE PHILHARMONIC COULD ENTER INTO, EXTENDING



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1 MORE THAN 30 DAYS IN PERIOD. AND THE LANGUAGE THAT WE JUST RE-
2 WORKED OUT OVER THE LAST FEW DAYS AND COPIES OF THE NEW
3 LANGUAGE WERE PROVIDED TO THE CLERK OF THE BOARD ENSURES THAT
4 THIS WOULD REQUIRE A COMPETITIVE PROCESS, COUNTY PARTICIPATION
5 IN THE COMPETITIVE PROCESS FOR ANY EXCLUSIVE SUBLEASES THAT
6 THE PHILHARMONIC WOULD ENTER INTO THAT EXTEND FOR MORE THAN 30
7 DAYS. AND, AGAIN, I WANT TO REITERATE MY THANKS TO EVERYBODY,
8 BOTH ON THE COUNTY SIDE, COUNTY COUNSEL, C.A.O., PARKS AND REC
9 STAFF AND WITH THE PHILHARMONIC. THIS HAS BEEN A LONG,
10 DIFFICULT PROCESS BUT I THINK WE GET A REALLY GOOD PRODUCT
11 HERE THAT WILL ENSURE THIS BEING THE SUMMER HOME OF THE
12 PHILHARMONIC FOR THE NEXT 30 YEARS.

13

14 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I WOULD JUST-- TO CONCLUDE,
15 KEY POINTS OF THIS THING IS, NUMBER ONE, THIS IS A REVENUE
16 NEUTRAL ARRANGEMENT, WHICH WAS NOT THE CASE IN THE PAST, SO
17 THAT THE PHILHARMONIC IS RESPONSIBLE FOR OPERATING AND
18 MAINTAINING THE BOWL AT NO COST TO THE COUNTY. NUMBER ONE.
19 NUMBER TWO, THEY ARE, BECAUSE OF THE 2-1/2% SURCHARGE, THERE
20 IS WHAT I CALL A SINKING FUND. IT'S A FUND THAT ENSURES THAT
21 THE BOWL, FOR ANY EXTRAORDINARY CAPITAL EXPENDITURES THAT HAVE
22 TO BE MADE OVER THIS 30-YEAR LEASE, WILL BE ABLE TO MAINTAIN
23 THE BOWL AND KEEP IT AT THE CUTTING EDGE AS IT IS NOW, AS
24 WE'VE JUST CUT THE RIBBON LAST WEEK. WE'LL BE ABLE TO MAINTAIN
25 THAT OVER TIME AND WE'RE NOT LEASING THIS OUT FOR 30 YEARS



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1 ONLY TO END UP WITH A PIECE OF JUNK AT THE END OF THE 30
2 YEARS. WE'RE GOING TO HAVE A STATE-OF-THE-ART FACILITY ALL THE
3 WAY ALONG. THOSE ARE TWO OF THE ELEMENTS NOT IN THE ORIGINAL
4 LEASE AND I THINK IT WILL SERVE THE COUNTY WELL. AND WE'VE
5 JUST HANDED OVER TO THE PHILHARMONIC A STATE-OF-THE-ART, 21ST
6 CENTURY FACILITY WITH A LOT OF WORK YET TO BE DONE, BUT AT
7 LEAST THE STAGE AND SOME OF THE OTHER UTILITIES ARE IN GREAT
8 SHAPE. SO I THINK THIS IS A GREAT ARRANGEMENT. PEOPLE-- THIS
9 CONTINUES THE TRADITION THAT THE HOLLYWOOD BOWL WILL BE THE
10 HOME OF THE-- THE SUMMER HOME OF THE LOS ANGELES PHILHARMONIC
11 FOR THE NEXT 30 YEARS AND ALSO PROVIDES FOR THE VARIETY AND
12 DIVERSITY OF PROGRAMMING THAT WE'D COME TO ASSOCIATE WITH THE
13 BOWL. AGAIN, THANK YOU. I THANK MY OWN STAFF, JENNY KRUEGER,
14 WHO HAS WORKED HARD ON THIS FOR A NUMBER OF YEARS AND THE
15 BOARD STAFFS WHO HAVE FOLLOWED THIS OVER THE YEARS AS WELL. I
16 WOULD MOVE APPROVAL AT THE RIGHT TIME.

17

18 **SUP. KNABE, CHAIR:** AND I'LL SECOND THAT. I WOULD JUST ADD,
19 CONGRATULATIONS TO EVERYONE. YOU JUST OPENED THAT SINKING
20 FUND. IT'S A GREAT IDEA. WE HAD THAT AT MARINA FOR AWHILE
21 UNTIL THERE WAS A RAID BY THIS BOARD TO PUT IT IN THE GENERAL
22 FUND. SO IT'S IMPORTANT IT STAYS THERE FOR THE MAINTENANCE
23 BECAUSE WE'RE FIGHTING THAT BATTLE IN MARINA DEL REY RIGHT
24 NOW, WHERE WE ONCE HAD THAT FUND SET ASIDE TO MAKE THE
25 NECESSARY IMPROVEMENTS. SO I JUST THOUGHT I'D THROW THAT IN



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1 THERE FOR THE C.A.O., YOU KNOW. BUT, ANYWAY, CONGRATULATIONS,
2 ZEV. MOVED AND SECONDED. WITHOUT ANY DISCUSSION, WITHOUT ANY
3 FURTHER QUESTIONS, SO ORDERED.

4

5 **SUP. MOLINA:** MR. CHAIRMAN, WE'RE PREPARED ON ITEM NUMBER 11, I
6 THINK.

7

8 **SUP. KNABE, CHAIR:** SO ITEM NUMBER 11 THEN. WE'LL CLOSE THE
9 PUBLIC HEARING. THE ITEM IS BEFORE US AS AMENDED BY SUPERVISOR
10 MOLINA.

11

12 **SUP. BURKE:** I'D JUST LIKE TO MAKE A VERY BRIEF STATEMENT.

13

14 **SUP. KNABE, CHAIR:** OKAY. WILL YOU SECOND IT THEN?

15

16 **SUP. KNABE, CHAIR:** I SECOND IT, YES.

17

18 **SUP. KNABE, CHAIR:** OKAY.

19

20 **SUP. BURKE:** BECAUSE THIS IS IN CLOSE PROXIMITY TO ALAMEDA
21 CORRIDOR, IT'S VERY IMPORTANT FOR US TO APPROACH THIS AND WHAT
22 WE'RE DOING IS TO ATTEMPT TO ADDRESS THE NEEDS OF SOME 60,167
23 RESIDENTS, OF WHICH 43% ARE CHILDREN UNDER THE AGE OF 19, AND
24 70% OF THE HOUSEHOLDS HAVE CHILDREN UNDER THE AGE OF 18 IN
25 THEIR HOMES. SO IT IS A REAL NEED TO HAVE SOME KIND OF



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1 APPROACH TO MAKE IT SAFE FOR CHILDREN, FOR THE HOMEOWNERS TO
2 BE PROTECTED, AND WE RECOGNIZE THE NEEDS OF SOME OF THE
3 INDUSTRIES THAT HAVE BEEN THERE FOR YEARS. WE RECOGNIZE THIS,
4 BUT I'LL SAY, IN MY DISTRICT, SUCH AS CARSON, COMPTON, AND
5 SOME OF THOSE AREAS THAT, AT ONE TIME, WERE HEAVILY INDUSTRIAL
6 IN SOME AREAS BUT TODAY HAVE MORE AND MORE RESIDENTS THAT WE
7 HAVE TO APPROACH THIS. AND PEOPLE WHO ARE THERE AND BUSINESSES
8 THAT ARE THERE ARE BEING PROTECTED. APPARENTLY, AS THE ISSUE
9 RELATING TO THE GENTLEMAN WHO WAS CONCERNED, WILL BE ADDRESSED
10 AND HIS SITUATION IS ONE THAT WE CAN WORK WITH. I TELL YOU, I
11 SAW HOW HUNTINGTON PARK HAS DONE SO WELL AND SOME OF THE OTHER
12 COMMUNITIES AND I THINK THAT WE CAN DO THE SAME THING IN THE
13 UNINCORPORATED AREA. THERE'S NO REASON THAT WE CAN'T UPGRADE
14 THOSE AREAS, BRING IN MORE COMMERCIAL, BRING IN BETTER
15 SERVICES FOR PEOPLE AND APPROACH IT THE SAME WAY HUNTINGTON
16 PARK AND SOUTHGATE HAVE AS FAR AS MAKING THAT COMMERCIAL
17 DESIRABLE. AND, IN ORDER TO DO THAT, WE DO HAVE TO HAVE SOME
18 PROTECTIONS AND TO ASSURE THAT THE RESIDENTS ARE PROTECTED. SO
19 I WANT TO THANK SUPERVISOR MOLINA AND HER OFFICE FOR WORKING
20 ON THIS AND I KNOW THAT THIS IS GOING TO HAVE A LONG-TERM
21 EFFECT. WE WILL HAVE TO CONTINUE TO WORK ON IT AND ADDRESS
22 THOSE ISSUES THAT COME BEFORE US.

23



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1 **SUP. KNABE, CHAIR:** THANK YOU. WITH THAT, IT'S BEEN MOVED AND
2 SECONDED AS AMENDED. AND, ALSO, THERE WAS A CHANGE TO COME
3 BACK IN A YEAR ON THAT ONE PARTICULAR...

4

5 **SUP. BURKE:** YEAH. WE'LL COME BACK IN A YEAR ON THE...

6

7 **SUP. KNABE, CHAIR:** OKAY. ARE THERE ANY OBJECTIONS? IF NOT, SO
8 ORDERED. ITEM NUMBER 11 IS PASSED. OKAY. I BELIEVE THAT
9 CONCLUDES OUR PUBLIC HEARING ITEMS. WE WILL MOVE TO THE
10 REGULAR AGENDA, BEGINNING WITH MY DISTRICT. I'LL START WITH MY
11 ADJOURNMENTS. SEVERAL OF MY COLLEAGUES YESTERDAY ATTENDED THE
12 FUNERAL OF DEPUTY SHERIFF MICHAEL RICHARD ARRUDA. I WOULD LIKE
13 TO ADJOURN THIS MEETING IN HIS MEMORY. [INTERJECTIONS]

14

15 **SUP. KNABE, CHAIR:** COULD WE HAVE YOUR ATTENTION, PLEASE? IF
16 YOU'RE GOING TO LEAVE, PLEASE LEAVE QUIETLY. THANK YOU. DEPUTY
17 MICHAEL ARRUDA PASSED AWAY ON JUNE 15TH AFTER LOSING A HEROIC
18 BATTLE FROM THE INJURIES SUSTAINED IN THE LINE OF DUTY ON THE
19 EVENING OF JUNE 9TH WHILE PROTECTING HIS PARTNERS IN THE
20 RESIDENCE OF THE COMMUNITY HE SERVED IN HACIENDA HEIGHTS.
21 DEPUTY ARRUDA WAS 35 YEARS OLD AND A 13-YEAR VETERAN OF THE
22 SHERIFF'S DEPARTMENT. HE WAS ALSO A VETERAN OF THE UNITED
23 STATES NAVY, HAVING RECEIVED NUMEROUS COMMENDATIONS AND
24 AWARDS. [GAVEL]

25



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1 **SUP. KNABE, CHAIR:** PLEASE. DEPUTY ARRUDA WAS ALSO A VETERAN OF
2 THE UNITED STATES NAVY, HAVING RECEIVED NUMEROUS COMMENDATIONS
3 AND AWARDS FOR SERVICE FROM 1986 TO 1990. WHILE WITH THE
4 SHERIFF'S DEPARTMENT, DEPUTY ARRUDA RECEIVED NUMEROUS
5 COMMENDATIONS, INCLUDING HIS WORK ON SCHOOL SAFETY ISSUES AND
6 WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. HIS
7 SUPERVISORS DESCRIBED HIM AS AN OUTSTANDING, HARD WORKING,
8 RELIABLE AND DILIGENT TEAM PLAYER. AT THE TIME OF HIS INJURY,
9 DEPUTY ARRUDA HAD VOLUNTEERED FOR EXTRA DUTY THAT NIGHT AS
10 PART OF A TASK FORCE TO ELIMINATE STREET RACING IN OUR
11 COMMUNITY. HE RESPONDED TO ASSIST HIS FELLOW OFFICERS. THE
12 COUNTY OF LOS ANGELES HAS LOST ANOTHER HERO AND HE IS A
13 SHINING EXAMPLE OF THE DEDICATED AND PROFESSIONAL MEMBERS OF
14 OUR PUBLIC SAFETY COMMUNITY WHO GO OUT EACH AND EVERY DAY TO
15 SERVE OTHERS. DEPUTY ARRUDA IS SURVIVED BY HIS PARENTS,
16 RICARDO AND JOYCE ARRUDA; A SON, MICHAEL ARRUDA, JR., 11 YEARS
17 OLD, A SISTER, LISA MARIE DUMONT, BROTHER-IN-LAW, BRIAN
18 QUIRPOLE, AND HIS FIANCEE, LYDIA SYLVIA, WHO IS ALSO A L.A.
19 COUNTY SHERIFF'S SERGEANT ASSIGNED TO TWIN TOWERS. SHE IS 7-
20 1/2 MONTHS PREGNANT WITH THEIR DAUGHTER, SAVANNAH VIOLET
21 ARRUDA. ALL MEMBERS. ALSO WE ADJOURN IN THE MEMORY OF RICHARD
22 KEPLINGER. RICHARD WAS INVOLVED IN A VERY TRAGIC ACCIDENT LAST
23 WEEK AND WAS KILLED. HE WAS THE FIANCE OF KATY BALL, WHO IS A
24 STAFF MEMBER OF THE HOMELAND SECURITY ADVISORY COUNCIL IN THE
25 UNITED STATES DEPARTMENT OF HOMELAND SECURITY. HE WILL BE



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1 SORELY MISSED AND IS SURVIVED BY HIS FIANC E, KATY, FAMILY AND
2 FRIENDS. ALSO THAT WE ADJOURN IN THE MEMORY OF PAULA WORKMAN.
3 PAULA PASSED AWAY FROM CANCER ON MAY 4TH, 2004. SHE WAS A
4 CARING, INSPIRATIONAL, GENEROUS AND PASSIONATE PERSON. SHE WAS
5 AN ACTIVE MEMBER OF THE JUNIOR LEAGUE OF LONG BEACH AND SERVED
6 IN A VARIETY OF COMMITTEES AND PROJECTS. SHE WAS ALSO A MEMBER
7 OF THE ASSISTANCE LEAGUE OF LONG BEACH. SHE TOUCHED MANY LIVES
8 AND WILL BE GREATLY MISSED. SHE IS SURVIVED BY HER SON, JEFF,
9 AND MOTHER. SO ORDERED. OKAY. WE NOW HAVE A SET ITEM, S-1, FOR
10 11:30, HEALTH DEPARTMENT, BUDGET COMMITTEE. WE'LL PROCEED WITH
11 THAT. A REPORT BY DIRECTOR OF HEALTH SERVICES ON THE FINANCIAL
12 STATUS OF THE DEPARTMENT.

13
14 **DR. THOMAS GARTHWAITE:** MR. CHAIRMAN, HONORABLE SUPERVISORS,
15 THE HEALTH DEPARTMENT'S BUDGET CONTINUES TO REMAIN STABLE OVER
16 THE SHORT TERM BUT CONTINUES TO SUFFER FROM LONG-TERM CONCERNS
17 AND UNCERTAINTY. IN JANUARY, WE REPORTED A FIVE-YEAR
18 CUMULATIVE SHORTFALL OF AROUND \$650 MILLION. THAT WORSENERD TO
19 740 MILLION IN MARCH AND NOW IS BACK AT ABOUT \$750 MILLION.
20 OUR BIGGEST CONCERNS IN TERMS OF LONG-TERM UNCERTAINTIES ARE
21 THE LARGE DEFICITS IN WASHINGTON, D.C. AND SACRAMENTO AND SOME
22 OF THE ACTIONS THAT ARE BEING TAKEN TO CLOSE THOSE DEFICITS AT
23 THE STATE LEVEL. THEY'RE LOOKING TO SAVE \$400 MILLION OUT OF
24 MEDICAL, A SIGNIFICANT PORTION OF OUR REVENUES COME FROM THAT
25 PROGRAM. THERE ARE STRONG ACTIONS BEING TAKEN TO LIMIT THE



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1 INTERGOVERNMENTAL TRANSFERS, WHICH HAVE PROFOUND CONSEQUENCES
2 TO THE DEPARTMENT IF SOME OF THOSE ACTIONS END UP BEING TAKEN
3 AT A FEDERAL LEVEL. AND, IN ADDITION, AS YOU WELL KNOW, THE
4 COURTS HAVE LIMITED SOME OF THE OPTIONS THAT WE CAN TAKE IN
5 ORDER TO RESPOND TO OUR DEFICIT INTO THE FUTURE. BUT THE GOOD
6 NEWS IS THAT, IN THE SHORT TERM, WE ARE DOING REASONABLY WELL,
7 I BELIEVE. IN ADDITION, THERE HAVE BEEN SOME POSITIVE NEWS
8 THIS MORNING WITH THE ANNOUNCEMENT OF THE CHILDREN'S HEALTH
9 INITIATIVE. MANY OF THE CHILDREN, A SIGNIFICANT NUMBER OF
10 CHILDREN WHO USE OUR SERVICES, COME TO OUR EMERGENCY ROOMS ARE
11 WITHOUT INSURANCE, AND THIS MORNING, SUPERVISOR KNABE AND
12 SUPERVISOR YAROSLAVSKY WERE THERE TO HELP KICK OFF THE
13 CHILDREN'S HEALTH INITIATIVE, WHICH WILL PROVIDE HEALTH
14 INSURANCE FOR ALL CHILDREN UP TO AGE 18 IN LOS ANGELES. WE
15 CONTINUE TO MAKE PROGRESS, ALTHOUGH THERE ARE CERTAINLY
16 HURDLES TO CONTINUE TO OVERCOME WITH REGARDS TO OUR SCENARIO
17 THREE SAVINGS AND WE HAVE BEGUN TO PROVIDE YOU, EVERY BUDGET
18 FORECAST, WITH THE DETAIL OF OUR PROGRESS IN THAT REGARD. I
19 THINK THAT'S ALL I REALLY WANTED TO SAY AS INTRODUCTORY
20 REMARKS AND OPEN IT UP FOR YOUR QUESTIONS. THANK YOU.

21

22 **SUP. KNABE, CHAIR:** ANY QUESTIONS AT THIS POINT? MIKE?

23



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1 **SUP. ANTONOVICH:** REGARDING THE PSYCHIATRIC SERVICES, THE TOTAL
2 COST HAS DECREASED FROM 88.6 MILLION IN '02 TO A PROJECTED
3 78.9 MILLION IN '05.

4

5 **DR. THOMAS GARTHWAITE:** YOU'RE LOOKING AT THE TOTAL COST FOR
6 PSYCH FOR THE DEPARTMENT, SUPERVISOR?

7

8 **SUP. ANTONOVICH:** YES.

9

10 **SPEAKER:** BASICALLY, THERE ARE TWO REASONS. ONE IS IS THAT WE
11 HAVE REFINED THE COST REPORTING METHODOLOGY. THE OTHER ONE IS
12 WE HAD A TRANSFER OF THE OUTPATIENT PSYCH SERVICES AT MARTIN
13 LUTHER KING, THE HAWKINS FACILITY, TO DEPARTMENT OF MENTAL
14 HEALTH LAST YEAR, AND THAT'S ALSO CONTRIBUTED TO THE DECLINE
15 IN THE PSYCH COSTS.

16

17 **SUP. ANTONOVICH:** IF THE DEPARTMENT'S UNABLE TO ADDRESS THE
18 FUNDING SHORTFALLS FOR PSYCHIATRIC SERVICES, WHAT OTHER
19 OUTPATIENT SERVICES WILL BE PROPOSED FOR CUTS?

20

21 **DR. THOMAS GARTHWAITE:** I CONTINUE TO WORK VERY CLOSELY, OUR
22 DEPARTMENT DOES, WITH DEPARTMENT OF MENTAL HEALTH. DR.
23 SOUTHARD AND I HAVE-- ARE WORKING ON A MEMO THAT DETAILS THE
24 ISSUES WE HAVE IN TRYING TO FIND THE SAVINGS IN OUR
25 PSYCHIATRIC SERVICES AND THE DIFFERENCES WE HAVE IN TERMS OF



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1 WHY OUR COSTS APPEAR TO EXCEED THEIR REIMBURSEMENTS. AND, YOU
2 KNOW, I THINK, WHEN WE STARTED OUT, WE THOUGHT THAT WOULD BE A
3 SIMPLE PROCESS TO UNDERSTAND AND WE FOUND, AS WE WORKED
4 TOGETHER, IT'S A COMBINATION OF MANY SMALLER ISSUES, NONE OF
5 WHICH IS SMALL TO FIX. BUT WE ARE WORKING TO BRING FORWARD A
6 MEMO TO DETAIL THE ISSUES THAT WE HAVE BETWEEN DEPARTMENTS. IN
7 TERMS OF WHAT WE MIGHT CUT TO ACHIEVE SAVINGS, THE EQUIVALENT
8 TO WHAT WE ANTICIPATED IN PSYCHIATRY, OUR HANDS ARE PRETTY
9 MUCH TIED IN THAT WE'VE HAD SIGNIFICANT DIFFICULTIES,
10 OBVIOUSLY, CUTTING BACK ANY INPATIENT SERVICES BASED ON THE
11 COURT RULINGS. AND SO, THEREFORE, I THINK OUR ONLY OTHER
12 OPTIONS, OTHER THAN EFFICIENCIES TO SAVE MONEY, HAVE TO DO
13 WITH OTHER MEDICAL OUTPATIENT VISITS AND CLINICS.

14

15 **SUP. ANTONOVICH:** AND THAT'S THE STATUS OF THE F.Q.H.C.
16 APPLICATION?

17

18 **DR. THOMAS GARTHWAITE:** WE HAVE SUBMITTED TO WASHINGTON A
19 PACKAGE TO OBTAIN THE F.Q.H.C. STATUS FOR OUR NON-HOSPITAL
20 COUNTY-RUN CLINICS. WE THINK THAT STILL IS A POSSIBILITY BUT
21 THAT, UNFORTUNATELY, DOESN'T HELP US WITH COST-BASED
22 REIMBURSEMENT AT OUR CLINICS THAT WE OPERATE IN OUR HOSPITALS
23 AND THAT IS ABOUT, WHAT, 90%, BETWEEN 80 AND 90% OF OUR TOTAL
24 CLINIC WORKLOAD. SO THAT IS STILL A SIGNIFICANT ISSUE. WE HAD
25 HOPED TO COME UP WITH A STATE PLAN AMENDMENT THAT MIGHT GIVE



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1 US THAT COST-BASED REIMBURSEMENT RATHER THAN FQHC STATUS, PER
2 SE, BUT CERTAINLY, RIGHT NOW, STATE PLAN AMENDMENTS ARE A
3 CHALLENGE BECAUSE OF THE CHANGES AND THE ISSUES BEING RAISED
4 IN WASHINGTON.

5

6 **SUP. ANTONOVICH:** WHAT IS THE STATUS OF THE-- NEGOTIATING THE
7 HEALTH CONTRACTS AT THE MEDICAL SCHOOLS?

8

9 **DR. THOMAS GARTHWAITE:** WE ARE-- THE DEPARTMENT'S SPENDING A
10 LARGE AMOUNT OF TIME ON THOSE CONTRACTS. OUR GOAL IS TO HAVE
11 AN AGREEMENT THAT WE CAN BEGIN BRIEFING THE BOARD ON BY JULY
12 15TH WITH REGARDS TO DREW UNIVERSITY CONTRACT. WE'VE HAD AT
13 LEAST ONE MEETING WITH BOTH OF THE OTHER UNIVERSITIES. WE
14 BELIEVE THAT A LOT OF THE WORK WE'RE DOING WITH DREW WILL ALSO
15 BE PERTINENT TO THOSE AGREEMENTS AND WE'RE KEEPING THE OTHER
16 UNIVERSITIES APPRAISED OF THE PROGRESS WE'RE MAKING ON THAT
17 AGREEMENT, SO THAT WE BELIEVE THE SECOND-- THE U.C.L.A. AND
18 THE U.S.C. AGREEMENTS WILL BE HELPED BY THE FUNDAMENTAL WORK
19 WE'RE DOING WITH DREW UNIVERSITY. SO I THINK WE WILL COME IN
20 IN JULY WITH THIS AGREEMENT WITH DREW AND I SEE NO REASON THAT
21 WE CAN'T GET THERE FROM WHERE WE ARE TODAY. AND THEN MY HOPE
22 IS TO, AS QUICKLY AS POSSIBLE, FINISH UP OUR WORK WITH
23 U.C.L.A. AND U.S.C. I IMAGINE THAT WILL TAKE US SEVERAL
24 MONTHS, THOUGH.

25



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1 **SUP. ANTONOVICH:** WILL IT INVOLVE CROSS-TRAINING?

2

3 **DR. THOMAS GARTHWAITE:** CROSS-TRAINING? WELL, IT-- THERE'S
4 SEVERAL THINGS THAT WE'RE LOOKING AT, AND WE'RE TRYING TO--
5 FOR THINGS THAT WE CAN, WE WOULD LIKE TO BE ABLE TO PROVIDE AS
6 MUCH COLLABORATION ACROSS THE COUNTY, AS MUCH COMBINING OF
7 PROGRAMS THAT MAKE SENSE AS POSSIBLE. AND, FOR INSTANCE, IN
8 THE DREW AGREEMENT, WE CAN'T AFFECT NEXT YEAR VERY EASILY
9 BECAUSE A MATCH HAS ALREADY OCCURRED BUT ONE OF THE KEY PIECES
10 THAT WE'RE DOING DURING NEGOTIATIONS IS PROVIDING THE
11 FLEXIBILITY AND THE IMPETUS TO CONTINUE TO PLAN TOGETHER AND
12 TO CONTINUE TO ALLOW THE UNIVERSITIES TO WORK COLLABORATIVELY
13 TOGETHER. WE HAVE SEVERAL GOOD EXAMPLES OF PROGRAMS ALREADY
14 THAT ARE COMBINED PROGRAMS.

15

16 **SUP. ANTONOVICH:** HOW IS THE INVESTIGATION GOING ON THE
17 ADMINISTRATIVE HANDLING OF THE OFFICE OF PUBLIC SAFETY'S
18 REPORTING OF DR. LEMON'S PROBLEM?

19

20 **DR. THOMAS GARTHWAITE:** I'LL TURN TO FRED ON THAT. DO YOU KNOW?

21

22 **FRED LEAF:** THAT CASE IS STILL BEING INVESTIGATED-- YOU KNOW,
23 BEING INVESTIGATED BY THE PRIMARY INVESTIGATIVE AGENCY WHICH
24 IS IN CALEXICO. WE ARE...

25



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1 **SUP. ANTONOVICH:** BUT THE ADMINISTRATIVE HANDLING OF THAT,
2 THOUGH.

3

4 **FRED LEAF:** WELL, THE ADMINISTRATIVE HANDLING OF THAT CASE
5 INVOLVED A PHYSICIAN WHO NO LONGER IS WITH US SINCE HE WAS
6 DISCHARGED FROM COUNTY SERVICE. ALTHOUGH, IN THIS CASE, GIVEN
7 THE FACTS THAT WERE PROVIDED ON THE EVENING IN QUESTION, THE
8 PHYSICIAN DID FOLLOW UP THE NEXT MORNING, AS COMMITTED, AND HE
9 DID DETERMINE THAT THE INDIVIDUAL WAS NOT INVOLVED WITH DREW
10 MEDICAL SCHOOL, AS HE HAD ALLEGED THE NIGHT BEFORE TO THE
11 SAFETY POLICE AND THAT THE INDIVIDUAL SHOULD NOT BE ALLOWED IN
12 THE INSTITUTION.

13

14 **SUP. ANTONOVICH:** BUT THERE WAS A FOLLOW-UP AFTER THE POLICE
15 REPORT INDICATED THAT HE WAS-- WHAT HE WAS ALLEGEDLY
16 ATTEMPTING TO DO IN THE MEDICAL ROOM?

17

18 **FRED LEAF:** HE WAS ALLEGEDLY WHAT, SUPERVISOR?

19

20 **SUP. ANTONOVICH:** ATTEMPTING TO DO BEFORE HE WAS DISCOVERED?

21

22 **FRED LEAF:** WELL, THE-- NO. THE POLICE REPORT...

23

24 **SUP. ANTONOVICH:** SO DID THE STAFF HANDLE THE POLICE REPORT
25 APPROPRIATELY?



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1

2 **FRED LEAF:** THE STAFF HANDLED THE POLICE REPORT APPROPRIATELY,
3 YES, THEY DID.

4

5 **SUP. ANTONOVICH:** AND THE ISSUE OF POLICE PROCEDURES FOR
6 DANGEROUS PSYCHOTICS, HAS THAT BEEN RESOLVED?

7

8 **FRED LEAF:** YES. WE ARE CURRENTLY, AS A MATTER OF FACT, AS WE
9 SPEAK, THE HOSPITAL IS DISCUSSING OUR PROPOSAL WHICH HAS BEEN
10 AGREED UPON BY ALL THE-- INTERNALLY BY BOTH O.P.S. AS WELL AS
11 THE DEPARTMENT AND ITS UNITS, ARE DISCUSSING OUR PROPOSAL WITH
12 C.M.S. AND WE SHOULD KNOW BY THE END OF TODAY IF IT'S
13 ACCEPTABLE.

14

15 **SUP. ANTONOVICH:** THANK YOU.

16

17 **SUP. KNABE, CHAIR:** ANY OTHER QUESTIONS? AT THIS POINT, THEN,
18 IF NOT, THANK YOU.

19

20 **DR. THOMAS GARTHWAITE:** THANK YOU VERY MUCH.

21

22 **SUP. KNABE, CHAIR:** OH. OKAY. WE HAVE A NUMBER OF FOLKS SIGNED
23 UP ON S-1. GENEVIEVE CLAVREUL, CHRISTINA VASQUEZ, TERESA
24 BARRANCAS, NEEDS A TRANSLATOR, AND NORMA LOPEZ. GO AHEAD,
25 GENEVIEVE.



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1

GENEVIEVE CLAVREUL: GOOD AFTERNOON, BOARD OF SUPERVISORS. HOW
COME WE WENT DOWN TO TWO MINUTES NOWADAYS? THAT'S ALL WE ARE
ALLOWED TO SPEAK? BUT, ANYWAY, SINCE WE BROUGHT THE ISSUE OF
M.L.K., I STILL DO NOT HAVE THE INFORMATION I REQUESTED, AND
WE'RE TALKING, WE'RE GOING BACK TO EARLY OF THIS YEAR. SO IN
ORDER TO REFRESH YOUR MEMORY, I HAVE A DOCUMENT WHICH
DESCRIBES THE TIME LINE AND I REQUEST THE INFORMATION UNDER
THE PUBLIC RECORD ACTS WITH AN IMMEDIATE RESPONSE AND IT HAS
BEEN MONTHS. AND I KNOW YOU, SUPERVISOR KNABE AND SUPERVISOR
ANTONOVICH, HAD REQUESTED THAT I RECEIVE THE INFORMATION AND I
WOULD LIKE TO HAVE IT.

13

SUP. KNABE, CHAIR: OKAY.

15

GENEVIEVE CLAVREUL: AND ALSO, WE ARE HAVING SOME KEY PROBLEMS
IN THE BUDGET IN HEALTHCARE, AND IT SEEMS THAT THE MONEY WE
SPEND, WHICH WAS OVER HALF A MILLION DOLLARS FOR THE CAMDEN
GROUP, HAVE NOT DONE MUCH GOOD. WHEN I LOOK AT THE FEW
DOCUMENTS THAT I RECEIVED AND I SEE SOME OF THE COSTS, I
CANNOT BELIEVE MY EYES. YOU KNOW, RIGHT HERE, THEY'RE ASKING,
AND WE'RE NOT TALKING-- WE'RE TALKING ABOVE THE 61,500 DOLLARS
A MONTH. IN ADDITION TO THAT, WE ARE BEING CHARGED \$96 TO
VERIFY NURSE COMPETENCY, UTILIZING OUR OWN STAFF. THAT'S
ABSURD. I MEAN, WHO EVER AGREED TO SUCH CONTRACT? I MEAN,



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1 96,000 IS RIDICULOUS FOR THAT WHEN WE'RE USING OUR OWN
2 PERSONNEL. I THINK SOMEBODY NEED TO DO SOME INVESTIGATION IN
3 WHAT'S GOING ON AND I WOULD REALLY APPRECIATE IT.

4

5 **SUP. KNABE, CHAIR:** THANK YOU. NEXT.

6

7 **CHRISTINA VASQUEZ:** GOOD MORNING. MY NAME IS CHRISTINA VASQUEZ.
8 I'M THE INTERNATIONAL VICE PRESIDENT FOR UNITE AND I'M HERE TO
9 SPEAK TO THE BOARD OF SUPERVISORS ON BEHALF OF 160 LAUNDRY
10 WORKERS FROM CORROTHOL HEALTHCARE LAUNDRY WHO WENT ON STRIKE
11 IN THE CITY OF LA MIRADA, AND THEY DO WORK FOR THE LOS ANGELES
12 COUNTY HOSPITAL AND ALSO MARTIN LUTHER KING DREW MEDICAL
13 CENTER. THERE IS ABOUT 160 WORKERS WHO, AFTER WORKING FOR MORE
14 THAN A YEAR WITHOUT A CONTRACT, DECIDED TO MAKE THE DECISION
15 TO GO ON STRIKE. WORKERS AT THIS LAUNDRY ARE MAKING \$7.40 AN
16 HOUR. THERE WERE A LOT OF UNFAIR LABOR PRACTICE VIOLATIONS
17 AND, THEREFORE, THEY VOTED TO GO ON STRIKE TO SEE IF THEY CAN
18 IMPROVE THEIR WORKING CONDITIONS. I THINK EVERYBODY KNOWS THAT
19 \$7.40 AN HOUR IS UNDER POVERTY LEVEL AND WORKERS ARE HERE TO
20 ASK FOR THE INTERVENTION OF THE BOARD OF SUPERVISORS.
21 BASICALLY, THEY DO LAUNDRY FOR, YOU KNOW, BOTH HOSPITALS, ONE
22 IN THE FIRST DISTRICT, ANOTHER ONE IN THE SECOND DISTRICT, AND
23 WE CANNOT CONTINUE TO ALLOW THIS COMPANIES TO GO AND WORK FOR
24 THE COUNTY OF LOS ANGELES AND PAY WAGES THAT ARE, AGAIN, BELOW
25 POVERTY, NUMBER ONE. TWO, THERE'S A LOT OF UNSAFE VIOLATIONS.



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1 SIX YEARS AGO, A WORKER WAS KILLED IN THIS LAUNDRY, AND
2 EVERYTHING WAS KEPT QUIET. WORKERS WERE ORDERED TO CONTINUE
3 WORKING, NOT DO ANYTHING. THE WOMAN-- MAJORITY OF WOMEN THAT
4 WORK AT THIS PLACE, THEY HAVE TO RAISE THEIR HANDS EVERY TIME
5 THEY HAVE TO GO TO THE BATHROOM AND THERE HAS BEEN A LOT OF
6 ACCIDENTS. SO WE'RE HERE TO URGE THE BOARD OF SUPERVISORS TO
7 PLEASE INTERVENE AND I WOULD LIKE TO INTRODUCE TO YOU ONE OF
8 THE WORKERS. HER NAME IS TERESA BARRANCAS.

9

10 **SPEAKER:** OKAY. (SPEAKING SPANISH).

11

12 **SUP. MOLINA:** (SPEAKING SPANISH). ARE YOU GOING TO TRANSLATE?

13

14 **INTERPRETER:** GOOD AFTERNOON. MY NAME IS TERESA BARRANCAS AND
15 I'M HERE REPRESENTING THE LAUNDRY WORKERS. WE CAME TO TALK
16 ABOUT THE INJUSTICE THAT IS HAPPENING ON BEHALF OF ALL OF THE
17 WORKERS. IN THE LAUNDRY, THEY DEMAND A LOT OF PRODUCTION, IN
18 THE LAUNDRY. THE PERSONNEL OF THE LAUNDRY ARE ASKING FOR A
19 CONTRACT. WE ARE ASKING FOR A BETTER SALARY, BECAUSE PEOPLE
20 WHO HAVE WORKED AT THE PLANT FOR 25 YEARS ARE STILL WORKING,
21 ARE STILL MAKING \$7. THE SUPERVISORS SUPERVISING THE PLANT
22 DEMAND THAT PEOPLE WHO NEED TO USE THE REST ROOM RAISE THEIR
23 HANDS. AND THEY DEMAND THAT-- THEY DEMAND-- AND THEY'RE
24 KEEPING TRACK OF THE TIME FOR WHEN THE PEOPLE HAVE TO USE THE
25 BATHROOMS WHILE THEY'RE RAISING THEIR HAND. NOW THE PEOPLE ARE



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1 DEMANDING A GOOD CONTRACT WITH A BETTER SALARY AND LESS
2 PRESSURE. THANK YOU VERY MUCH.

3

4 **SUP. KNABE, CHAIR:** THANK YOU. NORMA LOPEZ.

5

6 **NORMA LOPEZ:** YES. MY NAME IS NORMA LOPEZ AND I'M HERE ON
7 BEHALF OF MIGUEL CONTRERAS OF THE LOS ANGELES COUNTY
8 FEDERATION OF LABOR, OUR 350 AFFILIATES, ASKING YOU THAT YOU
9 HELP INTERVENE IN THIS CONTRACT AND MAKE SURE THAT THE WORKERS
10 GET A FAIR AND JUST CONTRACT IN THIS FIGHT. THESE WORKERS HAVE
11 BEEN WITHOUT A CONTRACT FOR OVER A YEAR. THESE WORKERS PROVIDE
12 SERVICES TO THE COUNTY AND WE, HOPEFULLY, WILL COUNT ON YOUR
13 SUPPORT IN GETTING THEM A FAIR CONTRACT.

14

15 **SUP. KNABE, CHAIR:** THANK YOU. THANK YOU.

16

17 **SUP. MOLINA:** MR. CHAIRMAN, I DON'T KNOW THAT THERE'S REALLY
18 ANYTHING WE CAN DO. THIS IS, AS I UNDERSTAND, NOT A PROP A
19 CONTRACT. AND I THINK IT'S AN INDIVIDUAL SEPARATE CONTRACTOR
20 THAT IS DOING THIS. SO ALL WE CAN DO IS PROBABLY MAYBE WRITE A
21 LETTER. I DON'T KNOW IF THAT WOULD BE APPROPRIATE OR NOT, THAT
22 AT LEAST SHOULD ADDRESS SOME OF THE LIVING WAGE ISSUES THAT AT
23 LEAST THE COUNTY DOES, EVEN THOUGH IT'S NOT A PROP A CONTRACT.
24 I DON'T KNOW IF THAT WOULD BE APPROPRIATE OR NOT BUT AT LEAST
25 LET THEM KNOW WHAT SOME OF OUR STANDARDS ARE.



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1

SPEAKER: WE WILL APPRECIATE THAT. I THINK IT'S, EVEN THOUGH,
YOU KNOW, I JUST FIND OUT THAT THEY'RE NOT PART OF THE
PROPOSITION BUT I-- YOU KNOW, THE WAY WE LOOK AT IT IS THEY DO
DIRECT WORK FOR, YOU KNOW, BOTH HOSPITALS. WE ARE ALSO DEALING
WITH THE OTHER HOSPITALS, THE PRIVATE HOSPITALS, LIKE THE GOOD
SAMARITAN AND CEDARS-SINAI, AND THAT'S EXACTLY WHAT THEY
APPROACH. THEY'RE CALLING COROTHALL CORPORATION TO MAKE SURE
THAT THEY DO WHAT IS RIGHT AND THEY PAY A DECENT, YOU KNOW,
WAGE, AND MORE THAN ANYTHING, I THINK THEY NEED TO DO BETTER
ON THE HEALTH AND SAFETY IN THE LAUNDRIES, INSIDE THE
LAUNDRIES.

13

SUP. MOLINA: ALL RIGHT. I KNOW I'M GOING TO PERSONALLY LOOK
INTO IT AS WELL.

16

SUP. KNABE, CHAIR: OKAY. THANK YOU. I'M GOING TO CALL UP ITEM
NUMBER 27, WHICH IS A COUNTY COUNSEL ISSUE, AS IT RELATES TO
CEMEX. AND I WOULD ENVISION WE HAVE A NUMBER OF PEOPLE SIGNED
UP TO SPEAK. KERRY SHAPIRO, LAURENE WEST, THE HONORABLE
LAURENE WEST, ALLEN CAMERON, AND GERALYN SKAPIK. IF THE FOUR
OF YOU WOULD COME FORWARD, PLEASE. THIS IS CEMEX. WE HAD YOUR
"NO" VOTE BUT WE HAVE TESTIMONIES. OKAY. WHO WOULD LIKE TO GO
FIRST? KERRY? DO YOU WANT TO GO FIRST? DO YOU HAVE AN ORDER?
OR YOU CAN DO IT HOWEVER YOU LIKE.



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1

2 **KERRY SHAPIRO:** SUPERVISOR, AS I STATED IN MY SPEAKER'S CARD,
3 ON BEHALF OF CEMEX, WE'RE HERE TO ANSWER ANY QUESTIONS THAT
4 THE BOARD MAY HAVE BUT WE'RE NOT GOING TO BE MAKING A
5 PRESENTATION AT THIS TIME.

6

7 **SUP. KNABE, CHAIR:** OKAY. WHOEVER-- IDENTIFY YOUR NAME FOR THE
8 RECORD.

9

10 **ALLEN CAMERON:** THANK YOU. ALLEN CAMERON, BOARD MEMBER OF THE
11 LANDFILL ALTERNATIVE SAFE ENVIRONMENTAL RESOURCES COALITION.
12 BRIEFLY, I WOULD LIKE TO THANK THE COUNTY OF LOS ANGELES FOR
13 THE ACTION IT HAS TAKEN DURING THE LONG HISTORY OF THIS CASE.
14 THANK YOU TO THE PLANNING COMMISSION FOR ITS UNANIMOUS FIVE-
15 ZERO DENIAL OF THIS CASE IS MORE THAN APPROPRIATE. THANK YOU
16 TO THE BOARD OF SUPERVISORS FOR ITS UNANIMOUS DENIAL OF THIS
17 CASE BY A FIVE-ZERO VOTE WOULD ALSO BE APPROPRIATE. BRIEF
18 COMMENTARY TO THE BOARD MEMBERS WHO ARE CONCERNED ABOUT THE
19 NIMBI ISSUES THAT ARE SOMETIMES ARE REPRESENTED AS BEING
20 PREVALENT IN SANTA CLARITA. THE LASER COALITION WORKED
21 DILIGENTLY AND CONTINUES TO DO SO TO CLOSE THE PONY HILLS
22 LANDFILL AND MITIGATED IN SUPERVISOR KNABE'S DISTRICT AND
23 SUPERVISOR MOLINA'S DISTRICT. WE WERE INSTRUMENTAL IN THE
24 CLOSURE OF ISUZU WESTERN LANDFILL IN B.K.K. WEST COVINA. IN
25 SUPERVISOR BURKE'S DISTRICT, WE CONTINUE TO OPPOSE THE SITING



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1 THE TOXIC WASTE INCINERATOR IN THE DISTRICT AND WE WOULD NEVER
2 VICTIMIZE ANOTHER DISTRICT TO THE BENEFIT OF OUR OWN. IN THIS
3 PROPOSED SETTLEMENT AGREEMENT, THERE IS AN EXTRAORDINARY
4 DILEMMA WHICH HAS PRESENTED ITSELF TO THE COUNTY. AS YOU WELL
5 KNOW, YOU WERE THREATENED WITH NINE-FIGURE DAMAGE AWARDS. YOU
6 WERE THREATENED WITH ONEROUS SANCTIONS AND OTHER PENALTIES.
7 THAT'S COMMON KNOWLEDGE FOR EVERYONE WHO IS INTERESTED IN THIS
8 ISSUE. THIS CONSENT DEGREE, HOWEVER, SAYS THE OPPOSITE.
9 THERE'S A BLIZZARD OF LITIGATION THAT WILL ENSUE SHOULD THIS
10 BE ADOPTED. THE DILEMMA EVERYONE INVOLVED IN THIS CASE FROM
11 THE COUNTY WILL FACE WHEN THEIR DEPOSED IS, DID THEY TELL THE
12 TRUTH OR DID THEY SAY WHAT IS CONTAINED WITHIN THE CONSENT
13 DECREE? THAT'S THE DILEMMA, THE RESOLUTION OF WHICH I CAN'T
14 POSSIBLY ENVISION. THERE ARE OVER 125 ELECTED PUBLIC OFFICIALS
15 OPPOSED TO THIS. THERE ARE OVER A HUNDRED MAJOR ORGANIZATIONS
16 AS DIVERSE AS THE SOUTHLAND REGIONAL ASSOCIATION OF REALTORS
17 AND THE SIERRA CLUB AND DOZENS OF OTHER PUBLIC AGENCIES. TO
18 SUMMARIZE AT THE MOMENT, I WOULD LIKE TO GIVE YOU A COPY OF
19 THE RESOLUTION PASSED BY THE DEMOCRATIC PARTY OF THE STATE OF
20 CALIFORNIA, UNANIMOUSLY OPPOSED TO THE ADOPTION OF THIS ISSUE.
21 I WOULD LIKE TO BRING TO THE ATTENTION OF THE BOARD THAT WHAT
22 YOU ARE ABOUT TO DO IS REPLACE MORE THAN 100 YEARS OF
23 PROACTIVE EVENTS-- DEFENSE OF YOUR CITIZENRY. YOU'RE GOING TO
24 REMOVE THE BURLY SHIELD OF DEFENSE AGAINST THESE KINDS OF
25 ABUSIVE LITIGATIVE AFFRONTS AND REPLACE IT WITH A BULLS EYE.



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1 THE C.E.Q.A. VIOLATIONS THAT WOULD BE CODIFIED BY THE ADOPTION
2 OF THIS MEASURE ARE TOO MULTIPLE TO LIST HERE. THEY'RE ENTERED
3 INTO THE RECORD. THE PUBLIC HAS BEEN CUT OUT OF THIS PROCESS
4 WHEN THIS CASE WAS DENIED 4-1/2 YEARS AGO. THE OPTIONS BEFORE
5 YOUR PLANNING COMMISSION WERE A CONTINUANCE TO ADDRESS THE
6 OVERWHELMING NUMBER OF C.E.Q.A. EFFECTS STILL PRESENT ON THE
7 ADMINISTRATIVE RECORD. YOUR PLANNING COMMISSION CHOSE NOT TO
8 CONTINUE THE ITEM FOR THOSE DEFECTS TO BE RECTIFIED BUT TO
9 SIMPLY DENY THE CASE. TO MOVE FORWARD AT THIS POINT WITH THE
10 ADOPTION OF THIS CONSENT DECREE REMOVES THE PUBLIC, WHICH IS
11 THE CRITICAL COMPONENT, FROM ALL THESE DELIBERATIONS FROM THE
12 ULTIMATE FATE OF THIS MATTER. FINALLY, MY FRIENDLY ADVERSARY,
13 MR. SHAPIRO HERE, HAS ALREADY MADE PUBLIC PRONOUNCEMENTS AS TO
14 HOW WHAT HE DID WITH YOU WILL BE A TEMPLATE FOR OTHER PUBLIC
15 AGENCIES IN THE FUTURE. PERHAPS YOU MIGHT WISH TO QUERY HIM AS
16 TO HOW HE BELIEVES THE ACTION HE TOOK REGARDING THIS CASE WILL
17 FORM THE BASIS OF FUTURE ACTIONS, BOTH WITH THE COUNTY OF LOS
18 ANGELES AND OTHER AGENCIES THROUGHOUT THE STATE OF CALIFORNIA.
19 THERE'S OTHER CRITICAL ISSUES I'D BE HAPPY TO ADDRESS. I
20 APPRECIATE YOUR ATTENTION. IF YOU HAVE ANY QUESTIONS, I'LL BE
21 HAPPY TO ADDRESS THEM. THANK YOU SO MUCH.

22

23 **SUP. KNABE, CHAIR:** THANK YOU. NEXT.

24



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1 **GERALYN SKAPIK:** HELLO. MY NAME IS GERALYN SKAPIK AND I'M WITH
2 BURKE, WILLIAMS AND SORENSON AND I AM COUNSEL FOR THE CITY OF
3 SANTA CLARITA. AS YOU ARE AWARE, WE ARE HERE TO OPPOSE THE
4 ACTIONS TAKEN TODAY. SUCH ACTIONS INCLUDE RESCINDING YOUR
5 PRIOR ORDER ADOPTED ON APRIL 23RD, 2002, ADOPTING FINDINGS IN
6 ORDER DENYING THE SURFACE MINING PERMIT, THE CERTIFICATION OF
7 THE FINAL ENVIRONMENT-- ENVIRONMENTAL IMPACT REPORT, ADOPTION
8 OF THE C.E.Q.A. FINDINGS, ADOPTION OF A STATEMENT OF
9 OVERRIDING CONSIDERATION, ADOPTION OF FINDINGS AND CONDITIONS
10 IN ORDER APPROVING THE SURFACE MINING PERMIT AND THE APPROVAL
11 OF THE MINING AND RECLAMATION PLAN AND FINANCIAL ASSURANCE
12 COST ESTIMATE PREPARED FOR THIS PROJECT. ON JUNE 14TH, 2004,
13 WE SUBMITTED TO THIS BOARD, VIA HAND DELIVERY, A LETTER
14 SUMMARIZING THE CITY'S POSITION WITH RESPECT TO THE ACTION THE
15 BOARD INTENDS TO TAKE TODAY. ATTACHED TO THAT LETTER INCLUDED
16 THE FOLLOWING SEVEN EXHIBITS. THOSE EXHIBITS ARE THE CITY'S
17 OPPOSITION TO THE MOTION TO ENTER THE CONSENT DECREE, THE
18 DECLARATION OF DR. SUSAN O'CARROLL IN SUPPORT OF THE CITY'S
19 OPPOSITION, THE TRANSCRIPT OF THE COURT'S PROCEEDING ON THE
20 MOTION FOR ENTRY OF THE CONSENT DECREE DATED MAY 3RD, 2004,
21 THE ORDER OF THE COURT GRANTING IN PART AND DENYING IN PART
22 THE COUNTY'S MOTION TO DISMISS SECOND AMENDED COMPLAINT, THE
23 TRANSCRIPT OF THE STATUS CONFERENCE BEFORE JUDGE TEVRIZIAN
24 DATED JUNE 16TH, 2003, THE DECLARATION OF MITCH LEVRET AND A
25 FEDERAL REGISTERED NOTED DATED APRIL 28, 2004, SETTING FORTH



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1 THE PROPOSED DESIGNATION OF THE CRITICAL HABITAT FOR THE
2 ARROYO TOAD AND THE PROPOSED RULE. OUR JUNE 14TH LETTER
3 PREVIOUSLY SUBMITTED GOES INTO DETAIL AS TO WHY WE BELIEVE YOU
4 SHOULD NOT APPROVE THIS PROJECT TODAY. I WILL NOT READ THE
5 RECORD-- READ THE LETTER INTO THE RECORD. EARLIER THIS MONTH,
6 THE CITY FILED AN APPEAL, APPEALING THE ENTRY OF THE CONSENT
7 DECREE. WHAT THE CITY REQUESTS TODAY IS THAT YOU STAY ALL
8 DECISIONS UNTIL A DECISION IS RENDERED BY THE APPELLATE COURT.
9 THANK YOU.

10

11 **SUP. KNABE, CHAIR:** THANK YOU. LAURENE?

12

13 **LAURENE WESTE:** GOOD MORNING, CHAIRMAN KNABE AND SUPERVISORS.
14 I'M COUNCIL MEMBER LAURENE WESTE, CITY OF SANTA CLARITA. I'M
15 GOING TO ASK YOU TODAY TO NOT APPROVE THE E.I.R. FOR THIS
16 MINING PROJECT AS THE ENVIRONMENTAL IMPACTS TO THE 400,000-
17 PLUS RESIDENTS IN NORTH LOS ANGELES COUNTY HAVE YET TO BE
18 ADDRESSED AND ADEQUATELY MITIGATED. AS YOU ALREADY KNOW, THE
19 SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND THE CALIFORNIA
20 AIR RESOURCES BOARD, ALONG WITH THE AQMD, ARE RECOMMENDING
21 THAT THE COUNTY RECIRCULATE THE E.I.R. TO UPDATE AND BETTER
22 ASSESS THIS PROJECT'S IMPACT TO OUR ALREADY WORST AIR QUALITY
23 IN THE NATION. IN ADDITION, THE STATE DEPARTMENT OF FISH AND
24 GAME HAS ALSO FORMALLY REQUESTED THAT THE COUNTY RECIRCULATE
25 THE E.I.R. TO PROVIDE A TRUE ASSESSMENT OF IMPACTS TO THE



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1 ENDANGERED ARROYO TOAD, THREE SPINE STICKLE BACK AND THE SPINE
2 FLOWER. THE LAST TIME I TESTIFIED BEFORE YOU, I MENTIONED THAT
3 OUR CONGRESSMAN, HOWARD BUCK MCKEON AND SENATOR BARBARA BOXER
4 INTRODUCED LEGISLATION THAT WOULD FEDERALLY MANDATE MINING TO
5 HISTORIC LEVELS IN THE SOLEDAD CANYON AREA. SINCE THIS
6 MEETING, THE CITY HAS MET WITH CEMEX GILBERTO PEREZ, B.L.M.
7 DIRECTOR KATHLEEN CLARK AND CONGRESSMAN MCGEE REGARDING THIS
8 PROPOSED LEGISLATION. AT THIS MEETING, ALL PARTIES FELT THAT
9 THIS LEGISLATION WOULD TRULY ADDRESS THIS PROJECT IN A WAY
10 THAT IS WIN-WIN FOR CEMEX AND THE RESIDENTS OF NORTH LOS
11 ANGELES COUNTY. SUPERVISORS, SOME OF YOU HAVE RECEIVED BAD
12 ADVICE ON THE CONSENT DECREE AND YOUR COUNCIL, JUST RETIRING,
13 IS LEAVING YOU WITH THE LEGACY OF THIS CONSENT DECREE.
14 CHAIRMAN KNABE, SUPERVISORS, PLEASE DO YOURSELF A FAVOR AND
15 JOIN THE TWO SUPERVISORS WHO VOTED AGAINST THE CONSENT DECREE
16 IN CLOSED SESSION. THE CITY OF SANTA CLARITA IS NOW THE OWNER
17 OF THE SURFACE RIGHTS OF THIS PROPERTY. WE ARE THERE FOREVER
18 AND THIS WILL NOT GO AWAY. WE WILL NOT QUIT ON THIS ISSUE.
19 PLEASE RETHINK. NO JURISDICTION HAS DONE THIS BEFORE. WE ASK
20 YOU, PLEASE DO NOT APPROVE THE E.I.R. AND STAY THIS ACTION
21 UNTIL THE OUTCOME OF THE APPEAL OF THE CONSENT DECREE. I WANT
22 TO THANK YOU, CHAIRMAN KNABE AND SUPERVISORS, FOR YOUR
23 GRACIOUSNESS.
24



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1 **SUP. KNABE, CHAIR:** THANK YOU. I WANT TO ASK COUNTY COUNSEL TO
2 REPLY, ONE, TO THE RECIRCULATION ISSUE OR PLANNING OR...

3

4 **RICHARD WEISS:** MR. CHAIRMAN, I CAN ADDRESS THAT. STAFF IS
5 AWARE OF ALL THE ARGUMENTS THAT WE HAVE HEARD TODAY. WE'VE
6 BEEN HEARING THOSE ARGUMENTS SINCE THE PUBLIC HEARING ON THIS
7 PROJECT WAS GOING ON IN 2001. I CANNOT AGREE WITH THE
8 STATEMENT THAT THE PUBLIC HAS BEEN LET OUT OF THIS PROCESS.
9 YOUR BOARD CONDUCTED A PUBLIC HEARING OVER A COURSE OF A YEAR
10 WHERE THERE WAS SIGNIFICANT PUBLIC TESTIMONY, BOTH ORAL AND
11 WRITTEN. WE ARE AWARE OF ALL THE ARGUMENTS. WE HAVE REVIEWED
12 THE LETTERS BY THE SOUTH COAST AIR QUALITY MANAGEMENT
13 DISTRICT, THE AIR RESOURCES BOARD, THE DEPARTMENT OF FISH AND
14 GAME. WE HAVE ANALYZED THOSE LETTERS AND WE HAVE CONCLUDED
15 THAT THEY DO NOT RAISE SIGNIFICANT NEW INFORMATION. THE
16 PROPOSED DESIGNATION OF A PORTION OF THE SITE IS CRITICAL
17 HABITAT FOR THE ARROYO TOAD. WE'VE REVIEWED THAT AS WELL AND
18 WE HAVE ALSO DETERMINED THAT THAT DOES NOT CONSTITUTE
19 SIGNIFICANT NEW INFORMATION. AND SO IT IS OUR OPINION THAT
20 YOUR BOARD IS WITHIN ITS RIGHTS TO MOVE FORWARD AND TO
21 CERTIFICATE THE E.I.R. AND TO APPROVE THE PROJECT BASED ON THE
22 COMPROMISED CONDITIONS IN THE E.I.R. THAT WAS PRESENTED TO YOU
23 IN CONSIDERATION OF THE CONSENT DECREE. NOT ONLY HAS OUR
24 OFFICE AND OUR OUTSIDE COUNSEL REACHED THAT DECISION, I WANT
25 TO REMIND YOUR BOARD THAT JUDGE TEVRIZIAN, THE JUDGE WHO WAS



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1 HEARING THIS CASE, HEARD VIRTUALLY ALL THESE ARGUMENTS AND
2 CONSIDERED DETAILED BRIEFS BY THE PARTIES AND RULED UPON THEM
3 BEFORE HE ENTERED THE CONSENT DECREE AND DETERMINED THAT THE
4 ARGUMENTS, VIRTUALLY EVERY ONE OF THEM IN THE CITY'S RECENT
5 LETTER, WAS WITHOUT MERIT. SO NOT ONLY HAVE WE CONCLUDED THAT
6 YOU'RE WITHIN YOUR RIGHTS TO DO IT, THE FEDERAL COURT WHO WAS
7 HEARING THIS CASE WAS ALREADY REACHED THE SAME CONCLUSION AND
8 IT IS OUR FIRM BELIEF THAT YOU'RE WITHIN YOUR LEGAL RIGHTS IN
9 ORDER TO DO SO. THE REQUEST THAT YOU REFRAIN FROM TAKING
10 ACTION UNTIL THE NINTH CIRCUIT HAS RULED, WE DON'T THINK THAT
11 THAT IS APPROPRIATE. WE WOULD NOT RECOMMEND THAT. THE CONSENT
12 DEGREE REQUIRES THAT YOU TAKE THESE ACTIONS WITHIN 60 DAYS IF
13 YOU CHOOSE TO APPROVE THE PROJECT AND THE CITY IS FREE TO
14 APPLY TO DISTRICT COURT OR THE COURT OF APPEALS IF THEY WISH
15 TO HAVE A STAY CONSIDERED AND THAT WOULD BE SOMETHING THAT
16 WOULD BE DECIDED BY THE COURT.

17
18 **SUP. KNABE, CHAIR:** THANK YOU. YES, MIKE?

19
20 **SUP. ANTONOVICH:** LET ME JUST REPEAT SOME OF THESE QUESTIONS,
21 THEN. WHAT EFFECT DOES CEMEX'S FAILURE TO OBTAIN A 401
22 CERTIFICATION PRIOR TO THE ISSUANCE OF THE PERMITS TO MINE
23 HAVE ON THIS PROCESS?



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1 **RICHARD WEISS:** SUPERVISOR ANTONOVICH, WE DON'T THINK IT HAS
2 ANY EFFECT AT ALL. IN FACT, IT IS OUR CONCLUSION, ALSO SHARED
3 BY CEMEX IN A LETTER THAT THEY FILED WITH YOUR BOARD
4 YESTERDAY, THAT, IN FACT, IN ORDER FOR THE REGIONAL WATER
5 QUALITY CONTROL BOARD TO CONSIDER THE CERTIFICATION AS ONE OF
6 THE STEPS FOR A DREDGE AND FILL PERMIT, THEY NEED TO SEE THE
7 CERTIFIED E.I.R. FIRST. SO IT IS A CATCH-22 SITUATION. WE
8 BELIEVE IT'S APPROPRIATE FOR YOUR BOARD TO APPROVE THE
9 ENVIRONMENTAL DOCUMENT BEFORE IT WOULD BE APPROPRIATE FOR THEM
10 TO SEEK CERTIFICATION AND THE PERMIT.

11

12 **SUP. ANTONOVICH:** UNDER WHAT AUTHORITY CAN THE BOARD CERTIFY
13 THE E.I.R. AND/OR ISSUE THE SURFACE MINING PERMIT CONSIDERING
14 CEMEX'S NONCOMPLIANCE WITH APPLICABLE STORM WATER REGULATIONS?

15

16 **RICHARD WEISS:** SUPERVISOR, WE DO NOT BELIEVE THAT CEMEX HAS
17 NOT COMPLIED WITH APPLICABLE STORM WATER REGULATIONS. IN FACT,
18 BASED UPON MY LAST RESPONSE, WE BELIEVE THAT IT WOULD BE
19 APPROPRIATE FOR THEM TO SEEK THE PERMIT, WHICH THEY WILL HAVE
20 TO DO BEFORE COMMENCEMENT OF CONSTRUCTION. BUT THEY ARE IN
21 DEFAULT OF NO REGULATION OR LAW THAT WE ARE AWARE OF BY
22 FAILURE TO HAVE DONE SO NOW. IN FACT, THE REGIONAL BOARD WANTS
23 TO SEE A CERTIFIED E.I.R. BEFORE THEY CONSIDER THE
24 CERTIFICATION.

25



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1 **SUP. ANTONOVICH:** IT'S THE PREMISE THAT FURTHER ENVIRONMENTAL
2 REVIEW IS PREEMPTED DUE TO A HISTORY OF DELAYS BY THE COUNTY,
3 SUPPORTABLE GIVEN THE FACT THAT THE B.L.M., IN ITS OWN
4 DOCUMENT, PROVIDED THAT THEIR PROCESS FOR ENVIRONMENTAL REVIEW
5 TOOK 14 YEARS?

6

7 **RICHARD WEISS:** SUPERVISOR, WE CAN DISAGREE REGARDING WHETHER
8 OR NOT THE LONG PERIOD OF TIME THAT WAS TAKEN TO GET TO THIS
9 POINT IS THE COUNTY'S FAULT OR REGULAR PROCESSING OR SO FORTH.
10 THE FEDERAL COURT, HOWEVER, MADE A DETERMINATION THAT, IN
11 FACT, THAT THERE HAS BEEN TOO MUCH TIME EXPENDED AND, BASED
12 UPON FEDERAL PREEMPTION, THAT COURT HAS DETERMINED THAT IT
13 WOULD BE INAPPROPRIATE FOR THE COUNTY TO EITHER CONDUCT
14 FURTHER HEARINGS OR TO ENGAGE IN MORE ENVIRONMENTAL REVIEW
15 UNDER C.E.Q.A.

16

17 **SUP. ANTONOVICH:** DOES THE BOARD'S ACTION TO APPROVE THE
18 TRAFFIC ANALYSIS IN THE F.E.I.R. VIOLATE THE C.E.Q.A. AS
19 OUTLINED IN NAPA CITIZENS VERONAS GOVERNMENT VERSUS NAPA
20 COUNTY BOARD OF SUPERVISORS?

21

22 **RICHARD WEISS:** NO, SUPERVISOR. WE'VE CAREFULLY REVIEWED THAT
23 CASE. THAT CASE TALKS ABOUT AN AGENCY THAT DECIDED TO
24 ELIMINATE PREVIOUSLY APPROVED MITIGATION MEASURES ON A
25 PREVIOUSLY CERTIFIED E.I.R. THAT'S NOT THE FACT SITUATION



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1 HERE. WE BELIEVE THAT IT WOULD BE NO VIOLATION OF C.E.Q.A. FOR
2 YOUR BOARD TO TAKE THE PROPOSED ACTION.

3

4 **SUP. ANTONOVICH:** IN THAT SAME CASE, WOULD THE BOARD'S APPROVAL
5 OF THE CONSENT DECREE CREATE A C.E.Q.A. VIOLATION AS OUTLINED
6 IN THAT NAPA CASE?

7

8 **RICHARD WEISS:** IN OUR OPINION, NO, IT WOULD NOT. JUDGE
9 TEVRIZIAN, IN RULING ON THE CONSENT DECREE AND THE CHALLENGES,
10 SPECIFICALLY FOUND THAT THE COURT-- THE PROJECT THAT'S BEFORE
11 YOUR BOARD TODAY IS IN FULL-- FULL COMPLIANCE WITH ALL
12 SUBSTANTIVE REQUIREMENTS UNDER C.E.Q.A.

13

14 **SUP. ANTONOVICH:** DOES THE DISCOVERY OF THE ENDANGERED ARROYO
15 TOAD HABITAT ON SITE OF THE PROJECT ACCELERATION CLAUSE
16 ALLOWING UP TO FIVE BILLION TONS OF MINING PER YEAR CONSTITUTE
17 A SIGNIFICANT NEW INFORMATION REQUIRING RECIRCULATION FOR
18 PUBLIC COMMENT AS REQUIRED BY C.E.Q.A.?

19

20 **RICHARD WEISS:** NOT IN OUR OPINION, SUPERVISOR. WITH RESPECT TO
21 THE TOAD, IF YOUR BOARD WILL RECALL, THE ACTUAL EXISTENCE OF
22 THE TOAD WAS DISCOVERED ON THE SITE DURING THE COURSE OF YOUR
23 BOARD HEARINGS, SO NOT ONLY HAS-- NOT ONLY WERE YOU AWARE THAT
24 THERE'S A POTENTIAL HABITAT, WE KNOW THAT THE TOAD IS ON THE
25 SITE. FOLLOWING THE DISCOVERY, THE U.S. FISH AND WILDLIFE



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1 SERVICE AND THE B.L.M. CONDUCTED ADDITIONAL ENVIRONMENTAL AND
2 BIOLOGICAL ASSESSMENT. THE FISH AND WILDLIFE SERVICE ISSUED A
3 BIOLOGICAL OPINION DETERMINING THAT THERE WOULD BE NO JEOPARDY
4 TO THE TOAD. THAT WAS INCLUDED IN THE FINAL ENVIRONMENTAL
5 DOCUMENT THAT WAS PUT BEFORE YOU IN NOVEMBER OF 2001. THE
6 PROPOSED RULE OR THE PROPOSED DESIGNATION OF HABITAT, IN OUR
7 OPINION, DOES NOT CONSTITUTE NEW INFORMATION. THE
8 ENVIRONMENTAL DOCUMENT FULLY ANALYZES IMPACTS TO THE TOAD ON A
9 SPECIES AND A HABITAT BASIS.

10

11 **SUP. ANTONOVICH:** WELL, THERE HAVE BEEN SOME MITIGATION
12 MEASURES INCLUDED IN THIS PROPOSAL BEFORE US TODAY. THE ONE
13 WHERE THE COUNTY REQUESTED \$8 MILLION IN MITIGATION FUND TO
14 OFFSET ENVIRONMENTAL IMPACTS, CEMEX HAS ONLY AGREED TO A 1.550
15 MILLION OVER 11 YEARS PLUS INTEREST AT 7% OF THE UNPAID
16 BALANCE WHICH IS INSUFFICIENT TO ADDRESS THE OVERWHELMINGLY
17 NEGATIVE IMPACTS ON THE LOCAL COMMUNITY. AND WHILE THERE HAVE
18 BEEN SOME REDUCTION IN TRUCK TRAFFIC, THE COURT HAS ADDED AN
19 ADDITION THAT HAS MADE TO THIS CONDITION THAT CEMEX WILL NOT
20 BE IN VIOLATION IF THE OVERALL NUMBER OF TRUCK TRIPS IN THE
21 A.M. PEAK HOUR IS EXCEEDED DUE TO THE INBOUND TRIPS AS LONG AS
22 THEY UNDERTAKE THE ENUMERATED EFFORTS TO EDUCATE AND ADVISE
23 THE TRUCKERS OF THE RESTRICTION DURING THAT HOUR. THIS IS
24 BASED UPON CEMEX'S CONTENTION THAT THEY HAVE NO ABSOLUTE WAY
25 OF RESTRICTING PEOPLE FROM SHOWING UP AT THEIR GATE. IN



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1 ADDITION, THEY ARE LIMITED TO 57 TRUCK TRIPS DURING THE HOUR
2 BEFORE AND AFTER PEAK HOUR. AND IT SEEMS TO ME THAT, IF A
3 PERSON CONTINUES TO FAIL TO ABIDE BY THAT AND THEY KNOW THAT,
4 THAT THAT INDIVIDUAL SHOULD NOT BE ALLOWED TO HAVE ANY
5 BUSINESS WITH THAT-- WITH CEMEX. ALSO, THE LIMITING OF THE
6 HOURS, AGAIN, THE 14 IS ONE OF THE MOST HIGHLY TRAVELED
7 HIGHWAYS, FREEWAYS IN THIS COUNTY, COMPLETELY CONGESTED WITH
8 PEOPLE BEGINNING AT 5:00 A.M. THROUGH 8:00 A.M., GOING FROM
9 THE ANTELOPE VALLEY OVER THE HILL TO-- DOWN BELOW TO LOS
10 ANGELES COUNTY PROPER, MANY GOING TO LONG BEACH OR OTHER PARTS
11 OF L.A. COUNTY AND ADDING THESE 18 WHEEL TRUCKS ON THOSE
12 HIGHWAYS, AND EACH TRUCK IS EQUIVALENT TO 5.1 AUTOMOBILES, IS
13 GOING TO CREATE A SEVERE SAFETY PROBLEM AND ENVIRONMENTAL
14 PROBLEM BECAUSE, AGAIN, WE'RE TALKING ABOUT DIESEL TRUCKS,
15 WHICH ARE ADDING POLLUTANTS TO THE AIR. AND, TO SHOW YOU THE
16 DIFFERENCE, THE LOS ANGELES METROPOLITAN TRANSIT AUTHORITY,
17 THROUGH A PROGRAM THAT WE HAVE INITIATED OVER THE YEARS, NOW
18 92% OF OUR BUSES ARE NOW CLEAN FUEL, NATURAL GAS VEHICLES.
19 WELL, HERE WE'RE TALKING ABOUT DIRTY FUEL DIESEL TRUCKS
20 POLLUTING THAT AREA, WHICH THE AIR QUALITY MANAGEMENT DISTRICT
21 HAS INDICATED HAS A VERY HIGH POLLUTANT RATIO WITHIN THE
22 COUNTY OF LOS ANGELES. SO, AS FAR AS PROTECTING THE
23 ENVIRONMENT, THIS PROPOSAL BEFORE US TODAY IS LACKING IN THOSE
24 PROTECTIONS FOR THAT COMMUNITY. AND, WHILE THERE IS
25 LEGISLATION PENDING WITH THE CONGRESSMAN MCKEON IN HAVING A



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1 REDUCTION IN MINING AND HAVING MINING TAKE PLACE IN OTHER
2 PARTS OF THE UNITED STATES THAT IS CONTROLLED BY THE BUREAU OF
3 LAND MINES, THAT LEGISLATION HAS NOT BEEN FULLY PASSED. IN THE
4 MEANTIME, THIS AREA IS GOING TO BE LEFT WITH THE LARGEST
5 MINING DEVELOPMENT IN THE UNITED STATES' HISTORY, IMPACTING A
6 COMMUNITY AND A HIGHWAY THAT IS ALREADY OVERSTRETCHED WITH
7 CONGESTION. SO THOSE ARE THE REASONS WHY I WOULD BE OPPOSING
8 THIS PROPOSAL BEFORE US TODAY, MR. CHAIRMAN.

9

10 **SUP. KNABE, CHAIR:** THANK YOU. ANY OTHER QUESTIONS?

11

12 **SPEAKER:** MR. CHAIRMAN, MAY I HAVE 10 ADDITIONAL SECONDS?

13

14 **SUP. KNABE, CHAIR:** ONE THOUSAND ONE-- QUICK TEN.

15

16 **SPEAKER:** QUICK COMMENT. I NEGLECTED TO SAY THAT ONE OF THE
17 REASONS THIS IS DEFECTIVE IS THE E.I.R. CONTAINS NO PROVISION
18 FOR COMPLIANCE WITH PROPOSITION 65. IT ISN'T ANALYZED, NO
19 MITIGATION IS PRESENT AND COMPLIANCE IS AN UNEXPLORED ISSUE
20 THAT SHOULD BE UNDERTAKEN BEFORE THIS IS CONCLUDED. THANK YOU.

21

22 **SUP. KNABE, CHAIR:** THANK YOU.

23

24 **SPEAKER:** MR. CHAIRMAN, MAY I PLEASE ADDRESS YOUR COUNTY
25 COUNSEL'S COMMENT?



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1

2 **SUP. KNABE, CHAIR:** BRIEFLY. THESE ARE NOT NEW COMMENTS.

3

4 **SPEAKER:** NO. THESE-- I'M ADDRESSING MR. WEISS' COMMENTS ABOUT
5 THE FACT THAT THERE IS NO NEW INFORMATION ABOUT THIS BOARD. IN
6 FACT, THERE IS QUITE A BIT OF NEW INFORMATION BEFORE THIS
7 BOARD THAT REQUIRES CIRCULATION. C.E.Q.A. REQUIRES THAT THIS
8 BOARD MAKE AN INDEPENDENT DECISION. MR. WEISS HAS, ON TWO
9 OCCASIONS, I BELIEVE, REFERENCED THE CONSENT DEGREE AND THE
10 ORDERS OF THE COURT. IF YOU GO FORWARD TODAY, YOU ARE NOT
11 MAKING AN INDEPENDENT DECISION. YOU HAVE CONDITIONS SET FORTH
12 THAT WILL INCREASE MINING 200% WITHIN THE FIRST 10 YEARS AND
13 25% WITHIN THE SECOND 10 YEARS. THAT IS NEW INFORMATION. YOU
14 HAVE THE DESIGNATION OF CRITICAL HABITAT THAT IS SET FORTH IN
15 THE FEDERAL REGISTER. THAT IS NEW INFORMATION. THAT
16 INFORMATION WASN'T EVEN FOUND BY THE ORIGINAL REVIEWERS OF THE
17 E.I.R. THAT'S NOT EVEN IN YOUR ORIGINAL DOCUMENT. THIS IS NEW
18 INFORMATION. WE HAVE THE DESIGNATION OF THE HABITAT, WE HAVE
19 THE FINDING OF THE TOAD, WE HAVE THE NEW CONDITION, 9-AA.
20 THAT'S NEW INFORMATION. AGAIN, THE COUNTY-- AGAIN, THIS BOARD
21 IS A LEAD AGENCY AND MUST MAKE AN INDEPENDENT DECISION. THIS
22 DOCUMENT NEEDS TO BE RE-CIRCULATED. TRAFFIC, YOUR TRAFFIC
23 ANALYSIS WAS DENIED. THERE WAS NO INFORMATION, NOTHING NEW
24 SINCE 2002, AND YOU ARE NOW APPROVING A FLAWED TRAFFIC
25 ANALYSIS? THIS NEEDS TO BE RE-CIRCULATED. THANK YOU.



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1

2 **SUP. KNABE, CHAIR:** OKAY.

3

4 **SPEAKER:** THANK YOU FOR THE ADDED TIME, CHAIRMAN.

5

6 **SUP. KNABE, CHAIR:** THANK YOU. THE ITEM IS BEFORE US. IT'S BEEN
7 MOVED BY SUPERVISOR MOLINA, SECONDED BY SUPERVISOR BURKE. ROLL
8 CALL, PLEASE.

9

10 **CLERK VARONA-LUKENS:** SUPERVISOR MOLINA?

11

12 **SUP. MOLINA:** AYE.

13

14 **CLERK VARONA-LUKENS:** SUPERVISOR BURKE?

15

16 **SUP. BURKE:** (INAUDIBLE)

17

18 **CLERK VARONA-LUKENS:** SUPERVISOR YAROSLAVSKY?

19

20 **SUP. YAROSLAVSKY:** NO.

21

22 **CLERK VARONA-LUKENS:** SUPERVISOR ANTONOVICH?

23

24 **SUP. ANTONOVICH:** NO.

25



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1 **CLERK VARONA-LUKENS:** AND SUPERVISOR KNABE?

2

3 **SUP. KNABE, CHAIR:** AYE.

4

5 **CLERK VARONA-LUKENS:** THANK YOU. THE MOTION PASSES 3-TO-2.

6

7 **SUP. BURKE:** I HAVE TO SAY, I BELIEVE THE FIRST TIME THAT WE
8 CONTINUED THIS BECAUSE OF THE TOAD, I THINK IT WAS BECAUSE
9 YOUR BABY WAS GOING TO BE BORN, CHRISTINA. SHE WAS-- SO IT WAS
10 SET FOR DECEMBER AND YOU SAID WE CAN'T HEAR IT THEN BECAUSE
11 THE BABY'S BEING BORN. WHEN WAS IT?

12

13 **SUP. ANTONOVICH:** THREE AND A HALF. THAT'S WHEN SHE WAS BORN.
14 DECEMBER 19TH. THAT'S WHEN THE STORK CAME.

15

16 **SUP. BURKE:** WHEN DID THE STORK COME?

17

18 **SUP. ANTONOVICH:** THREE AND A HALF YEARS AGO.

19

20 **SUP. KNABE, CHAIR:** THE STORK AND THE TOAD WERE ON THE SAME
21 DAY?

22

23 **SUP. ANTONOVICH:** NO MORE STORKS, THOUGH. [LAUGHTER]

24



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1 **SUP. KNABE, CHAIR:** OKAY. I ALSO HELD ITEM 32 AND I UNDERSTAND
2 SUPERVISOR YAROSLAVSKY MADE THIS TEMPORARY OR, YOU KNOW, JUST
3 FOR THE-- THROUGH TO SEPTEMBER. I'M WILLING TO TRY THIS BUT
4 I'LL TELL YOU WHAT. I JOKINGLY SAID TO SUPERVISOR YAROSLAVSKY,
5 WE SHOULD HAVE A MOTION TO SUPPORT THIS, MAYBE A HUNDRED NEW
6 DEPUTIES AND 50 NEW LIFEGUARDS FOR THE BEACH, YOU KNOW, SMOKE
7 PATROL. YOU KNOW, WHEN YOU'RE AT THE BEACH, YOU WANT THE EYES
8 FORWARD, NOT BACKWARDS, AND TO BE CHASING AFTER PEOPLE, I
9 MEAN, GIVE IT A SHOT, BUT THAT'S...

10

11 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I COULD-- AFTER YOU LEFT
12 LAST WEEK, BECAUSE YOU HAD TO LEAVE TO CATCH A PLANE, I-- WE
13 HAD A PRETTY LENGTHY DISCUSSION ABOUT IT AND I THINK THE
14 CONSENSUS HAS BEEN THAT IT'S NOT-- THIS IS MORE OR LESS OF A
15 SELF-ENFORCING THING. IT'S NOT GOING TO REQUIRE AND IT HASN'T
16 REQUIRED IN OTHER INSTANCES LIKE NO SMOKING IN ELEVATORS OR
17 SUPERMARKETS OR THINGS LIKE THAT DOESN'T REQUIRE LAW
18 ENFORCEMENT OR LIFEGUARDS TO PATROL IT BUT IT JUST-- IT SETS
19 THE RULES AND EVERYBODY KIND OF BUYS INTO THE RULES WHEN THE
20 RULES ARE POSTED. WE ALSO SAID, IN THOSE, A SMOKING AREA IN
21 THE PARKING LOTS ADJACENT TO THE BEACHES SO PEOPLE WHO DO WANT
22 TO SMOKE WILL BE ABLE TO DO THAT WITHOUT HAVING TO GO BACK
23 HOME. SO I THOUGHT IT WAS A PRETTY GOOD COMPROMISE IN THE
24 PILOT, SO I APPRECIATE YOUR UNDERSTANDING.

25



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1 **SUP. KNABE, CHAIR:** ROBERT BERGER WANTS TO SPEAK.

2

3 **SUP. MOLINA:** A REAL QUICK QUESTION. I HEARD THIS MORNING THAT
4 THIS IS BEFORE THE LEGISLATURE. WHEN THE LEGISLATURE PASSES
5 SOMETHING LIKE THIS, THAT WOULD SUPERSEDE ALL OF OUR
6 ORDINANCES ON THIS, IS THAT CORRECT, OR THAT WAS ONLY
7 EXCLUSIVELY TO STATE BEACHES?

8

9 **SUP. YAROSLAVSKY:** I DON'T KNOW WHAT THE LEGISLATION SAYS. IT
10 COULD BE EITHER WAY. DEPENDS WHAT IT SAYS.

11

12 **ROBERT BERGER:** GOOD AFTERNOON. MY NAME IS ROBERT BERGER. AND,
13 FOR THE PAST YEAR, I'VE HAD THE HONOR AS SERVING AS THE CHAIR
14 OF THE L.A. COUNTY SMOKE-FREE BEACH TASK FORCE, WHICH WAS
15 ESTABLISHED BY YOUR L.A. COUNTY TOBACCO CONTROL AND PREVENTION
16 PROGRAM. WE'VE WORKED VERY CLOSELY WITH THE CITIES OF SANTA
17 MONICA, LOS ANGELES, AND MALIBU IN ESTABLISHING THEIR SMOKE-
18 FREE POLICIES. L.A. COUNTY IS NOW LEADING THE NATION AND THE
19 WORLD IN THIS TYPE OF PROGRESSIVE ENVIRONMENTAL AND PUBLIC
20 HEALTH POLICY. SMOKERS LOOK AT THE BEACH AND SEE ONE BIG
21 ASHTRAY. IT IS BY FAR THE NUMBER ONE LITTERED ITEM ON OUR
22 BEACHES. THESE BUTTS LEECH TOXINS INTO OUR OCEANS, ARE OFTEN
23 MISTAKEN AS FOOD BY MARINE ANIMALS AND ARE PICKED UP AND PUT
24 IN THE MOUTHS OF KIDS WHO DON'T KNOW BETTER. WHEN YOU TALK
25 ABOUT SMOKERS' RIGHTS, I ASK YOU, I IMPLORE YOU TO THINK ABOUT



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1 NONSMOKERS' RIGHTS. 84% OF THE COMMUNITY DOESN'T SMOKE AND WE
2 HAVE THE RIGHT TO CLEAN AIR AND A CLEAN BEACH. OUR OWN COUNTY
3 SURVEYS SHOW 88% SUPPORT FOR RESTRICTED SMOKING ON OUR
4 BEACHES. IF YOU DON'T SUPPORT THIS PROPOSAL, YOU ARE, IN
5 EFFECT, MAKING THESE TWO BEACHES THE TWO LARGEST DESIGNATED
6 SMOKING AREAS IN L.A. COUNTY AND YOU WOULD BE SENDING VERY
7 MIXED MESSAGES TO THOSE CITIES THAT HAVE ALREADY TAKEN A STAND
8 ON THIS ISSUE. I AM JOINED BY THE AMERICAN CANCER SOCIETY,
9 AMERICAN LUNG ASSOCIATION, AMERICAN HEART ASSOCIATION, L.A.
10 COUNTY MEDICAL ASSOCIATION, THE CAMPAIGN FOR TOBACCO-FREE
11 KIDS, THE STATEWIDE HISPANIC LATINO TOBACCO EDUCATION NETWORK,
12 AND THE SOUTH BAY COALITION IN URGING YOU TO PASS THIS AND
13 MAKE ALL OF OUR L.A. COUNTY BEACHES SMOKE-FREE. I'D BE HAPPY
14 TO ANSWER ANY SPECIFIC QUESTIONS ABOUT SMOKING AND LITTER ON
15 THE BEACH.

16

17 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I'D MOVE THE ORDINANCE.

18

19 **CLERK VARONA-LUKENS:** MR. CHAIRMAN, FOR THE RECORD, SUPERVISOR
20 MOLINA ABSTAINS.

21

22 **SUP. KNABE, CHAIR:** WE HAVE AN ABSTENTION AND THREE VOTES, SO
23 WE'LL SEE WHAT HAPPENS.

24

25 **SUP. YAROSLAVSKY:** WHAT'S THAT?



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1

2 **SUP. KNABE, CHAIR:** WE ONLY HAVE THREE VOTES HERE.

3

4 **SUP. YAROSLAVSKY:** IS MIKE HERE? I THINK HE'S AN AYE VOTE.

5

6 **SUP. KNABE, CHAIR:** I TELL YOU WHAT, MAN, WE GET THOSE SHERIFFS
7 AND LIFEGUARDS WORKING NOW. SO ORDERED.

8

9 **SUP. YAROSLAVSKY:** HOW MUCH DID WE GIVE BACK TO LIFEGUARDS
10 YESTERDAY IN THE BUDGET? THREE-QUARTERS OF A MILLION DOLLARS?

11

12 **SUP. KNABE, CHAIR:** I THINK YOU WANT YOUR BEACHES PROTECTED,
13 RIGHT? YOU WANT THEM LOOKING FORWARD TOWARDS THE OCEAN, RIGHT,
14 NOT BEHIND?

15

16 **SUP. YAROSLAVSKY:** YOU GOT IT, YOU GOT IT.

17

18 **SUP. KNABE, CHAIR:** I DON'T HAVE ANYTHING ELSE. PARDON ME?

19

20 **SUP. BURKE:** (INAUDIBLE).

21

22 **C.A.O. JANSSEN:** YES, YOU DO. ITEM NUMBER 15 IS THE SUPPORT FOR
23 THE GOVERNOR'S, LOCAL GOVERNMENT DEAL.

24

25 **SUP. BURKE:** I HAVE AN AMENDMENT.



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1

2 **SUP. KNABE, CHAIR:** SUPERVISOR BURKE HAD AN AMENDMENT.

3

4 **SUP. BURKE:** I CONTINUE TO READ THAT THERE'S A LOT OF
5 DISCUSSION GOING ON IN THE LEGISLATURE ABOUT WHAT THIS WILL BE
6 AND SOME OF THE LEGISLATORS ARE TAKING A REALLY OPPOSED
7 APPROACH TO THIS AGREEMENT. I UNDERSTAND THAT WE HAVE ARRIVED
8 AT AN AGREEMENT. IT SEEMS TO ME THAT IT'S SOMETHING THAT
9 SHOULD STAND. I DON'T KNOW THAT I NECESSARILY AGREE WITH THIS
10 APPROACH BUT I DON'T SEE WHAT CHOICE WE HAVE AND CERTAINLY
11 THIS APPEARS TO ME TO BE THE BEST APPROACH AT THIS TIME THAT
12 WE COULD GO FORWARD WITH. I HOPE THAT THE LEGISLATORS, EVEN
13 THOUGH THEY WERE NOT PART OF THIS NEGOTIATION AND PART OF THIS
14 AGREEMENT, WILL LOOK AT AN APPROACH OF WHERE WE WILL BE ABLE
15 TO MAINTAIN OUR AGREEMENT SO THAT WE HAVE SOME FUTURE IN TERMS
16 OF LOOKING TO A POINT OF WHERE WE HAVE MONEY FOR MANDATES AND
17 THOSE MONIES ARE RELEASED, WHERE WE HAVE SOME ASSURANCE THAT
18 OUR PROPERTY TAX WILL NOT CONTINUALLY BE TAKEN IN THE WAY IT
19 HAS BEEN OVER THE LAST 10 YEARS. BUT I WOULD ADD THAT THE
20 PROPOSED LOCAL GOVERNMENT PACKAGE IS AN EXCELLENT COMPROMISE
21 IN BALANCING THE FINANCIAL NEEDS BETWEEN STATE AND LOCAL
22 GOVERNMENT. HOWEVER, THE LEGISLATURE IS STILL PURSUING OTHER
23 ISSUES, SUCH AS HIGHER EDUCATION FEES AND A CHANGE IN B.L.F.
24 RATE WHICH WOULD BE OF FURTHER BENEFIT TO THE LOS ANGELES
25 COUNTY. I, THEREFORE, MOVE THAT THE SUPPORT OF THE LOCAL



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1 GOVERNMENT PACKAGE AGREEMENT DOES NOT PRECLUDE THE BOARD FROM
2 ENDORSING AND SUPPORTING ANY ADDITIONAL LANGUAGE THAT MAY BE
3 DEVELOPED BY THE GOVERNMENT AND OUR LEGISLATURE TO FURTHER
4 BENEFIT RESIDENTS OF THE COUNTY OF LOS ANGELES. AND I
5 INTRODUCE THIS AMENDMENT BECAUSE I DO THINK WE HAVE TO FOLLOW
6 THIS VERY CLOSELY AND, ULTIMATELY, WE MAY HAVE TO AGREE WITH
7 SOMETHING THAT'S BEING PROPOSED BY THE LEGISLATURE IF IT'S NOT
8 TO OUR DETRIMENT, BECAUSE WE HAVE TO GET SOMETHING PASSED.
9 WOULD YOU ACCEPT THAT AMENDMENT?

10

11 **SUP. KNABE, CHAIR:** YEAH, ABSOLUTELY, I MEAN, 'CAUSE THAT JUST-
12 - THE NEGOTIATIONS ARE ONGOING AND MY MOTION, BASICALLY, WAS
13 AT THE TIME THAT THERE WAS SOME SUBSTANCE OF AGREEMENT, BUT
14 THAT COULD CHANGE AND CERTAINLY YOUR MOTION WOULD ALLOW THAT
15 CHANGE ON BOTH SIDES, BOTH FROM THE GOVERNOR'S OFFICE AS WELL
16 AS THE LEGISLATURE, SO I WOULD ACCEPT THAT, SO...

17

18 **SUP. ANTONOVICH:** MR. CHAIRMAN, MY AMENDMENT IS BASICALLY THAT
19 WE SUPPORT THE INITIATIVE THAT WAS CIRCULATED AND SPONSORED BY
20 THE LEAGUE OF CITIES AND CONTRACT CITIES, INDEPENDENT CITIES
21 AND THE STATE SUPERVISORS ASSOCIATION IF THEY FAIL TO REACH AN
22 AGREEMENT.

23

24 **SUP. KNABE, CHAIR:** I WOULD SECOND THAT. I THINK WE'VE GOT THAT
25 ON THE RECORD ALREADY BUT IT WOULD BE GOOD TO REAFFIRM THAT



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1 AND THAT'S WHY WE CONTINUE TO MOVE FORWARD WITH THAT
2 INITIATIVE. SO, WITH THOSE TWO AMENDMENTS, I WOULD MOVE THE
3 ITEM. SECONDED BY SUPERVISOR BURKE AND, WITHOUT OBJECTION, SO
4 ORDERED. OKAY. OKAY. I BELIEVE THAT FINISHED THE AGENDA.

5

6 **SUP. ANTONOVICH:** NO.

7

8 **SUP. BURKE:** ADJOURNMENTS.

9

10 **SUP. ANTONOVICH:** FOR YOU. NOW WE HAVE TO DO THE SPECIALS.

11

12 **SUP. KNABE, CHAIR:** I KNOW, BUT WE ALSO-- WE'RE GOING TO DO THE
13 SPECIALS AND SO I'VE DONE MY ADJOURNMENTS, SO SUPERVISOR
14 ANTONOVICH.

15

16 **SUP. ANTONOVICH:** OKAY. FIRST, I'D LIKE TO MOVE THAT WE ADJOURN
17 IN THE MEMORY OF DONALD CROWELL, WHO WAS HEAD OF THE
18 INDEPENDENT INVESTMENT BROKERAGE COMPANY, CROWELL, WEEDON AND
19 COMPANY, WHO PASSED AWAY ON JUNE 20TH AT THE AGE OF 69. HE IS
20 HEAD OF ONE OF THE OLDEST AND LARGEST FIRMS ON THE WEST COAST.
21 HE IS SURVIVED BY HIS WIFE, SUZANNE, WHO IS A FORMER
22 COUNCILWOMAN TO THE CITY OF SIERRA MADRE, AND THEIR TWO
23 CHILDREN.

24

25 **SUP. KNABE, CHAIR:** I'D LIKE TO BE ADDED TO THAT AS WELL, TOO.



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1
2 **SUP. ANTONOVICH:** ALSO, ROBERT CLUTE, WHO SERVED AS CITY
3 MANAGER FOR THE CITY OF SAN GABRIEL, AND THAT WAS FROM 1974
4 THROUGH 1992. HE ACTED AS PUBLIC WORKS AND CITY MANAGER OF
5 LOMA LINDA FROM '95 TO 2001 AND HE IS SURVIVED BY HIS WIFE OF
6 55 YEARS, ANNE, AND HIS SON, JOHN. ALSO, VIRGINIA EILEEN
7 CONGER, WHO WAS EMPLOYED BY THE PASADENA TOURNAMENT OF ROSES
8 FROM THE '60S, '70S, AND '80S AS WELL AS A VOLUNTEER FOR THE
9 AUXILIARY AT THE METHODIST HOSPITAL IN ARCADIA. RUTH BLOCH
10 CRAIR FROM THE SAN FERNANDO VALLEY, AND SHE WAS AN INTEGRAL
11 MEMBER OF THE HOUSE EAR INSTITUTE IN LOS ANGELES FOR THE PAST
12 25 YEARS. GEORGE GALVIN, WHO WAS THE VICE PRESIDENT, EXECUTIVE
13 VICE PRESIDENT IN THE BUILDING INDUSTRY ASSOCIATION OF
14 SOUTHERN CALIFORNIA FOR 15 YEARS. HE PASSED AWAY AT THE AGE OF
15 84. HE ALSO SERVED AS THE CONSULTANT TO THE SOUTHERN
16 CALIFORNIA GAS COMPANY FOR FIVE YEARS. ALBERT-- DOCTOR DAVID
17 WESLEY GREGG, WHO PRACTICED IN THE ANTELOPE VALLEY AT
18 LANCASTER COMMUNITY HOSPITAL, WHERE HE SERVED THREE
19 CONSECUTIVE TERMS AS CHIEF OF STAFF, AMONG OTHER AREAS. HE
20 WAS-- TRAVELED AROUND THE WORLD FOR MEDICAL CONFERENCES AND
21 TO-- WENT TO MEXICO ONCE A MONTH TO BRING TREATMENT TO THOSE
22 IN NEED. HE IS SURVIVED BY HIS SEVEN CHILDREN. WILLIAM
23 ELDRIDGE GREGORY, WHO PASSED AWAY AT THE AGE OF 86, WORLD WAR
24 II VETERAN FROM THE ANTELOPE VALLEY. DEBBIE LYNN RICHWOOD, WHO
25 WAS AN EMPLOYEE OF THE LOS ANGELES COUNTY'S PROBATION OFFICE.



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1 SHE PASSED AWAY ON JUNE 7TH AT THE AGE OF 47. SHE IS SURVIVED
2 BY HER HUSBAND, ROBERT, AND HER TWO CHILDREN, JESSICA AND
3 STEVEN AND HER MOTHER AND HER FATHER. ELAINE MARIE RICHARDS
4 FROM THE ANTELOPE VALLEY, WHO IS SURVIVED BY HER HUSBAND,
5 KEVIN, AND HER BROTHER AND HER FATHER. SHE PASSED AWAY AT THE
6 AGE OF 39. SO I MOVE WE ADJOURN IN THE MEMORY OF THOSE.

7

8 **SUP. KNABE, CHAIR:** SO ORDERED.

9

10 **SUP. ANTONOVICH:** AND FOR MR. JANSSEN, I WANT TO ASK YOU SOME
11 QUESTIONS. ALSO, FOR NEXT WEEK, I WOULD LIKE TO ASK THAT WE
12 GET A RESPONSE ON COUNCILMAN BERNARD PARKS HAS PUT IN A VERY
13 INNOVATIVE AIRPORT PROPOSAL THAT INCLUDES A REGIONAL APPROACH
14 TO REGIONAL AIRPORTS IN LOS ANGELES COUNTY WHICH WOULD BE
15 EMPANELLED BY A REGIONAL AIRPORT COMMISSION. WE COULD HAVE A
16 REPORT AND I'LL PUT THIS-- IF WE COULD HAVE A REPORT ON THAT
17 PROPOSAL, FAXED TO OUR COUNTY, VERY GOOD PROPOSAL THAT HE'S
18 PUT FORTH. AND THEN I'D LIKE TO ASK MR. JANSSEN ON THE
19 OVERTIME ISSUE THAT HAS BEEN RAISED IN THE PRESS. IS ANYTHING--
20 - WHAT IS BEING DONE ON THE CURTAILING OF THE EXCESSIVE
21 OVERTIME COSTS? OR PERHAPS GIVE US A REPORT.

22

23 **C.A.O. JANSSEN:** SUPERVISOR, I NEED TO REPORT BACK. I'M NOT
24 SURE...

25



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1 **SUP. ANTONOVICH:** OKAY. AND HOW LONG IT WILL TAKE TO IMPLEMENT
2 ADDITIONAL REFORMS AND WOULD DEVELOPING A E.R.P.-LIKE SOLUTION
3 HELP OUR DEPARTMENT.

4

5 **C.A.O. JANSSEN:** TRACK THE EXPENDITURES.

6

7 **SUP. ANTONOVICH:** AND WE DON'T HAVE AN ADEQUATE SYSTEM FOR
8 TRACKING WHERE PEOPLE ARE DEPLOYED IN THE DEPARTMENT.

9

10 **C.A.O. JANSSEN:** RIGHT.

11

12 **SUP. ANTONOVICH:** AND COULD YOU REPORT BACK IN, LIKE, TWO
13 WEEKS.

14

15 **C.A.O. JANSSEN:** OKAY.

16

17 **SUP. ANTONOVICH:** THAT'S ALL, MR. CHAIRMAN.

18

19 **SUP. KNABE, CHAIR:** OKAY. SUPERVISOR MOLINA. SUPERVISOR MOLINA,
20 DO YOU HAVE ANY ADJOURNMENTS?

21

22 **SUP. MOLINA:** NO, SIR.

23

24 **SUP. BURKE:** SUPERVISOR BURKE?

25



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1 **SUP. BURKE:** I WOULD MOVE TODAY THAT, WHEN WE ADJOURN, WE
2 ADJOURN IN MEMORY OF DOROTHY MAE COLE, A RESIDENT OF LOS
3 ANGELES SINCE 1944, WHO PASSED AWAY ON JUNE 11, 2004. SHE WAS
4 AN ENTREPRENEUR AT HEART AND DEMONSTRATED SUCH AS THE OWNER
5 AND OPERATOR OF SEVERAL BUSINESSES PRIOR TO BEING EMPLOYED AS
6 A WATER TESTER AT THE REDONDO STATION OF THE SANTA FE
7 RAILROAD. SHE OPENED THE MANOLET CAFE LOCATED ON VERNON AND
8 MAIN IN 1956, A BREAKFAST STOP FREQUENTED BY L.A.P.D.
9 OFFICERS. IN 1975, SHE LAUNCHED INTERNATIONAL FASHIONS ON
10 CENTRAL AVENUE. IN THE MID-'80S, SHE FOUNDED THE BLACK
11 HISTORICAL AND CULTURAL WALK OF FAME, A NONPROFIT FOUNDATION
12 TO IMPROVE CENTRAL AVENUE CORRIDOR. AND, IN 1991, SHE HELPED
13 TO LAUNCH MOTHERS IN ACTION, A NONPROFIT UNDER THE UMBRELLA OF
14 BROTHERHOOD CRUSADE. MS. COLE WAS A DEDICATED COMMUNITY
15 SERVANT. HER CIVIL SERVICE TO THE LOCAL L.A. AREA INCLUDES
16 SERVING AS A PRECINCT OFFICER AND, FOR 36 YEARS, SHE OPENED
17 HER HOME AS A VOTING POLL TO THE COMMUNITY. SHE WAS A DEVOTED
18 AND ACTIVE MEMBER OF SAINT ANDREWS BAPTIST CHURCH AND, IN THE
19 LATE '70S, WAS CURRENTLY ATTENDING-- IN LATE '70S. SHE'S
20 CURRENTLY ATTENDING BETHLEHEM TEMPLE CHURCH UNDER THE GUIDANCE
21 OF PASTOR GENTRY RICHARDSON, SR. SHE LEAVES TO CHERISH HER
22 MEMORY FOUR SONS: LEON, TROY, ARNOLD AND RONALD AND THEIR
23 WIVES. HER BROTHER, MELVIN DAVIS, 16 GRANDCHILDREN, ONE OF
24 WHICH IS DIANDRE COLE, WHO IS PRESENTLY A PROFESSIONAL STUDENT
25 INTERN IN MY OFFICE, AND EIGHT GREAT, GRANDCHILDREN AND



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1 SPECIAL COUSIN, SARAH DOBSON. AND BILL WILLIAMS, WHO IS BETTER
2 KNOWN-- WILLIE PERRY WILLIAMS, WHO IS BETTER KNOWN AS BILL
3 WILLIAMS, OWNER AND OPERATOR OF BILL WILLIAMS FLORIST IN THE
4 CITY OF COMPTON SINCE 1958. HE WAS BORN OF HUMBLE BEGINNINGS
5 IN THE STATE OF LOUISIANA AND PASSED AWAY ON FRIDAY. WHILE
6 TRAVELING TO LOS ANGELES IN 1947, HE MET HIS WIFE, MYRTLE
7 HOLMES, AND THEY MARRIED IN 1947. IN 1958, BILL WILLIAMS
8 FORREST BEGAN OPERATING FROM THE GARAGE OF THEIR COMPTON HOME
9 ON 137TH STREET. THROUGH HIS LIFE, HE GAVE BACK TO THE
10 COMMUNITY, EMBRACING YOUNG PEOPLE, TEACHING THEM HOW TO MAKE
11 FLOWER ARRANGEMENTS AND TAKE ORDERS. HE WANTED THEM TO GET
12 AHEAD AND HE STRESSED HIGHER EDUCATION. HE WAS RECOGNIZED BY
13 MANY CITY, STATE, AND COUNTY OFFICIALS FOR HIS WORK IN THE
14 COMMUNITY. HE APPEARED IN VARIOUS ARTICLES, L.A. TIMES, JET
15 MAGAZINE. HE SERVED IN THE U.S. ARMY AND HONORABLY DISCHARGED
16 IN 1943. HE HAD HIS 65TH WEDDING ANNIVERSARY, WHICH WAS HOSTED
17 BY THE WILLOW BROOKS SENIOR CENTER. HE WILL BE SORELY MISSED.
18 HE LEAVES TO CHERISH HIS MEMORY HIS LOVING WIFE OF 57 YEARS,
19 MYRTLE WILLIAMS. MUST BE OF 67 YEARS, HIS ADOPTIVE SON, LARRY
20 WOODARD AND HIS SON AND FAMILY AND A COMMUNITY OF FRIENDS,
21 NEIGHBORS, AND A HOST OF RELATIVES. ALSO, IRVING, IRV WIEDER.
22 HE PASSED AWAY JUNE 8TH, 2004, AT THE AGE OF 83. HE WAS A
23 SUCCESSFUL ORANGE COUNTY PIONEER IN THE IMPORT/EXPORT BUSINESS
24 AND THE HUSBAND OF FORMER ORANGE COUNTY SUPERVISOR, HARRIETT
25 WIEDER, WHO WAS ALSO A MEMBER OF AN ORGANIZATION THAT I BELONG



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1 TO. IN ADDITION TO HIS WIFE, IRV IS SURVIVED BY HIS CHILDREN,
2 GAYLE TULVER AND A SON, LELAND. AND I HAVE THIS ARTICLE IN THE
3 ORANGE COUNTY REGISTER WHICH TALKED ABOUT SO MUCH ABOUT ALL OF
4 THE THINGS HE DID FOR ORANGE COUNTY BUT ALSO HE WAS HERE IN
5 LOS ANGELES FOR MANY, MANY YEARS. HARRIET WAS THE ASSISTANT TO
6 THEN MAYOR YORTY AND THEN WENT ON TO BECOME SUPERVISOR IN
7 ORANGE COUNTY AND SHE WAS VERY ACTIVE AS A SUPERVISOR AND
8 ACTIVE A.Q.M.D AND MANY OTHER AGENCIES. (INDISTINCT VOICE)

9

10 **SUP. BURKE:** HER HUSBAND, HARRIET'S HUSBAND, IRV.

11

12 **SUP. YAROSLAVSKY:** I WOULD LIKE TO SECOND THAT.

13

14 **SUP. KNABE, CHAIR:** YEAH. I THINK ALL MEMBERS.

15

16 **SUP. YAROSLAVSKY:** ALL MEMBERS.

17

18 **SUP. BURKE:** THAT'S IT.

19

20 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I HAVE TWO ADJOURNING MOTIONS.
21 FIRST, JARRETT SCOTT MANDEL BECKER, WHO IS A YOUNG CHILD, 15
22 MONTHS OLD. HE DIED IN A TRAGIC ACCIDENT LAST WEEK. HE WAS THE
23 GRANDSON OF TWO VERY CLOSE FRIENDS OF BARBARA'S AND MINE, MILO
24 AND ISABELLE MANDEL, AND THE SON OF STEVEN AND DENISE MANDEL
25 BECKER OF OUR DISTRICT. HE IS SURVIVED BY HIS PARENTS, A



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1 BROTHER, MAX, AND SISTER, RACHEL, HIS GRANDPARENTS, JERRY AND
2 EVIE BAKER-- BECKER. I'M HAVING TROUBLE READING. AND MILO AND
3 ISABEL MANDEL AND MANY OTHER FAMILY MEMBERS. REALLY SAD
4 ACCIDENT. IT'S REALLY SAD ACCIDENT. ALSO ASK THAT WE ADJOURN
5 IN THE MEMORY OF HOPE METCALF, WHO PASSED AWAY AT THE AGE OF
6 83. SHE WAS THE GRANDMOTHER OF MY PLANNING DEPUTY, LAURA
7 SHELL. SHE IS SURVIVED BY THREE CHILDREN, GINNY KRIDELL, JODI
8 HENJUM AND JOHN METCALFE, SIX GRANDCHILDREN AND THREE GREAT
9 GRANDCHILDREN. THOSE ARE MY ADJOURNING MOTIONS. MR. CHAIRMAN,
10 I'D LIKE TO ASK A QUESTION OF THE COUNTY COUNSEL, AND THIS IS
11 SOMETHING THAT JUST CAME TO MY ATTENTION IN THE LAST-- LESS
12 THAN 24 HOURS. I UNDERSTAND THAT THE PROPOSITION 10 FIRST FIVE
13 COMMISSION THAT MR. KNABE CHAIRS, AND I'VE JUST DISCUSSED THIS
14 WITH MR. KNABE THIS MORNING, IS GETTING READY TO APPROVE A
15 RECOMMENDATION ON THE UNIVERSAL PRE-K, PRESCHOOL-- PRE-K
16 PROGRAM WHICH INVOLVES POTENTIALLY TRANSFERENCE OF CLOSE TO
17 \$600 MILLION OF THE PROP 10 COMMISSION'S FUNDS TO A PRIVATE
18 AGENCY, WHICH HAS NOT YET BEEN FORMED, BUT IS-- ANYWAY, I
19 DON'T WANT TO GO INTO ALL THE DETAILS. I'VE JUST LEARNED ABOUT
20 THIS IN THE DETAIL THAT I'VE HAD MADE AVAILABLE TO ME IN THE
21 LAST-- SINCE SUNDAY NIGHT, MONDAY MORNING. I'D LIKE TO ASK, IF
22 WE CAN, TO GO FORMALLY ON RECORD AS ASKING THE PROP 10
23 COMMISSION TO DELAY-- IT'S SCHEDULED, I BELIEVE, TO CONSIDER
24 THIS AND TO APPROVE IT ON THURSDAY. I'D LIKE TO GO ON RECORD,
25 THE BOARD TO GO ON RECORD IN ASKING THE FIRST FIVE COMMISSION



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1 TO POSTPONE ANY DECISION UNTIL AT LEAST ITS NEXT MEETING,
2 WHICH IS TWO WEEKS OR A MONTH LATER...

3

4 **SUP. KNABE, CHAIR:** JULY.

5

6 **SUP. YAROSLAVSKY:** AT ITS JULY MEETING SO THAT WE CAN ALL HAVE
7 AN OPPORTUNITY TO GO THROUGH THIS, THOSE OF US WHO HAVEN'T HAD
8 THE BENEFIT, AND, EVEN THOUGH WE'RE NOT DIRECTLY INVOLVED, ALL
9 OF US HAVE OR WILL HAVE SERVED AS CHAIRS OF THAT COMMISSION,
10 AND THERE ARE SOME PROFOUND...

11

12 **SUP. KNABE, CHAIR:** WE ALL HAVE APPOINTEES, TOO.

13

14 **SUP. YAROSLAVSKY:** WE ALL HAVE APPOINTEES WHO ARE ALL DOING
15 THEIR JOBS UP THERE BUT THIS HAS PROFOUND IMPLICATIONS FOR--
16 AND IT MAY BE FINE, BUT I JUST-- BEFORE THIS GETS ON A CHOO
17 CHOO TRAIN THAT WE CAN'T REVERSE, I'D JUST LIKE TO BE SURE WE
18 KNOW WHAT'S HAPPENING, BECAUSE IT HAS PROFOUND IMPLICATIONS
19 FOR PROP 10 AND FOR THE WHOLE PROGRAM, AND IT'S REALLY-- I
20 JUST HAVEN'T HAD A CHANCE TO SEE IT, I MEAN, TO REVIEW IT.
21 IT'S A REASONABLY THICK DOCUMENT. AND SO I WOULD-- IF WE CAN
22 MAKE THE FINDING THAT THIS CAME TO THE ATTENTION OF THE BOARD
23 SINCE THE POSTING OF THE AGENDA, I WOULD ASK THAT WE FORMALLY,
24 PERHAPS THROUGH OUR CHAIR WHO WILL BE AT THE MEETING ON
25 THURSDAY, ASK THAT THE MATTER NOT BE CONSIDERED ON THURSDAY,



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1 BUT BE CONSIDERED AT THE JULY MEETING SO THAT EVERYBODY HAS AN
2 OPPORTUNITY TO FAMILIARIZE THEMSELVES WITH THE DOCUMENTS THAT
3 ARE BEFORE THE PROP 10 COMMISSION.

4

5 **RAY FORTNER, COUNSEL:** MR. CHAIRMAN, SUPERVISOR YAROSLAVSKY,
6 BASED ON THIS RECORD, IT WOULD APPEAR THERE'S A BASIS FOR THE
7 BOARD TO FIND THAT THE MATTER HAS COME TO YOUR ATTENTION SINCE
8 THE POSTING OF THE AGENDA AND THAT THERE IS A NEED TO TAKE
9 IMMEDIATE ACTION, WHICH IS THE OTHER HALF OF IT. AND, ONCE
10 THAT MOTION IS APPROVED, THEN YOU COULD ENTERTAIN A
11 SUBSTANTIVE MOTION.

12

13 **SUP. KNABE, CHAIR:** YEAH. I MEAN, I-- IT'S A VERY BIG ISSUE AND
14 I THINK, AT LEAST FROM MY PERSPECTIVE, I WOULD VALUE THE INPUT
15 OF MY COLLEAGUES, TOO, ON THE STRUCTURE, PARTICULARLY.
16 SUPERVISOR MOLINA, DID YOU HAVE A COMMENT?

17

18 **SUP. MOLINA:** NO, NO. I WASN'T SURE WHAT YOU SAID.

19

20 **SUP. KNABE, CHAIR:** OH, NO, I SAID I WOULD REALLY VALUE THE
21 INPUT OF MY COLLEAGUES ON THIS ISSUE. AND SO, IF WE CAN MAKE
22 THAT FINDING FOR A SENSE OF URGENCY, SUPERVISOR YAROSLAVSKY,
23 ARE YOU MAKING THE MOTION?

24



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1 **SUP. YAROSLAVSKY:** I WOULD SO MOVE ON BOTH THE FINDING AND THE
2 SUBSTANCE.

3

4 **SUP. KNABE, CHAIR:** OKAY. WE'LL HAVE A MOTION OF URGENCY AND
5 THEN, WITHOUT OBJECTION, SO ORDERED. THEN MOVED BY SUPERVISOR
6 YAROSLAVSKY TO ASK THE FIRST FIVE COMMISSION TO DELAY ACTION
7 ON THE FINAL PLAN OF U.P.K. UNTIL JULY, AT LEAST THE JULY
8 MEETING. SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO
9 ORDERED. I'D LIKE RECORD OF THAT DOCUMENT...

10

11 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE, MR. CHAIRMAN.

12

13 **SUP. KNABE, CHAIR:** ALL RIGHT. PUBLIC COMMENTS. WE HAVE A
14 NUMBER OF PEOPLE SIGNED UP. CARL LYMAN, RAYMOND STEWART, ROBIN
15 MITCHELL, ANN HOFFMAN ARE THE FIRST FOUR. BE FOLLOWED BY RICK
16 HORNWOOD AND ROBERT SCHUENEMAN, I THINK. WE'LL WAIT ON ROBERT.
17 IS CARL HERE? IS CARL HERE? IS RAYMOND HERE? IS ROBIN HERE?
18 ARE YOU ROBIN? COME ON FORWARD, ROBIN. RIGHT OVER HERE. IS ANN
19 HERE? IS RICK HORNWOOD HERE? COME ON UP, RICK. OKAY, ROBIN, IF
20 YOU STATE YOUR NAME FOR THE RECORD AND GO AHEAD AND PROCEED.

21

22 **ROBIN GENSLEY MITCHELL:** MY NAME IS ROBIN GENSLEY MITCHELL OF
23 24466 MULHOLLAND HIGHWAY, CALABASAS, ALSO KNOWN AS O'RYAN
24 RANCH STAR ROUTE. I WISH TO URGE YOU NOT TO APPROVE AMENDMENTS
25 TO THE RIDGELINE AND GRADING ORDINANCE IN THE SANTA MONICA



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1 MOUNTAINS. IT'S BEEN OUR FAMILY TRADITION TO HOST YOUTH CAMP
2 OUTS, NATURE HIKEs, LOW BUDGET HONEYMOONS, FAMILY REUNIONS AND
3 FAMILY MEMORIAL SERVICES AT O'RYAN RANCH STAR ROUTE OVER THE
4 YEARS. WE ARE CONTINUING OUR FAMILY TRADITION. ONE OF THE
5 GROUPS DEAR TO MY HEART IS MY CHURCH, WHICH IS CHURCH OF THE
6 HOLY COMMUNION IN GARDENA. ITS CONGREGATION IS COMPOSED
7 FAMILIES FROM GARDENA, COMPTON, LOS ANGELES, TORRANCE,
8 HAWTHORNE, AND INGLEWOOD. WHEN WE HAVE HOSTED AN OUTING FOR
9 THE YOUTH FROM THAT CHURCH, THEY HAVE BEEN THRILLED WITH THE
10 OPPORTUNITY TO BE PART OF THE SANTA MONICA MOUNTAINS. ANOTHER
11 GROUP WHICH HAS JOINED SOME OF OUR ACTIVITIES IN CALABASAS IS
12 THE COMPTON YOUTH POSSE UNDER THE DIRECTION OF MYESHIA AKHBAR.
13 THEY HAVE HELPED US CELEBRATE THE SPANISH COLONIAL PERIOD OF
14 CALABASAS WITH THE COMMEMORATION OF THE 1776 ENCAMPMENT OF
15 ANZA EXPEDITION IN CALABASAS. IT HAS BEEN THE PLEASURE OF NOT
16 ONLY MYSELF BUT OF BRIAN BOUDREAU, STEPHANIE ABRAMSON TO BE
17 HOST TO THIS GROUP FROM COMPTON. TO ACCOMMODATE OUR GUESTS
18 FROM COMPTON, GARDENA, HAWTHORNE AND INGLEWOOD, WE NEED TO
19 HAVE THE ABILITY TO ADEQUATELY CLEAR SPACE FOR TRAILS AND
20 CORRALS WITH A MINIMUM OF EXPENSE TO OURSELVES. WITH THE STATE
21 PARK RAISING THEIR FEES, COMBINED WITH THE RISING PRICE OF
22 TRANSPORTATION, THE PRIVATE LANDOWNERS ARE ONE OF THE FEW
23 REMAINING OPPORTUNITIES FOR SOME OF THESE RESIDENTS OF
24 OUTLYING AREAS TO EXPERIENCE THE MOUNTAINS. WE NEED TO PREPARE
25 FOR THESE GROUPS, UNHAMPERED FINANCIALLY. MY BROTHER AND I OWN



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1 ABOUT A HALF MILE OF UNDEVELOPED RIDGE LAND ON THE EAST SIDE
2 OF MULHOLLAND HIGHWAY BETWEEN MOUNTAIN PARK AND STUMP ROAD. WE
3 WOULD LIKE TO CONSTRUCT WIDE TRAILS FOR HIKERS AND EQUESTRIANS
4 ALONG THIS RIDGE, THROUGH OTHER PARTS OF OUR PROPERTY. SOME
5 NEIGHBORS ENJOY HIKING THROUGH OUR PROPERTY BUT THE TRAILS, AT
6 PRESENT, ARE HAZARDOUS. SOME OF THE HIKERS HAVE REFERRED TO
7 OUR TRAILS AS, QUOTE, COYOTE TRAILS, BECAUSE THEY ARE SO
8 RUSTIC. RECENTLY, WE HAVE HAD AN INCREASE IN RATTLESNAKES WHO
9 CONTROL THE RODENT POPULATION. WIDE TRAILS GIVE THEM THEIR
10 SPACE AND US OUR SPACE. AT ONE TIME, WE OFFERED TO DONATE 30
11 ACRES TO THE STATE PARK SYSTEM AS A DEDICATED MEMORIAL TO OUR
12 PARENTS, JULIANNA AND JOHN GENSLEY. AFTER WAITING FIVE MONTHS
13 FOR IT TO CLEAR SACRAMENTO, WE WERE TOLD THAT, DUE TO THE
14 STATE FINANCES AT THIS TIME, THE ONLY PROPERTY THE STATE WOULD
15 ACCEPT WAS THAT WHICH THEY COULD TRADE OR SELL AND THAT OUR
16 RESTRICTIONS AGAINST THAT WERE UNACCEPTABLE. I AM THE ONLY
17 SURVIVING MEMBER OF A FAMILY WHO REMEMBERS THE PURCHASE OF THE
18 PROPERTY FROM THE ELROSS, THE FAMILY WHO ORIGINALLY
19 HOMESTEADED THE PROPERTY. O'RYAN RANCH STAR ROUTE HAS BEEN A
20 MAJOR COMPONENT OF OUR FAMILY FOR FOUR GENERATIONS AND MORE
21 THAN 62 YEARS. WE COMPUTE THE VALUE OF OUR PROPERTY IN
22 MEMORIES AND COMMUNITY OUTREACH, NOT IN DOLLARS. PLEASE DO NOT
23 PUNISH US FOR MAINTAINING OUR PROPERTY THREE SCORE PLUS TWO
24 YEARS AS AN ENVIRONMENTAL AND ECOLOGICAL RESOURCE TO BE SHARED
25 WITH FUTURE GENERATIONS. WE HOPE THAT ANY DECISION YOU MAKE



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1 WILL PROTECT OUR ABILITY TO CONTINUE OUR TRADITIONS OF
2 OUTREACH TO OTHERS ON OUR PRIVATE PROPERTY WITHOUT FINANCIAL
3 PENALTY. THANK YOU VERY MUCH FOR YOUR TIME AND CONSIDERATION.

4

5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, COULD I-- I KNOW IT'S UNUSUAL,
6 BUT I WOULD JUST LIKE TO ASK, OTHER THAN THE TRAILS THAT YOU
7 WANT TO BUILD ON THE RIDGELINE, IS THERE ANYTHING ELSE YOU
8 WANT TO BUILD ON THE RIDGELINE, OR IS IT JUST TRAILS?

9

10 **ROBIN GENSLEY MITCHELL:** WELL, WE NEED-- WE HAVE A LARGE FIELD
11 THAT IS NOT A LEVEL PLAYING FIELD AND WE WOULD LIKE TO LEVEL
12 THAT OUT TO USE AS CORRALES.

13

14 **SUP. YAROSLAVSKY:** AND ARE YOU PROPOSING TO BUILD ANY
15 STRUCTURES ON THE RIDGELINE?

16

17 **ROBIN GENSLEY MITCHELL:** NO, THAT'S NOT THE PURPOSE.

18

19 **SUP. YAROSLAVSKY:** DO YOU HAVE ANY STRUCTURES ON THE RIDGELINE
20 NOW ON YOUR PROPERTY?

21

22 **ROBIN GENSLEY MITCHELL:** THE ORIGINAL HOMESTEAD WAS ON THAT
23 RIDGELINE. THE LAST REMNANTS OF IT BURNED IN '93.

24



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1 **SUP. YAROSLAVSKY:** HOW MANY CUBIC YARDS DO YOU THINK YOU'RE
2 GOING TO HAVE TO GRADE IN ORDER TO GET THE CORRAL?

3

4 **ROBIN GENSLEY MITCHELL:** WE HAVEN'T REALLY MADE A DECISION ON
5 THAT. WE'D JUST LIKE TO HAVE THAT OPPORTUNITY. WE DO HAVE 25
6 MEMBERS OF THE FAMILY AND IT'S NOW DOWN TO THREE GENERATIONS
7 BECAUSE THE FIRST GENERATION HAS PASSED AWAY.

8

9 **SUP. YAROSLAVSKY:** HAVE YOU BEEN IN TOUCH WITH MY STAFF ON THIS
10 AT ALL?

11

12 **ROBIN GENSLEY MITCHELL:** I'VE BEEN IN TOUCH WITH YOUR STAFF ON
13 OUR NEXT DOOR NEIGHBOR IN THE CITY, WHO IS BUILDING SO CLOSE
14 TO OUR PROPERTY LINE THAT HE IS GOING TO REQUIRE THAT WE CLEAR
15 OUR RIDGE LINE FOR 140 FEET. HE'S BUILDING-- I TALKED TO MISS
16 NOOSEMAN, SUSAN NOOSEMAN.

17

18 **SUP. YAROSLAVSKY:** I WOULD ASK YOU TO CONTACT LAURA SHELL.
19 SHE'S NOT HERE, SHE'S AT HER GRANDMOTHER'S FUNERAL, BUT AT MY
20 OFFICE NUMBER, 974-3333, AND CALL HER LATER IN THE WEEK AND
21 TALK IT THROUGH WITH HER, BECAUSE YOU...

22

23 **ROBIN GENSLEY MITCHELL:** ONE OF THE THINGS THAT REALLY KIND OF
24 ANNOYS ME IS THAT THIS MARK HANDLE, A DEVELOPER, IS BUILDING



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1 SO CLOSE TO OUR PROPERTY THAT WE'RE GOING TO HAVE TO CLEAR FOR
2 HIM AND THAT'S AN EXPENSIVE...

3

4 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, TALK TO MISS SHELL AND...

5

6 **ROBIN GENSLEY MITCHELL:** YEAH-- BUT WHAT WE WANT TO CLEAR WOULD
7 COME UNDER THE OTHER THING.

8

9 **SUP. YAROSLAVSKY:** RIGHT. WELL, WE'LL GET TO THAT...

10

11 **ROBIN GENSLEY MITCHELL:** OKAY. LAURA SHELL. THANK YOU.

12

13 **SUP. KNABE, CHAIR:** OKAY. RICK.

14

15 **RICH HORNWOOD:** HI. MY NAME IS RICK HORNWOOD... (INAUDIBLE)
16 ...INCLUDED IN THEM ARE SEVERAL DIFFERENT-- WELL, THERE'S A
17 MOTION-- MOTION FOR PUBLIC HEARING, SUPERVISORS, REGARDING
18 THE-- WELL, LET ME PROCEED WITH THIS AND YOU CAN GO THROUGH
19 IT. THERE ARE SEVERAL EXHIBITS. LOS ANGELES GRADING-- I'M
20 SPEAKING IN REGARD TO THE LOS ANGELES COUNTY GRADING RIDGELINE
21 ORDINANCE AMENDING THE TITLE 22 CONCERNING THE SANTA MONICA
22 MOUNTAINS. THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, THE
23 C.E.Q.A., REQUIRES THAT A ENVIRONMENTAL IMPACT REPORT BE DONE
24 AND THAT'S WHAT I'M REQUIRING, ALSO. LOS ANGELES COUNTY HAS
25 FAILED TO PROVIDE ADEQUATE ENVIRONMENTAL PROTECTION ON THE



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1 SUBJECT LAND AND ARE IN VIOLATION OF NOT REQUIRING AND
2 OBTAINING A COMPLETE ENVIRONMENTAL IMPACT REPORT PURSUANT TO
3 THE PUBLIC RESOURCES CODE 21151-B REGARDING THEIR INITIATION
4 OF THE CURRENT PROPOSED NORTH AREA ORDINANCES. BECAUSE OF THE
5 VAST CHANGES THAT THE ORDINANCES ARE GOING TO REQUIRE, I FEEL
6 THAT UNBIASED PROFESSIONALS, SUCH AS ENVIRONMENTAL ENGINEERS,
7 GEOLOGISTS, LICENSED ARBORISTS, CIVIL ENGINEERS, ARCHITECTS,
8 ALONG WITH THE AFFECTED PROPERTY OWNERS AND GENERAL PUBLIC
9 AND, OF COURSE, THE REGIONAL PLANNING TOGETHER SHOULD WORK
10 HARMONIOUSLY TO DEVELOP THE EXACTING GUIDELINES WHICH WILL
11 BENEFIT ALL THE INHABITANTS, WILDLIFE, PLANT LIFE, ANIMALS,
12 FOR GENERATIONS TO COME. BY REDUCING THE GRADING AREA TO
13 15,000 CUBIC YARDS FOR EACH HOUSE SITE, INCLUDING ACCESS WHICH
14 INCLUDES DRIVEWAYS TO EACH SITE, INCLUDING THE CURRENT FIRE
15 CODES RELATING TO THE INGRESS AND EGRESS, NEW HOMES AND
16 EQUESTRIAN FACILITIES WOULD BE CONSTRUCTED AT THE FOOT OF
17 MOUNTAINS AND WILL BE CLUSTERED CLOSELY TOGETHER COVERING
18 EXCESSIVELY LONG CORRIDORS OF HOUSING SITUATED NEAR
19 SURROUNDING STREETS. ABOVE THE NEW HOMES, MANY ADDITIONAL
20 WATER COLLECTION DIVERSION AREAS WILL BE NEEDED TO BLOCK
21 RUNOFFS OF WATER WHERE THE NEWLY CONSTRUCTED HOMES WILL BE
22 PLACED, CAUSING POLLUTION AND ADDITIONAL HEALTH HAZARDS LIKE
23 TRANSFERENCE FROM WATER POLLUTION, ADDITIONAL HEALTH HAZARDS,
24 COLLECTION AREAS TO WATER, COLLECTION AREAS, CROPS DISEASES,
25 INCLUDING MOSQUITO, GERMS, FLIES, AND OTHER INFESTATIONS WILL



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1 BE CROSSING OVER FROM ONE THING TO ANOTHER. NUMEROUS
2 PROPERTIES WHERE FUTURE RESIDENT STRUCTURES ARE BUILT ALONG
3 WITH THE STABLES AND CORRALS WILL REQUIRE A MAJORITY OF
4 RAINFALL RUNOFF TO FLOW DIRECTLY INTO PUBLIC STREETS AND MAJOR
5 STREAMBEDS. HENCE FORCE THE VIOLATION...

6

7 **SUP. KNABE, CHAIR:** RICK, IF YOU COULD WRAP UP YOUR TESTIMONY.
8 YOUR TIME'S UP.

9

10 **RICK HORNWOOD:** BASICALLY, WHAT I'M SAYING IS THAT THERE ARE SO
11 MANY UNEXPLORED ISSUES IN THIS ORDINANCE THAT I FEEL THAT IT'S
12 ABSOLUTELY A HUNDRED PERCENT NECESSARY THAT ENVIRONMENTAL
13 IMPACT REPORT BE DONE PRIOR TO ANY APPROVALS AND I-- I'VE
14 INCLUDED SOME-- A PETITION STATING-- AND MANY PEOPLE HAVE
15 SIGNED THAT, AND VARIOUS EXHIBITS AND ONE OF THE PEOPLE THAT
16 I'VE BEEN TALKING WITH IS LAB CORPS, WHICH REPRESENTS ALL THE
17 REALTY BOARDS IN LOS ANGELES.

18

19 **SUP. KNABE, CHAIR:** OKAY. GIVE IT TO THE SHERIFF THERE. WE
20 ALREADY GOT THEM. OKAY. THANK YOU. THANK YOU VERY MUCH.

21

22 **RICH HORNWOOD:** AND ALSO THE PARTIES THAT ARE ON THIS LIST ALL
23 REQUESTED MAILING NOTICE FOR FUTURE PUBLIC HEARINGS.

24



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1 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. MR. SCHUENEMAN, PLEASE,
2 AND I UNDERSTAND NHILA IS GOING TO ASSIST MR. SCHUENEMAN.

3

4 **NHILA JEFFERSON:** HELLO. MY NAME'S NHILA JEFFERSON. I'M HERE TO
5 REPRESENT A CONCERNED ORANGE COUNTY CITIZEN. WE WOULD LIKE TO
6 SPEAK ABOUT THE SEAL, THE COUNTY SEAL AND THE CROSS THAT'S ON
7 THE SEAL. HE'S IN SUPPORT OF THE SEAL. HE HAS DOCUMENTATION
8 THAT HE'S GOING TO-- THE GENTLEMAN THERE IS DISTRIBUTING TO
9 EVERYONE TO READ THAT HE FEELS IS VERY COMPELLING ON WHY WE
10 SHOULD KEEP THE CROSS ON THE SEAL. HE'S ALSO ASKED ME TO READ
11 SOME MATERIALS REGARDING WHY HE SUPPORTS THAT AND YOU ALSO
12 HAVE SOME THINGS TO SAY. THE REASON WHY I'M SPEAKING FOR THE
13 CONCERNED ORANGE COUNTY CITIZEN IS THAT HE HAS-- HE DOESN'T
14 SPEAK VERY LOUDLY AND HE FELT THAT HE NEEDED SOMEONE TO SPEAK
15 ON HIS BEHALF. HE FEELS THAT THE COUNTY SHOULD SUE THE
16 A.C.L.U. ACROSS THE NATION BECAUSE THE MONEY THAT THE COUNTY
17 USES TO ADDRESS THIS ISSUE IS INAPPROPRIATE AND HE FEELS THAT
18 WE SHOULD SUE THEM FOR WASTING OUR TIME. IT'S TAXPAYERS' MONEY
19 THAT THEY'RE USING. ALTHOUGH THE MATERIAL THAT HE HAS PROVIDED
20 IS VERY COMPELLING, IT MAY NOT ADDRESS, IN THE THREE MINUTES
21 OR 2-1/2 MINUTES WE HAVE, WHAT HE WOULD LIKE-- THE REASON FOR
22 WHY HE WOULD LIKE THE CROSS ON THE SEAL BUT I WILL TRY TO
23 RELAY SOME OF THIS. THE A.C.L.U.'S SUIT IS VERY FRIVOLOUS. AT
24 FIRST IMPRESSION, THE ISSUE OF RELIGIOUS DISCRIMINATION SEEMS
25 TO BE SIMPLE. CIVILIANS-- CIVILIZED PEOPLE SHOULD BE-- SHOULD



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1 NOT TOLERATE SUCH DISCRIMINATION. IT IS, OF COURSE, NOT
2 SIMPLE. MANY QUESTIONS ARE INVOLVED. WHAT CONSTITUTES A
3 RELIGION? WHAT IS A RELIGIOUS PRACTICE? WHAT HAPPENS WHEN
4 RELIGION PRACTICED RUNS CONTRARY TO DEEPLY HELD SOCIETAL
5 VALUES? IN OUR SOCIETY, THESE AND OTHER QUESTIONS ARE
6 ADDRESSED WITHIN A SPECIFIC CONSTITUTIONAL FRAMEWORK, THE
7 ORIGIN OF WHICH STEMS BOTH FROM RESISTANCE TO GOVERNMENTAL
8 IMPOSITION OF STATE, RELIGION, AND AVOIDANCE OF THE OPPRESSION
9 AND DISCRIMINATIONAL PRACTICE AGAINST THOSE NOT MEMBERS OF ANY
10 STATE-SANCTIONED RELIGION. IN CONSTITUTIONAL TERMS, THIS MEANS
11 THAT THE FOUNDERS' FOCUS IN THE FIRST AMENDMENT WAS TO
12 PRECLUDE THE GOVERNMENTAL-- THE GOVERNMENT FROM SUPPORTING ANY
13 PARTICULAR RELIGIONS TO ASSURE THE FREE EXERCISE OF VARIED AND
14 DIVERSE RELIGIOUS BELIEFS AND PRACTICES. THESE TWO GOALS, SET
15 FORTH IN THE CONSTITUTION AS ABSOLUTE, DO NOT ALWAYS OPERATE
16 IN CONCERT. IN ADDITION TO THE INHERENT CONFLICT, OTHER
17 PORTIONS OF THE CONSTITUTION, SUCH AS THE EQUAL PROTECTION
18 CLAUSE, CAN COME INTO PLAY, WHICH RESOLVES RELIGIOUS
19 DISCRIMINATION ISSUES.

20
21 **SUP. KNABE, CHAIR:** THANK YOU.

22
23 **NHILA JEFFERSON:** YOU'RE WELCOME.



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1 **SUP. KNABE, CHAIR:** THANK YOU FOR COMING DOWN. OKAY. ROSE PARA.
2 IS ROSE STILL HERE? GENEVIEVE CLAVREUL, AND DECATUR WALKER,
3 III. IS DECATUR STILL HERE? GO AHEAD, YES, PLEASE ROSE.

4

5 **ROSE PARA:** MY NAME IS ROSE PARA AND MY PRIMARY RESIDENCE IS
6 3052 TRIUMPHAL CANYON ROAD, AGORA, CALIFORNIA. I'M A
7 KINDERGARTEN TEACHER FOR DISADVANTAGED CHILDREN AND I'VE OWNED
8 PROPERTY ON TRIUMPHAL CANYON IN AGORA SINCE 1976. I HAD A
9 FAMILY HOME THERE WITH MY HUSBAND. THE HOUSE WAS BUILT IN THE
10 1920S. IT WAS OUR DREAM HOUSE. SINCE IT WAS BUILT IN THE '20S,
11 IT WAS VERY SMALL AND OUR PLAN WAS TO MAKE IT BIGGER FOR A
12 FAMILY THAT WE HAD PLANNED. WE ALSO PLANNED ON BUILDING A
13 BARN, GUEST HOUSE AND SWIMMING POOL. ONE OF THE MOST TRAUMATIC
14 EXPERIENCES OF MY LIFE WAS THE FIRE OF 1978, THE YEAR WE WERE
15 MARRIED. I LOST EVERYTHING: MY HOME, MY POSSESSIONS, AND MANY
16 OF OUR ANIMALS. MY HUSBAND AND I HAD TO RELOCATE TEMPORARILY
17 TO NEW YORK DURING THIS TRYING TIME. I WAS LEGALLY WRITTEN TO
18 THE DEED IN 1982. BECAUSE OF THE FIRE, MY HUSBAND PLACED A
19 COUNTY-APPROVED MOBILE HOME ON THE PROPERTY. IT HAS BEEN LIVED
20 ON AND OCCUPIED FOR ALL THESE YEARS. MY DREAM HAS ALWAYS BEEN
21 TO REBUILD MY HOME THAT I LOST IN THAT FIRE. I AM STILL DOING
22 ALL THAT I CAN TO MAKE THIS DREAM COME TRUE AND TO CONTINUE TO
23 BE A RESPONSIBLE MEMBER OF THE COMMUNITY. SECTION 2-A OF THE
24 DRAFT OF THE NEW ORDINANCE DISCUSSES DAMAGED OR DESTROYED
25 LEGALLY ESTABLISHED RESIDENCES IN DESIGNATED SIGNIFICANT



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1 RIDGELINE PROPERTIES. WHAT IF A PROPERTY IS NOT CONSIDERED
2 DESIGNATED RIDGELINE PROPERTY AND IS DAMAGED OR DESTROYED--
3 AND IS A DAMAGED OR DESTROYED LEGALLY ESTABLISHED RESIDENCE?
4 WOULD I HAVE TO OBTAIN A C.U.P. PERMIT AT THE COST OF BETWEEN
5 20,000 TO \$40,000 IN ORDER TO REBUILD A BIGGER HOME ON THE
6 SAME PAD THAT THE BURNED-DOWN HOUSE IS ON BECAUSE OF THE
7 GRADING LIMITATION? WHAT IF I WANTED TO BUILD A GUESTHOUSE OR
8 A BARN ON MY PROPERTY? WOULD I NEED A C.U.P. AT THE COST OF
9 \$20,000 TO \$40,000 FOR THAT BECAUSE OF THE GRADING LIMITATION?
10 WHAT IF I WANTED TO REBUILD MY HOME ON ANOTHER PIECE OF THE
11 PROPERTY THAT WOULD NEED GRADING? WOULD I NEED A C.U.P. AT THE
12 COST OF 20,000 TO 40,000 FOR THAT? I HAVE A DRIVEWAY THAT IS
13 ABOUT A QUARTER OF A MILE LONG. IT IS ABOUT 12 FEET WIDE. I
14 UNDERSTAND THAT THE FIRE DEPARTMENT IS GOING TO MANDATE A ROAD
15 THAT IS 20 FEET WIDE. THE GRADING FOR THAT WILL EXCEED THE
16 MAXIMUM REQUIREMENT FOR GRADING. WOULD I NEED TO OBTAIN A
17 C.U.P. AT THE COST OF 20,000 TO 40,000 IN ORDER TO COMPLY WITH
18 THE FIRE DEPARTMENT? BASICALLY, MY VIEWPOINT IS THAT ANYTHING
19 THAT THE FIRE DEPARTMENT MANDATES SHOULD BE ELIMINATED FROM
20 THE MAXIMUM TOTAL AMOUNT OF CUBIC SQUARE FEET OF LAND THAT
21 WILL BE ALLOWED UNDER THE ORDINANCE. I BELIEVE THAT IF IT IS A
22 FIRE DEPARTMENT-MANDATED DRIVEWAY WIDTH AND GRADE, THEN I WILL
23 NEED RELIEF FROM THE GRADING REQUIREMENT UNDER THE ORDINANCE.
24 THIS IS BECAUSE I WILL EXCEED MY LIMIT IN JUST THE DRIVEWAY
25 ALONE. I WILL THEN NEED A C.U.P. AT THE COST OF 20,000 TO



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1 40,000 TO BUILD MY HOME, IF WE ARE ONLY ALLOWED 5,000 CUBIC
2 YARDS OF TOTAL CUT PLUS TOTAL FILL. IN SHORT, I STRONGLY
3 BELIEVE THAT IT IS ONLY FAIR THAT A FIRE DEPARTMENT-MANDATED
4 DRIVEWAY SHOULD BE EXEMPT FROM THE MAXIMUM REQUIREMENT FOR
5 GRADING AND THE ORDINANCE, ESPECIALLY FOR THOSE WHO ARE
6 TRAUMATIZED BY THE FIRE AND HAVE BEEN STRUGGLING TO REBUILD
7 THEIR HOMES.

8

9 **SUP. KNABE, CHAIR:** OKAY. IF YOU COULD WRAP IT UP, YOUR TIME IS
10 UP. THANK YOU.

11

12 **ROSA PARA:** THANK YOU.

13

14 **SUP. KNABE, CHAIR:** THANK YOU. GENEVIEVE, AND THEN I'D AS
15 ULYSSES TORRE. IS ULYSSES STILL HERE? RUTH CRAFT. IS RUTH
16 HERE? OKAY. GENEVIEVE, GO AHEAD.

17

18 **GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS. JE
19 SUIS GENEVIEVE CLAVREUL. I'M VERY CONCERNED OF WHAT HAPPENED
20 LAST WEEK AT THE BOARD OF SUPERVISORS. AFTER YOU STEP OUT,
21 SUPERVISOR KNABE, AND YOU ASK THAT ITEM NUMBER 10 AND NUMBER
22 43 BE CONTINUED ONE WEEK, SUPERVISOR YAROSLAVSKY SECONDED THE
23 MOTION. IT WAS A MOTION ON THE FLOOR. A VOTE WAS NEVER TAKEN.
24 AND I THINK YOU NEED TO ASK YOUR COUNTY COUNSEL TO REVIEW
25 THIS...



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1

2 **SUP. KNABE, CHAIR:** WHICH ITEM ARE YOU TALKING ABOUT?

3

4 **GENEVIEVE CLAVREUL:** EXACTLY WHAT HAPPENED LAST WEEK. LAST
5 WEEK, AFTER YOU LEFT, YOU ASKED THAT NUMBER 10...

6

7 **SUP. YAROSLAVSKY:** WHAT WAS ITEM NUMBER 10?

8

9 **GENEVIEVE CLAVREUL:** IT WAS THE SEAL.

10

11 **SUP. YAROSLAVSKY:** I DID NOT SECOND THE MOTION TO CONTINUE. YOU
12 HAVE YOUR FACTS WRONG. GO BACK AND LOOK AT THE TRANSCRIPT.

13

14 **GENEVIEVE CLAVREUL:** WELL, I DID VIEW THE TRANSCRIPT AND I DID
15 VIEW THE TAPE, AND THE TAPE SAID, "I SECOND THE MOTION." BY
16 THE WAY, WHAT DID I SECOND? YOU DIDN'T EVEN KNOW WHAT YOU ARE
17 SECOND BECAUSE YOU ARE SO USED TO SECONDING EVERYTHING. BUT,
18 ANYWAY, THE TAPE IS THERE AND THE TAPE SHOWS IT. I WILL
19 REQUIRE THAT YOU REVIEW THE TRANSCRIPT. I THINK WHAT YOU DID
20 LAST WEEK WAS A BREACH OF MY FIRST AMENDMENT RIGHT, WAS A
21 BREACH OF THE BROWN ACT, A VIOLATION OF THE ROBERT RULE OF
22 ORDER. IT WAS A MOTION ON THE FLOOR, A VOTE WAS NOT TAKEN. MS.
23 MOLINA SAID, "I DON'T BELIEVE TO POSTPONE THAT ITEM," BUT SHE
24 DIDN'T ASK FOR A VOTE. A VOTE WAS NOT CALLED. I THINK, YOU
25 KNOW-- I KNOW YOU DON'T CARE AT ALL ABOUT THE SEAL, AND



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1 ESPECIALLY YOU, ZEV, AND MOLINA AND SO ON, BUT AT LEAST YOU
2 SHOULD HAVE THE POLITENESS TO LISTEN TO THE PUBLIC AND NOT TRY
3 TO BYPASS THE LAW AND, YOU KNOW, BREAK THE RULES. AND YOU KNOW
4 YOU MIGHT HAVE DONE IT FOR A WHILE, BUT I DON'T THINK YOU'RE
5 GOING TO BE ALLOWED TO DO IT FOR MUCH LONGER. THE PEOPLE HERE
6 HAVE SOME RIGHTS, YOU HAVE TO FOLLOW SOME RULES. YOU ARE
7 ELECTED BY THE PEOPLE AND, YOU KNOW, I CAN SEE YOUR FACE, YOU
8 KNOW. IT'S TOO BAD, YOU KNOW, THE TAPE NEVER PUT YOURSELF ON
9 THE CAMERA WHEN THE PUBLIC SPEAKS BECAUSE THEY WOULD SEE HOW
10 CONTEMPTUOUS YOU ARE AND I THINK THAT WOULD BE AN IMPORTANT
11 REFLECTION. BUT I SUGGEST YOU LOOK AT THE TAPE FROM LAST WEEK.
12 LAST WEEK, IT WAS A VOTE ON THE FLOOR. IT WAS A VOTE WHO WAS
13 NOT TAKEN.

14

15 **SUP. KNABE, CHAIR:** WE CAN REVIEW IT. I MEAN, I-- YOU KNOW, I
16 MEAN, I'LL REVIEW IT BUT, I MEAN, I WASN'T HERE, THERE WAS NO
17 VOTE TAKEN PRIOR...

18

19 **GENEVIEVE CLAVREUL:** WELL, YOU CAN REVIEW THE TAPE.

20

21 **SUP. KNABE, CHAIR:** THERE WAS NO VOTE TAKEN PRIOR TO MY
22 DEPARTURE. I HAD TO LEAVE TO CATCH AN AIRPLANE.

23

24 **GENEVIEVE CLAVREUL:** THAT'S RIGHT. THERE WAS NO VOTE TAKEN
25 AFTER...



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1

2 **SUP. KNABE, CHAIR:** I KNOW THAT SO I DON'T KNOW WHAT HAPPENED
3 AFTERWARDS BUT WE CAN CHECK IT OUT.

4

5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I THINK...

6

7 **SUP. KNABE, CHAIR:** BECAUSE I HAD ASKED FOR A CONTINUANCE.

8

9 **GENEVIEVE CLAVREUL:** THAT IS CORRECT.

10

11 **SUP. YAROSLAVSKY:** AND I HAD TO SAY THIS LAST WEEK, TOO, AND
12 I'LL SAY IT AGAIN, I AM-- I HAVE LITTLE PATIENCE FOR PEOPLE,
13 WHOEVER THEY ARE, IN OR OUT OF THIS BUILDING, WHO DON'T LOOK
14 AT THE WHOLE CONTEXT. WE HAD A DISCUSSION LAST WEEK.
15 UNFORTUNATELY, IT WAS DISRUPTED BY A MEMBER OF THE PUBLIC WHO
16 HAD TO BE ESCORTED OUT BY A DEPUTY SHERIFF AND, OVER THE DIN
17 CAUSED BY THAT INDIVIDUAL, A LOT OF THINGS DIDN'T GET HEARD.
18 SO IT'S POSSIBLE THAT MISS CLAVREUL WAS NOT ABLE TO HEAR. I
19 WAS NOT ABLE TO HEAR AND I'M SURE THAT IT'S MUCH MORE
20 DIFFICULT WHEN YOU'RE IN THE BACK OF THE AUDITORIUM TO HEAR.
21 SO I JUST THINK, FOR THE RECORD, WE NEED TO REFRESH
22 EVERYBODY'S MEMORY ABOUT WHAT TRANSPIRED. IT WAS NOT THE
23 BOARD'S FAULT. IT WAS INABILITY ON ANYBODY'S PART TO
24 UNDERSTAND WHAT WAS GOING ON BECAUSE OF SOME DISRUPTION IN THE
25 AUDIENCE AND DEPUTY WHEATCROFT IS-- OR SERGEANT WHEATCROFT IS,



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1 AFTER YESTERDAY, HE MAY BE DEPUTY AGAIN, IS ACKNOWLEDGING... [
2 LAUGHTER]

3

4 **SUP. YAROSLAVSKY:** IT WASN'T HIS FAULT AT ALL. I WILL TAKE
5 RESPONSIBILITY FOR THAT. BUT HE RECALLS THAT AND HE'S NODDING
6 THE AFFIRMATIVE. SO MR. CHAIRMAN, YOU MAY HAVE GONE BY THEN,
7 BUT I WANTED TO MAKE SURE THE RECORD WAS CLEAR ONCE AGAIN, AS
8 WE MADE IT CLEAR LAST WEEK.

9

10 **SUP. KNABE, CHAIR:** OKAY.

11

12 **GENEVIEVE CLAVREUL:** YES, THERE WAS A DISRUPTION FROM THE
13 PUBLIC BECAUSE THE PUBLIC HAD NOT BEEN ALLOWED TO SPEAK. ALL
14 I'M ASKING IS THAT YOUR LEGAL COUNSEL MAKE SURE YOU REVIEW THE
15 TAPE IF YOU FEEL SO SURE OF WHAT HAPPENED, REVIEW THE TAPE.

16

17 **SUP. KNABE, CHAIR:** WE ARE.

18

19 **GENEVIEVE CLAVREUL:** AND HAVE-- YOU KNOW, BECAUSE YOU...

20

21 **SUP. KNABE, CHAIR:** I WILL. SOMEBODY WILL REVIEW THE TAPE.

22

23 **GENEVIEVE CLAVREUL:** THAT WILL MEAN EVERYTHING WHAT HAPPENED
24 AFTER THE SO-CALLED MOTION WHERE THE VOTE WAS NOT TAKING ON
25 WAS ILLEGAL. THANK YOU.



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1

2 **SUP. KNABE, CHAIR:** WE HAVE A NUMBER OF OTHER PEOPLE. MR.
3 WALKER AND ULYSSES TORY.

4

5 **DECATUR MARSHALL WALKER, III:** HI. MY NAME IS DECATUR WALKER
6 AND I LIVE IN EAST PASADENA IN THE COUNTY. MY PARENTS BOUGHT A
7 HOME IN '44 AND WHEN I WAS-- JUST RIGHT AFTER I WAS BORN,
8 THERE WAS A PUBLIC YOUTH CASE THAT THEY WENT TO AND EVERYTHING
9 WAS SET THAT THEY WOULD USE OUR ACCESS TO OUR DRIVEWAY. THERE
10 WAS SUPPOSED TO BE A BUFFER ZONE AND THAT WAS FINE UP 'TIL
11 '64, BUT THE ORIGINAL PEOPLE ONLY STAYED THERE FOR ABOUT TWO
12 YEARS AND THEY MOVED. THIS BUILDING WAS JUST ROLLED THERE, IT
13 WASN'T BUILT THERE. AND THE COMMISSION SAID, UNDER NO WAY CAN
14 YOU USE THE DRIVEWAY. IT WAS REZONED R-3 AND, AFTER IT WAS
15 REZONED, ANOTHER CHURCH USED IT FOR ABOUT 10 YEARS AFTER IT
16 WAS REZONED. AND, IN THOSE CONDITIONS, THERE WAS A DIRT LOT
17 AND IT SAID IF IT WAS-- IF YOU EVER BUILD ON THE OTHER LOT,
18 YOU WOULD NEED A CONTINUED USE PERMIT. SO THIS DIDN'T HAPPEN
19 AND THE BOARD OF SUPERVISORS HAVE GIVEN THIS CHURCH A PLAQUE
20 AND EVERYTHING, THAT, AFTER THE BUILDING WAS BUILT, REAL
21 QUIETLY AND MY BUFFER ZONE WAS THERE, THEY BROKE THROUGH THE
22 HEDGE AND AIMED CARS DIRECTLY AT MY HOUSE. AND WHEN THAT
23 HAPPENED, IT CAUSED MY DAD, HE ALREADY HAD EXISTING HEART
24 ATTACK, HE GOT SO UPSET, IT CAUSED ANOTHER HEART ATTACK AND HE
25 DIED TWO WEEKS LATER. THERE WAS NO PUBLIC HEARING ON THIS AND



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1 THERE WAS NO NOTIFICATION ON THE LOT, TOO, WHEN THEY BUILT THE
2 COMMUNITY CENTER FOR THE GREEK CHURCH. YOU KNOW, I'D LIKE TO
3 HAVE-- YOU KNOW, THIS HAS BEEN A NIGHTMARE. YOU KNOW, THIS
4 DRIVEWAY OF MINE, IS, IN SOME PLACES, 13 FEET, YOU KNOW? IT'S
5 A COUNTY ORDINANCE THAT RESIDENTIAL APARTMENT PEOPLE COULD
6 HAVE A 20-FOOT DRIVEWAY, NO LESS THAN 10 FEET. IF IT'S NOT THE
7 RESIDENTS OR APARTMENTS, IT HAS TO BE 30 FEET. NOW, EVEN WHEN
8 THEY BUILT THE NEW CHURCH IN '77, AGAIN, THERE WASN'T A
9 HEARING-- NO NOTIFICATION OF PEOPLE 500 FEET. MY CHURCH WENT
10 THROUGH FIVE CONTINUED USE PERMITS NEXT DOOR. EVERY TIME THEY
11 CHANGED. I WANT TO KNOW, WHY ARE YOU LETTING THIS GREEK CHURCH
12 CONTINUOUSLY CHANGE AROUND WITHOUT CONTINUED USE PERMITS AND
13 BREAKING-- BREAKING COUNTY ORDINANCE? YOU KNOW?

14

15 **SUP. ANTONOVICH:** I GUESS THIS OCCURRED IN 1977. THIS PREDATES
16 ALL OF US HERE.

17

18 **DECATUR MARSHALL WALKER, III:** AND THEY LEFT 30 FEET BEHIND THE
19 CHURCH JUST IN CASE YOU RULE AGAINST THEM. THEY MADE SURE THEY
20 HAD THE 30 FEET BACK THERE.

21

22 **SUP. ANTONOVICH:** THIS PRE-DATES US BUT MY DEPUTY ON LAND USE
23 WILL TALK TO YOU RIGHT NOW AND GET SOME OF THE FACTS AND WE'LL
24 FOLLOW UP ON THAT, OKAY?

25



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1 **DECATUR MARSHALL WALKER, III:** YOU TOLD ME THIS BEFORE. I CAME
2 DOWN HERE, HAD A MEETING WITH YOUR ENFORCEMENT PEOPLE JUST
3 LIKE YOUR DIRECTOR ASKED ME TO. NOTHING...

4

5 **SUP. ANTONOVICH:** LET OUR OFFICE CHECK TO SEE IF WE CAN HELP.

6

7 **DECATUR MARSHALL WALKER, III:** THIS IS THREE WEEKS, YOU KNOW? I
8 WANT SOMETHING DONE, MIKE. THIS IS A NIGHTMARE.

9

10 **SUP. ANTONOVICH:** OKAY.

11

12 **DECATUR MARSHALL WALKER, III:** YOU KNOW? I'M LIVING WITH CARS
13 DIRECTLY AIMING AT ME. I DON'T THINK YOU WOULD LIKE IT, ZEV,
14 EITHER, TO HAVE CARS RIGHT AT YOUR HEAD IN YOUR BEDROOM. I
15 WANT IT TO STOP.

16

17 **SUP. ANTONOVICH:** OKAY. LET US LOOK AT IT RIGHT NOW. MR. NOVAK
18 WILL TALK TO YOU.

19

20 **SUP. KNABE, CHAIR:** OKAY. ULYSSES TORY AND RUTH CRAFT. AND THEN
21 FRANCES MITCHELL. IS FRANCES HERE? YES. COME ON UP. AND THEN
22 LADY CAGE-BARILE. OKAY. ULYSSES AND RUTH. LOOKS LIKE THE SAME
23 ADDRESS. PROBABLY THE SAME ISSUE.

24



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1 **RUTH CRAFT:** YES, SIR. GOOD AFTERNOON, EVERYBODY. WE
2 RESPECTFULLY ADDRESS THE BOARD THIS AFTERNOON BECAUSE WE CAN'T
3 SEEM TO GET OUR ISSUES RESOLVED AND YOU ARE THE GOVERNING BODY
4 THAT CAN RESOLVE IT, IF YOU WOULD, PLEASE. TO MY RIGHT IS MR.
5 ULYSSES TORY. MY NAME IS RUTH CRAFT. WE LIVE IN L.A. COUNTY.
6 TODAY, WE'RE ADDRESSING THE BOARD BECAUSE WE'VE HAD AN ONGOING
7 CONFLICT WITH THE DEPARTMENT OF SOCIAL SERVICES, FOSTER CARE
8 DIVISION, AND WE CANNOT BRING IT TO RESOLUTION. ON MANY
9 OCCASIONS OVER THE PAST FOUR YEARS, WE HAVE HAD THE
10 OPPORTUNITY TO SPEAK WITH DIFFERENT MEMBERS OF THE COUNTIES,
11 EMPLOYMENT, BUT WE CANNOT BRING OUR MAIN ISSUES TO RESOLUTION.
12 THE ISSUE IS OVER FOSTER CARE. MR. TORY AND MYSELF WERE FOSTER
13 PARENTS. WE HAD THREE CHILDREN PLACED IN OUR HOME THAT
14 CONTINUALLY THREW TANTRUMS AND WERE TOTALLY OUT OF CONTROL
15 BECAUSE THEY WERE NOT BEING PROPERLY MEDICATED. THEY KEPT
16 INSISTING THAT THEY WERE MEDICATED. THE COUNTY SAID THEY WERE
17 NOT MEDICATED. THE PARENTS SAID THEY WEREN'T MEDICATED BUT THE
18 CHILDREN INSISTED ON THAT THEY WERE MEDICATED. ONE OF THE
19 ISSUES THAT PROVED THAT THE CHILDREN WERE MEDICATED IS THAT
20 THE MIDDLE BROTHER, AFTER WE HAD HIM REMOVED FROM OUR HOME
21 BECAUSE WE COULD NOT CONTROL HIM BECAUSE HE NEEDED MEDICATION,
22 DID TRY TO COMMIT SUICIDE BY HANGING HIMSELF THREE TIMES. NOW
23 WE ARE IN 2004. THE ISSUE THAT CAME UP WAS THE ALLEGATION THAT
24 MR. TORY AND MYSELF MENTALLY AND ABUSED THESE CHILDREN. THE
25 COUNTY CAME OUT. THE SOCIAL WORKER FROM THE AGENCY AND



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1 EVERYBODY AT THE TIME THAT THEY CAME OUT AND DID A HOME STUDY
2 AND WE WENT THROUGH ALL OF THE RULES AND REGULATIONS, STATED,
3 IN AUGUST OF 2000, THAT THE ALLEGATIONS WERE UNFOUNDED. THE
4 REASON WHY THIS ISSUE IS IMPORTANT TO ME AND TO MR. TORY IS
5 BECAUSE THESE THREE CHILDREN THAT WERE PLACED IN OUR HOME HAVE
6 NO ONE TO SPEAK FOR THEM. WE'VE TAKEN THEM TO THE PSYCHIATRIC
7 HOSPITAL. WHEN I'VE TAKEN THEM TO KIDRON OVER ON AVALON
8 BOULEVARD IN LOS ANGELES, I WAS INFORMED BY THE HEAD OF THAT
9 HOSPITAL THAT THE SECOND CHILD WAS, INDEED, SUICIDAL. HE DID
10 NOT TRY TO COMMIT SUICIDE WHILE HE WAS IN OUR HOME FOR 30
11 DAYS. WE ARE ASKING TODAY THAT OUR CIVIL RIGHTS BE PROTECTED,
12 JUST LIKE ANY OTHER CITIZEN IN THE UNITED STATES, THAT WE BE
13 AFFORDED A HEARING AND AN APPEAL ON ALL THE ISSUES BROUGHT NOT
14 ONLY BEFORE THIS BOARD BUT OTHER ISSUES THAT HAVE, IN MANY
15 WAYS, CAUSED US NOTHING BUT PROBLEMS, HARASSMENT, AND
16 EVERYTHING YOU CAN POSSIBLY IMAGINE. I THANK YOU FOR YOUR
17 TIME.

18

19 **SUP. BURKE:** WHAT AREA ARE YOU IN?

20

21 **RUTH CRAFT:** WE LIVE IN THE LADERA AREA.

22

23 **SUP. BURKE:** ALL RIGHT. WE'LL HAVE SOMEONE FROM OUR OFFICE AND
24 IS THERE SOMEONE FROM CHILDREN'S SERVICES HERE? ALL RIGHT.
25 THERE'S SOMEONE FROM CHILDREN'S SERVICES.



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1

2 **RUTH CRAFT:** WELL, YOU KNOW, MS. BURKE, I APPRECIATE YOUR HELP
3 BUT WE HAVE CONTACTED MRS. SIMMONS IN YOUR OFFICE, MRS.
4 ARNOLD, MRS. LOGAN, MR. SOTO, MRS. ALBERT, I CAN'T THINK OF
5 HER LAST NAME, BUT AT LEAST 12 REPRESENTATIVES OF THE COUNTY
6 AND WE CANNOT GET THIS ISSUE RESOLVED. ALL WE WANT IS OUR
7 REPUTATION BACK. WE WANT OUR LIVES BACK, AND IT HAS GONE ON
8 TOO LONG.

9

10 **SUP. BURKE:** AND WHAT IS THE PROBLEM? THEY'RE NOT OFFERING YOU
11 CHILDREN?

12

13 **RUTH CRAFT:** MRS. BURKE, IT TAKES MONTHS TO GET PEOPLE JUST TO
14 RESPOND. I HAVE BEEN ON THE PHONE, MR. TORY HAS BEEN ON THE
15 PHONE ALL OF THIS YEAR, THIS WHOLE YEAR, AND WE'RE TALKING
16 ABOUT APRIL OF 2000. THIS IS 2004. MY LIFE IS NOT-- I DON'T
17 HAVE THAT MUCH LONGER TO LIVE BUT I WOULD LIKE TO LIVE MY LIFE
18 PEACEABLE.

19

20 **SUP. BURKE:** DO YOU HAVE ANY OTHER CHILDREN NOW THAT YOU'RE--
21 ANY OTHER-- YOU ARE NOT BEING GIVEN FOSTER CHILDREN, IS THAT
22 IT?

23

24 **RUTH CRAFT:** NO. ALL WE WANT IS OUR REPUTATION BACK BECAUSE WE
25 WERE TREATED SO POORLY BY INTERNATIONAL-- I'M SURE YOU HEARD



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1 OF THE BIG SCANDAL. WE ARE THE RESIDUAL FALLOUT FROM THAT.
2 NOBODY WANTS TO ADDRESS THAT ISSUE. NOT ONLY WERE THE KIDS
3 ABUSED, WE WERE ABUSED, BUT NOBODY SEEMS TO CARE ABOUT
4 CHILDREN AND OLD PEOPLE AND SICK PEOPLE AND PEOPLE THAT HAVE
5 NO VOICE IN THIS COUNTRY. AND IT NEEDS TO STOP BECAUSE WHEN
6 YOU ALL WANT TO BE ELECTED, WE'RE THE FIRST ONES THAT RUN UP
7 IN THE CHURCH AND VOTE YOU IN. SO WE DESERVE THE SAME RESPECT
8 WHEN WE HAVE ISSUES. THANK YOU VERY MUCH.

9

10 **SUP. KNABE, CHAIR:** THANK YOU. SOMEONE AT THE DEPARTMENT DOWN
11 THERE. FRANCES MITCHELL AND THEN IS LADY CAGE-BARILE HERE?
12 OKAY. FRANCES?

13

14 **FRANCES MITCHELL:** YES. GOOD AFTERNOON, SUPERVISORS AND STAFF.
15 MY NAME IS FRANCES MITCHELL, AND I'VE LIVED IN UNINCORPORATED
16 COVINA, LIKE SUPERVISOR ANTONOVICH KNOWS, OVER 41 YEARS NOW,
17 AND THIS IS A LONGSTANDING PROBLEM THAT FORMER SUPERVISOR
18 S.M.P.'S KENNETH HAHN HAD TRIED TO RESOLVE BACK IN 1979, ALONG
19 WITH THE SUPERVISORS THAT WERE HERE AT THE TIME, BAXTER WARD,
20 ED EDELMAN, AND WHAT WAS SAID, ESPECIALLY WHAT SUPERVISOR
21 KENNETH HAHN, REST IN PEACE, HAD SAID WAS THAT IT WAS TO BE
22 GOTTEN A CONSTRUCTION CONTRACT. HE TOLD COUNTY COUNSEL BACK
23 THEN, IT WAS MR. LAWSON, LIKE I WAS HERE YESTERDAY, IN 1979,
24 TO TAKE CARE OF THE ALLEY. WELL, ALLEYS DON'T HAVE NAMES, AND
25 IT WAS CALLED LOCK ALLEN LANE ON MY DEED, BUT LOCK ALLEN



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1 AVENUE ON THE PROPERTY TAXES. THAT'S WHERE THE CONFUSION HAD
2 STARTED BACK IN 1961, WITH MAPPING AREAS. AND IF I DIDN'T
3 HAPPEN TO BE OUT THERE IN 1973 WHEN IT GOT THE FIRST
4 CONSTRUCTION CONTRACT, WE'D BE JUMPING OVER A CURB TO GET INTO
5 LOCK ALLEN LANE, AND HE SAID TO ME, "LADY," HE SAYS, "I DIDN'T
6 KNOW THERE WERE HOUSES BACK THERE." AND I WAS IGNORANT THEN.
7 ALL I DID WAS ANSWER HIM, "YOU KNOW WE'RE BACK THERE WHEN IT'S
8 TIME IT PAY THE PROPERTY TAXES," AND THEN HE SAYS TO ME, "WHY
9 DON'T WE CALL IT EDNA PLACE." EDNA PLACE WAS ACROSS THE STREET
10 AND THE NEIGHBORS DIDN'T WANT TO CALL IT EDNA PLACE BECAUSE
11 THAT HAD FIVE NUMBERS IN THE ADDRESS AND WE ONLY HAD FOUR, AND
12 ALL HE DID WAS GIVE IT THE STREET NAME AND NEVER PUT IT IN THE
13 SYSTEM FOR MAINTENANCE AND HERE I'M ALL THESE YEARS LATER
14 TRYING TO GET IT IN THE SYSTEM FOR MAINTENANCE. THEY'VE SINCE
15 BUILT A SCHOOL, ANOTHER SCHOOL. IT'S SURROUNDED BY SCHOOLS AND
16 THE CHILDREN JUMP OVER ON MY PROPERTY TO RETRIEVE THEIR BALLS.
17 THERE'S NOT A SPEED LIMIT SIGN. IT'S FULL OF POTHOLES, WEEDS.
18 IT'S A DISGRACE TO THE MEMORY OF ELLEN BEACHIOR, WHO IT WAS
19 NAMED AFTER. SHE WOULD ROLL IN HER GRAVE, ALONG WITH KENNETH
20 HAHN, REST HIS SOUL ALSO, IF THEY SAW THE CONDITION OF LOCH
21 ELLEN LANE. AND BECAUSE WE DIDN'T CALL IT EDNA PLACE, REAL
22 ESTATE PEOPLE COME ALONG AND-- REAL ESTATE PEOPLE WITH SOME
23 MORTGAGE COMPANY, I GUESS, THAT MADE THE OWNERS SIGN A ROAD
24 MAINTENANCE AGREEMENT. NOW, I NEVER SIGNED IT, AND I GOT FOUR
25 TIMES MORE FRONTAGE THAT THEY HAVE, AND THEY'RE EITHER DEAD OR



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1 GONE, SO SURELY DO YOU THINK THEY'RE INTERESTED IN MAINTAINING
2 LOCH ELLEN LANE? PLEASE. LET'S GET WITH IT BECAUSE I'M TIRED
3 OF SEEING CHILDREN GET HURT AND SICK. IT'S NOT RIGHT. IT'S NOT
4 JUST. IT'S NOT FAIR. THE UNIFIED SCHOOL DISTRICT, YOU KNOW,
5 I'VE TRIED TO GET THEM TO HELP. THEY CONTACTED YOU AND THEY
6 WANT IT REPAVED. EVERYBODY WANTS SOMETHING DONE. HERE IS A
7 PETITION WITH ALL THESE NAMES ON IT AND NOW THE SERVICES, WE
8 DON'T WANT OUR SERVICES STOPPED IN THERE BECAUSE WASTE
9 MANAGEMENT...

10

11 **SUP. KNABE, CHAIR:** OKAY. CAN YOU WRAP IT UP? YOUR TIME'S UP.
12 MIKE, DO YOU WANT TO HAVE SOMEBODY...

13

14 **SUP. ANTONOVICH:** THE PROBLEM IS, IT'S A PRIVATE STREET AND
15 THEY NEED TO HAVE ALL OF THE OWNERS ON THAT STREET PARTICIPATE
16 IN PAYING FOR THE...

17

18 **FRANCIS MITCHELL:** EXCUSE ME. IN ALL DUE RESPECT, THERE'S NO
19 PRIVATE ON MY ORIGINAL PAPERS. IT'S AN EASEMENT. IT DOESN'T
20 SAY IT'S A PRIVATE EASEMENT AND UNINCORPORATED COVINA IS NO
21 PLACE FOR PRIVATE STREETS. I'VE BEEN ON SOCIAL SECURITY
22 DISABILITY SINCE '73. THERE HASN'T BEEN ONE SALARY COME TO MY
23 HOUSE SINCE 1968. I CAN'T AFFORD TO PAY FOR THE STREET. THANK
24 ME FOR THE STREET LIGHTS, THE STREET...

25



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1 **SUP. ANTONOVICH:** OKAY, OKAY.

2

3 **FRANCIS MITCHELL:** I'VE BEEN PUBLIC WORKS. I CAN'T DO ANY MORE
4 THAN I'VE DONE, SUPERVISOR, PLEASE...

5

6 **SUP. ANTONOVICH:** WE'LL REFER IT ONCE AGAIN TO PUBLIC WORKS AS
7 WE HAD DONE PREVIOUSLY FOR THEM TO REEVALUATE BUT THEIR
8 RESPONSE HAS BEEN THAT IT IS A PUBLIC STREET AND, AS A RESULT
9 OF THAT, YOU NEED YOUR NEIGHBORS' PARTICIPATION.

10

11 **FRANCIS MITCHELL:** IT'S A PUBLIC STREET, RIGHT, PUBLIC, BECAUSE
12 MY-- MY...

13

14 **SUP. KNABE, CHAIR:** OKAY. THEY'LL REFER IT. SUPERVISOR
15 ANTONOVICH...

16

17 **FRANCIS MITCHELL:** MY PAPERS SAY IT'S AN EASEMENT FOR EGRESS
18 AND IN NO-- THERE'S NO PRIVATE ROAD ON IT.

19

20 **SUP. ANTONOVICH:** RIGHT OVER HERE WE'LL TALK TO YOU.

21

22 **FRANCIS MITCHELL:** THANK YOU. THANK YOU VERY MUCH. THANK YOU.

23

24 **SUP. KNABE, CHAIR:** YES, MA'AM, GO AHEAD.

25



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1 **LADY CAGE-BARILE:** GOOD AFTERNOON. MY NAME IS LADY CAGE-BARILE
2 AND I RESIDE IN YVONNE'S DISTRICT NUMBER 2. I HOLD A MASTER'S
3 IN SOCIAL SCIENCE AND THAT IS SOUTHERN UNIVERSITY CAL POLY IN
4 POMONA, SANTA MONICA CITY COLLEGE, AND THROUGH PEPPERDINE
5 UNIVERSITY. I'M CURRENTLY ACQUIRING MY TEACHER'S CERTIFICATION
6 THROUGH PEPPERDINE UNIVERSITY. I'M A MEMBER OF NCNW, SIGMA-
7 GAMMA-RHO SORORITY, AND I'M BAPTIZED INTO THE CHURCH OF
8 CHRIST, I'M A SCREEN ACTORS GUILD MEMBER. I'VE DONE INFORMAL
9 RESEARCH OF COMMUNITY ECONOMICS, TEENAGER MOTIVATIONS, COVETED
10 MARRIAGES AND RELIGION. I'M HERE TO SAY TO MOLINA, TO YVONNE,
11 AND TO ZEV THAT YOU THREE HAVE LOST TOUCH WITH YOUR
12 COMMUNITIES. THE HOLY BIBLE SAYS THAT YOU KNOW A PERSON FROM
13 THE WORDS THAT COMES FROM THEIR MOUTH, AND, ACCORDING TO
14 MOLINA, THE CROSS DOES NOT REFLECT WHO SHE IS. ACCORDING TO
15 ZEV, HE'S AN ATHEIST, HIS SON IS AN ATHEIST, SO HE'S, LIKE,
16 BREEDING THIS-- PEOPLE WHO HAVE NO CLUE. YVONNE, ACCORDING TO
17 YOU, YOU SAID YOU-- YOU EXPRESS YOUR RELIGIOUS KNOWLEDGE BUT,
18 ACCORDING TO HOW YOU VOTED, YOU SHOWED A LACK OF KNOWLEDGE OF
19 RELIGIOUS UNDERSTANDING. AND ESPECIALLY SINCE YOU ALSO
20 ADMITTED EVEN TO ME THAT YOU BELIEVE IN ABORTING BABIES, WHICH
21 MEANS THAT YOU AGREE THAT IT COULD BE USED AS A BIRTH CONTROL.
22 REGARDING MOLINA, ACCORDING TO YOUR STATEMENT, THAT MEANS THAT
23 YOU HAVE NO KNOWLEDGE OF CALIFORNIA'S HISTORY. YOU HAVE NO
24 KNOWLEDGE OF EVEN RELIGION. I DOUBT IF YOU'VE EVEN PICKED UP A
25 BIBLE. BUT THIS MAKES THE THREE OF YOU VERY DANGEROUS TO THE



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1 BETTERMENT OF THE SOCIETY. THAT'S YOUR PROFILE FROM YOUR
2 MOUTHS. I WILL, I WILL BE TEACHING OUR CHILDREN, YOUR
3 CHILDREN, YOUR GRANDCHILDREN, GOVERNMENT AND HISTORY, AND IT
4 WILL INCLUDE RELIGION AND THE CROSS, AND JUST AS YOU'RE ALSO
5 USING OUR TAX DOLLARS TO INDOCTRINATE, TRYING TO INDOCTRINATE
6 OUR CHILDREN TO ACCEPT THE PERSONALITY IDENTITY DISORDERS OF
7 INDIVIDUAL'S HOMOSEXUALITY AND THIS IS A VALUE THAT IS ROT,
8 ROT AND THIS IS SOMETHING YOU'RE TRYING TO INCLUDE INTO OUR
9 KIDS' EDUCATION. WE ARE MONITORING, ESPECIALLY THE THREE OF
10 YOU, AND REGARDING ITEM 7, APPOINTING A COMMISSIONER, WE MUST
11 REVIEW THIS AS A COMMUNITY BECAUSE WE DON'T KNOW, BECAUSE ZEV
12 AND YVONNE INTRODUCED IT. IT'S A WARNING TO US REFLECTS UPON
13 THE ACTS OF THE SAN FRANCISCO MAYOR, AND REGARDING THE SAME
14 SEX MARRIAGES AND REGARDING RAY FORTNER, THE ATTORNEY FOR THE
15 BOARD, WE NEED TO HAVE HIM REPLACED BECAUSE, ACCORDING TO THE
16 SUPREME COURT'S DECISIONS THAT THEY MADE A COUPLE DAYS AGO,
17 EVEN YESTERDAY, THEY CHANGE THEIR MINDS ALL THE TIME, SO YOU
18 SHOULD NOT-- YOU HAVE TO BE REPLACED. YOUNG BLOOD, NEW MINDS,
19 MUCH SMARTER PEOPLE, BECAUSE YOU CANNOT PREDICT THE SUPREME
20 COURT OR ANY OTHER LAW, COURT OF LAW. AND REGARDING HEARING
21 ANNOUNCEMENTS IN THE COMMUNITY, WHAT DO YOU DO IN ORDER TO LET
22 THE COMMUNITY KNOW YOUR VOTES AND WHAT'S ON THE BOARD? I WOULD
23 LIKE THAT YOU RECOMMEND THAT YOU PUT ALL THESE ANNOUNCEMENTS
24 IN THE LOCAL COMMUNITY PAPERS SO THAT WE CAN KNOW WHAT'S GOING
25 ON AND WE CAN HAVE A SAY.



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1

2 **SUP. KNABE, CHAIR:** OKAY. YOU HAVE TO WRAP IT UP. YOUR TIME'S
3 UP. >LADY CAGE-BARILE: OKAY. SO I WOULD LIKE TO NOW SAY THAT
4 THE LADY WHO CAME UP AND SAID REGARDING THE VOTE, AND THERE
5 WAS A LOT OF COMMOTION, BUT STILL IT WAS NOT DONE-- HANDLED
6 PROPERLY, IT WASN'T HANDLED ACCORDING TO THE RULES OF ORDER
7 AND SHOULD BE REDONE.

8

9 **SUP. KNABE, CHAIR:** THANK YOU.

10

11 **LADY CAGE-BARILE:** AND THANK YOU, MR. ANTONOVICH AND THANK YOU
12 MR. KNABE.

13

14 **SUP. KNABE, CHAIR:** THANK YOU. IF YOU'LL READ US INTO CLOSED
15 SESSION, PLEASE.

16

17 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT
18 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
19 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-
20 1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
21 LITIGATION, AND ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL
22 REGARDING INITIATION OF LITIGATION, ONE CASE, AS INDICATED ON
23 THE POSTED AGENDA. FURTHER, THE BOARD INTENDS TO ADJOURN ITS
24 MEETING TO WEDNESDAY, JUNE 23RD, 2004, AT 9:30 A.M. IN ROOM
25 739 OF THE KENNETH HAHN HALL OF ADMINISTRATION TO CONSIDER IN



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1 CLOSED SESSION ITEM CS-3, AS INDICATED ON THE POSTED AGENDA,
2 TO INTERVIEW AND CONSIDER CANDIDATES FOR APPOINTMENT TO THE
3 POSITION OF COUNTY COUNSEL. THANK YOU.

4

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 22, 2004**

2

3 The Board of Supervisors met today in Closed Session. The
4 following action is being reported:

5

6 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
7 (Subdivision (a) of Government Code Section 54956.9)

8

9 Susan Rodde, et al. v. Diana Bonta, County of Los Angeles, et
10 al., United States District Court, Central District of
11 California, Case No. CV 03 1580

12

13 Harris et al. v. Board of Supervisors et al., Los Angeles
14 Superior Court Case No. BS 08 1860; United States District
15 Court Case No. CV 03 2008

16

17 Union of American Physicians and Dentists, et al. v. County of
18 Los Angeles, et al., Los Angeles Superior Court Case No. BS
19 083 853

20

21 These lawsuits challenge the closure of Rancho Los Amigos
22 National Rehabilitation Center and High Desert Hospital, and
23 alleged curtailments at LAC+USC Medical Center and MLK/Drew
24 Medical Center.

25



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1 Action Taken:

2

3 The Board of Supervisors determined not to seek United States
4 Supreme Court review of the decision of the Ninth Circuit
5 Court of Appeals in Harris et al. v. Board of Supervisors et
6 al., Los Angeles Superior Court Case No. BS 08 1860; United
7 States District Court Case No. CV 03 2008.

8

9 The vote of the Board was:

10

11 Supervisor Molina: Aye

12 Supervisor Burke: Absent

13 Supervisor Yaroslavsky: Aye

14 Supervisor Antonovich: Aye

15 Supervisor Knabe: Aye

16

17 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

18 (Subdivision (c) of Government Code Section 54956.9)

19 Initiation of litigation (one case)

20

21 Action Taken:

22

23 The Board of Supervisors authorized its legal counsel to
24 initiate or intervene in an action. Once formally commenced,



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1 the action, parties and other particulars will be disclosed to
2 any person upon inquiry.

3

4 The vote of the Board was:

5

6 Supervisor Molina: Aye

7 Supervisor Burke: Aye

8 Supervisor Yaroslavsky: Aye

9 Supervisor Antonovich: Aye

10 Supervisor Knabe: Aye.

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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, June 22, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of June, 2004.

_____(Signature on file)_____

JENNIFER A. HINES

CSR No. 6029/RPR/CRR